



City of Chicago



O2015-8650

Office of the City Clerk Document Tracking Sheet

| | |
|---------------------------------|--|
| Meeting Date: | 12/9/2015 |
| Sponsor(s): | Hopkins (2) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Jimmy John's |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
Jimmy Johns
Acct. No. 361790 - 3
Permit No. 1115909

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Jimmy Johns, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2206 N. Clybourn Ave..

Said sign structure(s) measures as follows; along N CLYBOURN AVE:

One (1) at twenty (20) feet in length, two point five (2.5) feet in height and fourteen point five (14.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

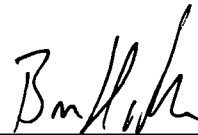
The grantee shall pay to the City of Chicago as compensation for the privilege #1115909 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

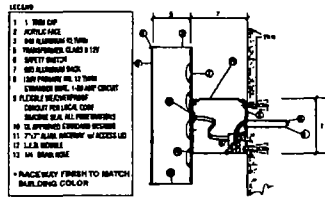
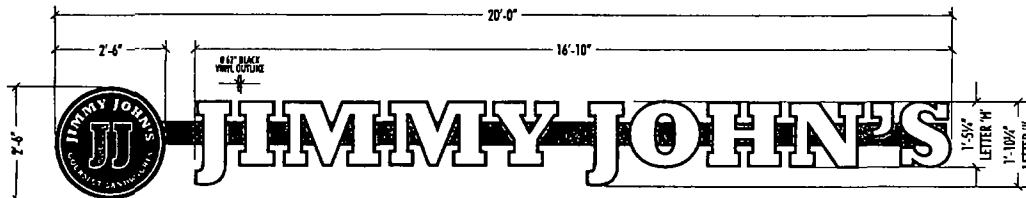
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

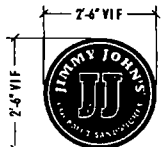
Alderman _____



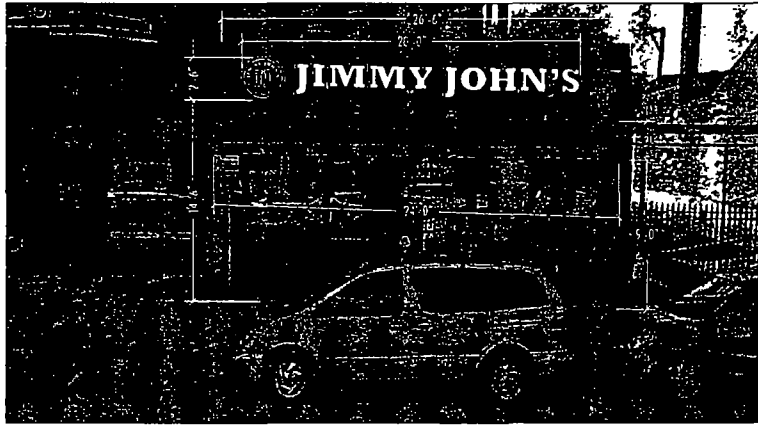
Brian Hopkins 2nd Ward



2. PLEX-FACE CHANNEL LETTER DISPLAY ON RACEWAY
 SCALE: 1/2" = 1'
- WHITE ACRYLIC FACES w/ FIRST SURFACE 3M 3430-22 BLACK & 3M 3430-53 CARDINAL RED VINYL GRAPHICS
 - 1" BLACK TRIMCAP
 - BLACK RETURNIS
 - RACEWAY PAINTED TO MATCH BRICK BUILDING FACIA
 - INTERNALLY ILLUMINATED w/ WHITE LED



3. TWO(2) FLAT WHITE LEXAN REPLACEMENT FACES
 SCALE: 1/2" = 1'
- WHITE LEXAN FACES w/ FIRST SURFACE 3M 3430-22 BLACK & 3M 3430-53 CARDINAL RED VINYL GRAPHICS
 - INSTALL ON BOTH SIDES OF EXISTING D/F BLADE SIGN



| DATE | REVISION |
|-------|---------------------------|
| 10/11 | DESIGN FOR BID |
| 11/11 | REVISED FACTORY SET COLOR |
| 11/11 | REVISED FOR BID |
| | |
| | |
| | |

CUSTOMER APPROVAL _____ **DATE** _____

This design is also original and unpublished work of DOYLE SIGN CONTRACTORS, and may not be reproduced, copied or published in any form without the expressed written or consent from an authorized officer of The Company. The right to this design may be purchased.

| | |
|--------------------|-----------------|
| CLIENT | JIMMY JOHN'S |
| ADDRESS | 7504 N. CLYBURN |
| CITY | CHICAGO |
| STATE | IL |
| DESIGNER | EM |
| SALESPERSON | JD |
| DWG. NO. | 1281 |
| SCALE | NOTED |
| DATE | 02/01/2014 |
| SHEET NO. | 1 of 7 |

1:\DOYLE\ASB\proj\1281\14\JIMMY JOHN'S\2204 8 CLYBURN CHICAGO ILL\EM-JOHN'S 8 CLYBURN ONE ACQ 8.dwg



12/09/2015

Alderman Brian Hopkins
Ward # 02
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Jimmy Johns**, adjacent to the premises known as **2206 N. Clybourn Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection