



# City of Chicago



O2020-5947

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/16/2020
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Alloy Property Co. LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ALLOY PROPERTY COMPANY, LLC  
Acct No. 470425 - 1  
Permit No. 1146857

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ALLOY PROPERTY COMPANY, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use River Wall Sheeting(s) under the public right-of-way adjacent to its premises known as 2011 N. Southport Ave..

Said Sheeting(s) at along east bank of Chicago River between W. Armitage Avenue & W. Cortland Street & south of W. Cortland Street along north bank of Chicago River measure(s):

One (1) at one thousand sixteen (1016) feet in length and approximately thirty (30) feet in depth.

Said river wall sheeting shall replace old and worn sheeting along the river's edge and provide new river wall sheeting in locations where there currently isn't any.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination)

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

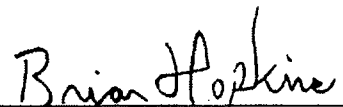
The grantee shall pay to the City of Chicago as compensation for the privilege #1146857 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

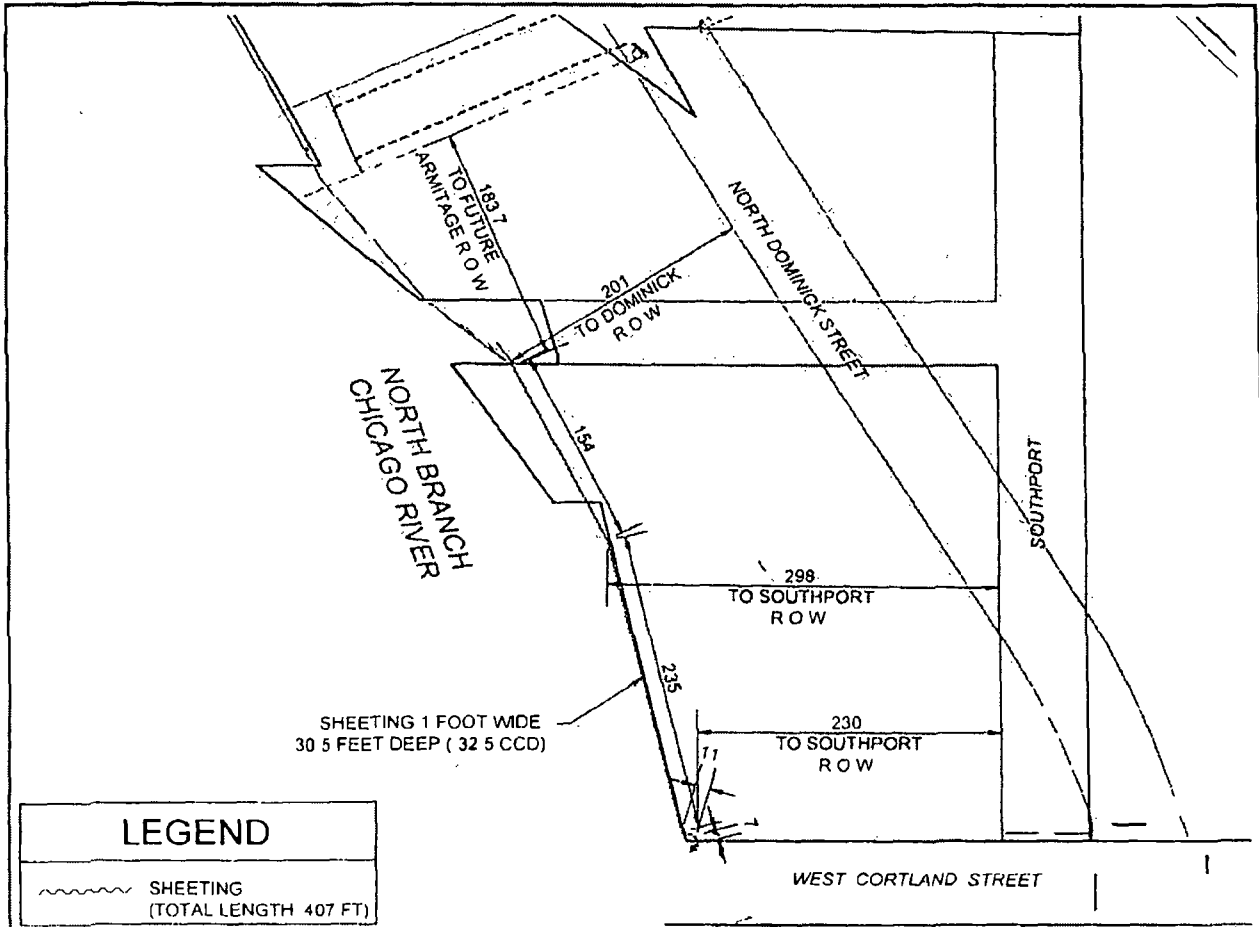
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.


Alderman



Brian Hopkins 2nd Ward



**LEGEND**  
~~~~~ SHEETING  
(TOTAL LENGTH 407 FT)

 7375 Janet A. En  
Woodridge, IL 60517  
830.724.9200 ext. 1  
830.724.9202 ext. 1  
www.vco.com

**LINCOLN YARDS NORTH**  
CHICAGO 2011 NORTH SOUTHPORT AVE ILLINOIS

**GRANT OF PRIVILEGE**  
RIVER WALL

DATE: 08-18-10



8: U0010013768232 30MM/Sheet V-CALC/DWG/Sheet/Drawn: VJ/T/Printed: VJ/T/Printed: 08/17/10 09:51:00



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

## Follow up Attempt at Introduction

12/16/2020

Alderman **Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sheeting(s)** for **ALLOY PROPERTY COMPANY, LLC**, adjacent to the premises known as **2011 N. Southport Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sheeting(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**