



# City of Chicago



O2016-942

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	2/10/2016
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Life Storage/LS Property Management Services
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
LIFE STORAGE/LS PROPERTY MANAGEMENT SERVICES  
Acct. No. 326939 - 12  
Permit No. 1120753

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LIFE STORAGE/LS PROPERTY MANAGEMENT SERVICES, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1840 N. Clybourn Ave..

Said sign structure(s) measures as follows; along N. Clybourn Avenue:

One (1) at eighteen (18) feet in length, four (4) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

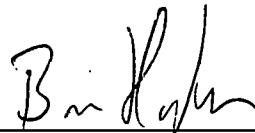
The grantee shall pay to the City of Chicago as compensation for the privilege #1120753 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Brian Hopkins 2<sup>nd</sup> Ward

By signing the Customer Acceptance on this print, I understand that I am accepting all aspects of this drawing. This includes Approval, Specifications, Dimensions, Quality, and all other manufacturer's terms. I also understand that other reproductions on this print are prohibited, and may not match manufacturer's original.

CUSTOMER ACCEPTANCE SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ IF REQUIRED Landlord Acceptance SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ L.S.G. SALES INITIALS \_\_\_\_\_ DATE \_\_\_\_\_



7434 Industrial Avenue  
 Chesterport, TN 46304  
 phone 218 782.8577  
 fax 218 782.4258  
 www.landmarksign.com

PROJECT NUMBER: **SO-22118-10**

SAUN O'BRIEN  
 MFG SALES REPRESENTATIVE

DATE: **06/10/15**

**LIFE STORAGE**

CLIENT NAME: \_\_\_\_\_

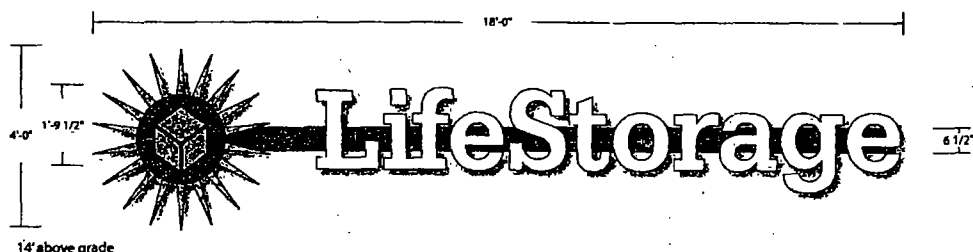
**1840 N CLYBORNE CHICAGO, IL**

JOB LOCATION: \_\_\_\_\_

SCALE: **1/2" = 1'-0"**

DRAWN BY: \_\_\_\_\_

REVISIONS: \_\_\_\_\_



▶ ONE SET OF EACH/ PLEX FACE CHANNEL LETTERS & LOGO/ INTERNALLY ILLUMINATED WITH LED/ REMOTE TRANSFORMERS/ RACEWAY MOUNTED TO BRICK BUILDING FASCIA/

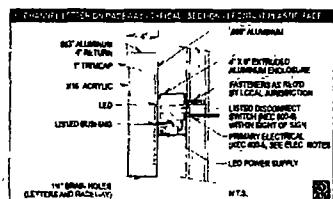
○ LOGO FACE = WHITE ACRYLIC with APPLIED 3M 230-106 TRANS APPLE GREEN & 3630-22 BLACK VINYL

LETTER FACES = MILK WHITE PLEX  
 TRIMCAP = 1" BLACK  
 RETURNS = MAP BLACK  
 ILLUMINATION = WHITE LED's  
 RACEWAY = MAP BLACK



Building = 490' wide x 60' tall

	#69080
Landmark Sign Group	
Overall Size	4'-0" x 18'-0"
Approx Weight	300 lbs
Volt/Ampere Load	120 volts / 5 amps
Branch Circuit(s) Required	1



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**02/10/2016**

**Alderman Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **LIFE STORAGE/LS PROPERTY MANAGEMENT SERVICES**, adjacent to the premises known as **1840 N. Clybourn Ave..**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**