



# City of Chicago



Or2021-332

Office of the City Clerk

## Document Tracking Sheet

|                                 |                                                                     |
|---------------------------------|---------------------------------------------------------------------|
| <b>Meeting Date:</b>            | 11/17/2021                                                          |
| <b>Sponsor(s):</b>              | Silverstein (50)                                                    |
| <b>Type:</b>                    | Order                                                               |
| <b>Title:</b>                   | Issuance of permits for sign(s)/signboard(s) at 2516 W<br>Devon Ave |
| <b>Committee(s) Assignment:</b> | Committee on Zoning, Landmarks and Building Standards               |

CITY COUNCIL  
COMMITTEE ON ZONING, LANDMARKS AND BUILDING STANDARDS

COUNCIL ORDER

RE: Approval of sign over 100 square feet in area or over 24 feet above grade

ORDERED, that the City Council hereby approves the following sign application submitted by:

Applicant\*: United Metro Asian Services

(\* The Applicant is the owner of the real property or the business tenant of the real property. Do not list the sign contractor, sign erector, sign company or advertising entity in the above space.)

This Order approves the following sign in accordance with Municipal Code of Chicago Section 13-20-680:

Address of Sign: 2516 W Devon Ave. Chicago, IL 606 59

Zoning District: B1-2

DOB Sign Permit Application #: 100936759

Sign Details:

1. On-premise  OR Off-premise
2. Static sign  OR Dynamic-Image display sign
3. Number of sign faces 1
4. Projecting over the public way No (Yes or No) If yes, Public Way Use #: \_\_\_\_\_
5. Dimensions: Length 3 feet 7 inches Height 4 feet 0 inches  
Total square feet in area: 14 feet 0 inches
6. Height above grade: 34 feet 0 inches
7. Elevation (side of building or lot where the sign will be erected): 35' tall
8. Name of Sign Contractor/Erector: Design Group Signage Corp.

To be legal, such sign shall comply with all provisions of Title 17 of the Chicago Municipal Code ("Zoning Ordinance") and all other provisions of the Municipal Code governing the permitting, construction and maintenance and removal of signs and sign structures. Failure of the applicant and the applicant's successors to comply shall be grounds for invalidation or revocation of the sign permit.

  
Alderman

50  
Ward

**DG** Design Group  
 Skokie, IL 60077  
 847-390-0350 - Fax 847-390-9231  
 www.dgdesigngroup.com

**JOB #** 0000-0

**JOB NAME** MAFS  
 Mada Architects

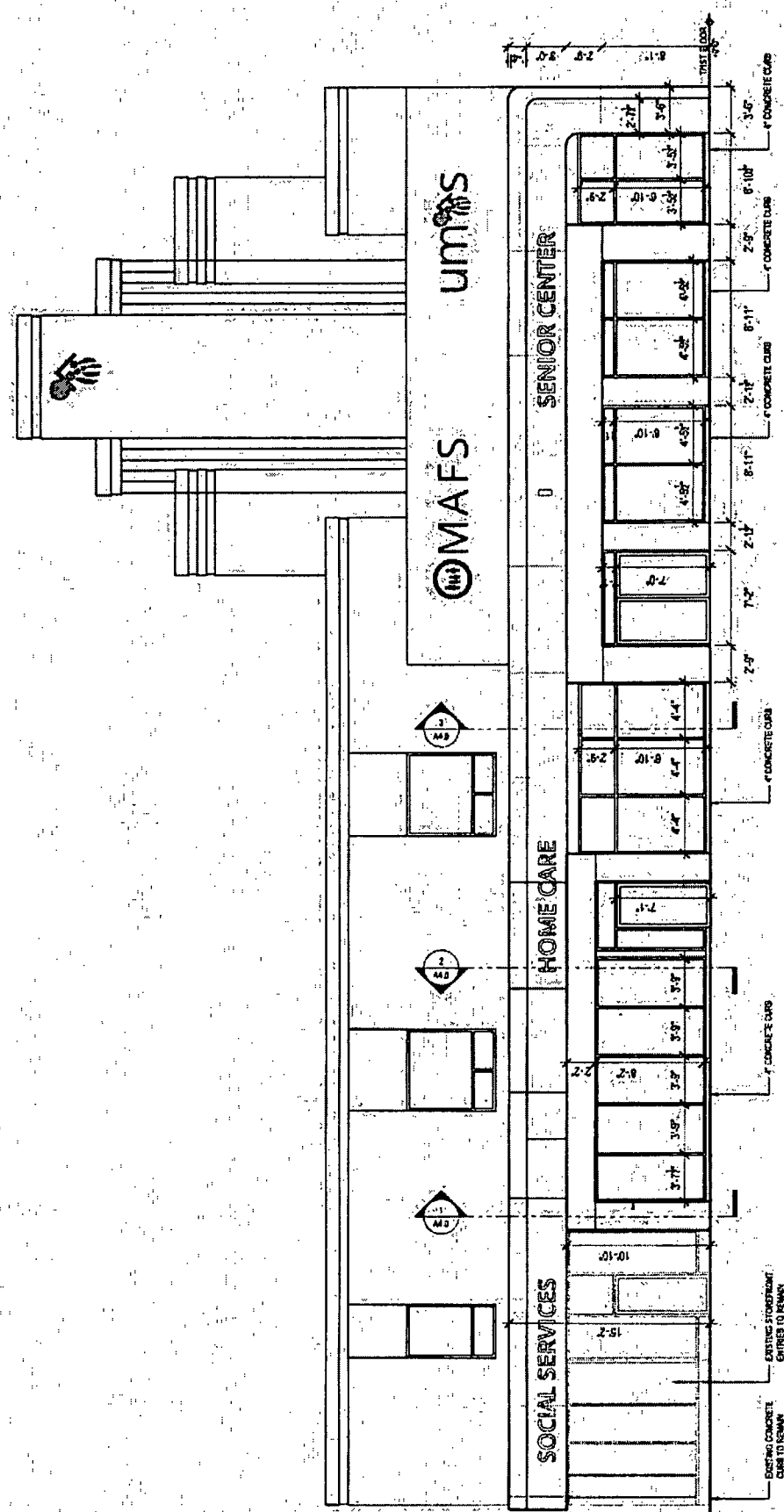
**Location** 2916 N. Arnet  
 Chicago, IL 60657  
 (312) 415-9718 x101

**Site Specifications** 37.5 sq. ft.  
 Interior  Exterior  
 Single Face  Double Face  
 Non-Illuminated  
 Illuminated - 120v / 60 Hz

**Color**

PMS 7416  G-3000 R-1000  
 White  Charcoal (11/11/11)  
 Black  Charcoal (11/11/11)  
 Approved  
 Approved & Noted  
 Approved & Rebuilt

Drawn By: ARH Checked By: JG



**ELEVATION VIEW**  
 SCALE - 1/8" = 1'-0"

**DESCRIPTION**

**Fabricate & Install**  
 Qty: One (1) - S/F Channel Letters

- 3 1/2" Reclaim Painted Black
- HANLEY LED ILLUMINATION
- 3M TRANSPARENT FILM OF PROPRIETARY LOGO FACE
- TRIM CAP TO MATCH FACES

WE HEREBY CERTIFY THAT THE DESIGN AND CONSTRUCTION OF THIS PROJECT HAS BEEN REVIEWED BY US IN ACCORDANCE WITH THE IBC AND ALL APPLICABLE CODES AND REGULATIONS. WE DO NOT GUARANTEE THE ACCURACY OF THE INFORMATION PROVIDED HEREON, NOR DO WE ACCEPT ANY LIABILITY FOR ANY DAMAGE OR LOSS OF ANY KIND, INCLUDING BUT NOT LIMITED TO, PERSONAL INJURY, PROPERTY DAMAGE, OR ECONOMIC LOSS, ARISING FROM THE USE OF THIS DOCUMENT. THIS DOCUMENT IS THE PROPERTY OF DESIGN GROUP AND SHOULD BE KEPT IN A SAFE PLACE. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE WRITTEN PERMISSION OF DESIGN GROUP. THE USER OF THIS DOCUMENT AGREES TO HOLD DESIGN GROUP HARMLESS FROM AND AGAINST ALL SUCH CLAIMS, DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES AND COSTS, THAT MAY BE ASSERTED AGAINST DESIGN GROUP BY ANY THIRD PARTY AS A RESULT OF THE USER'S USE OF THIS DOCUMENT.

| Revised | Date  | Notes                         |
|---------|-------|-------------------------------|
| ARH     | 03/22 | INITIALS & COMMENTS           |
| ARH     | 03/25 | CHANGES FOR THE MAFS SIGN     |
| ARH     | 03/29 | ADDED THE LETTERS TO THE SIGN |
| ARH     | 03/29 | REVISED SIGN OF THE LETTERS   |
| ARH     | 03/31 | CHANGED TO FINISH             |
| ARH     | 03/31 | CHANGED COLOR (UNMATCHED)     |

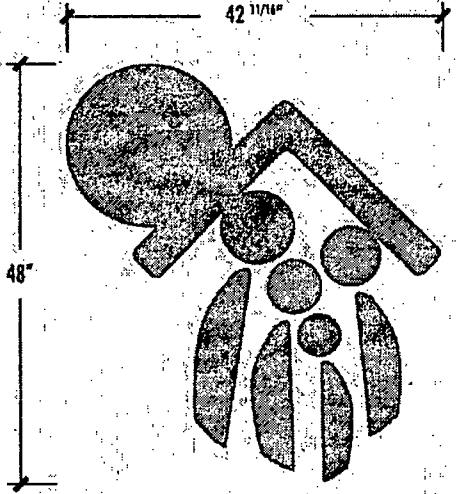
**Additional Notes**

EXISTING CONCRETE CURB TO REMAIN  
 EXISTING STONEWORK CHANGED TO FINISH

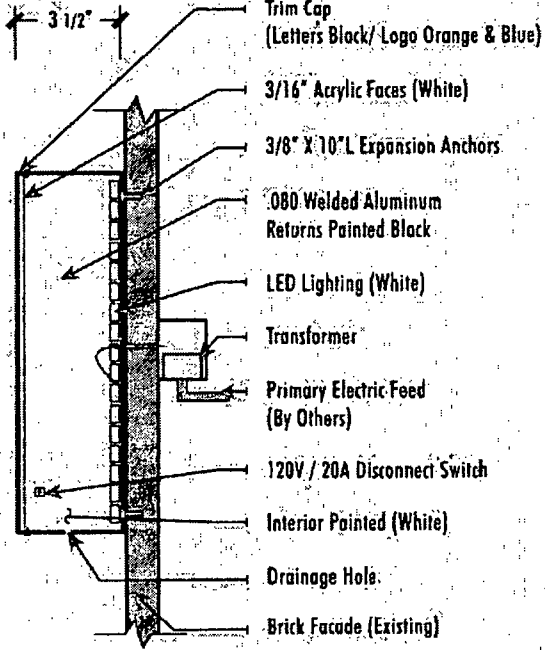
MAFS  
 UMMS

**UL**  
 LISTED FOR FIRE RESISTANCE  
 1 HOUR  
 E-1000

|                                                                                                                                                                                                                                                           |                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| JOB #                                                                                                                                                                                                                                                     | <b>0000-0</b>                                             |
| JOB NAME                                                                                                                                                                                                                                                  | <b>MAFS</b><br>Maid Architects                            |
| Location                                                                                                                                                                                                                                                  | ATTN: James Mo                                            |
| MAFS                                                                                                                                                                                                                                                      | 2514 W. Beren<br>Chicago, IL 60659<br>(312) 475-9918 x301 |
| Sign Specifications                                                                                                                                                                                                                                       | 14.23 SQ. FT.                                             |
| <input type="radio"/> Interior <input type="radio"/> Exterior<br><input checked="" type="radio"/> Single Face <input type="radio"/> Double Face<br><input type="radio"/> Non-Illuminated<br><input checked="" type="radio"/> Illuminated - 120v / 20 Amps |                                                           |
| Colors                                                                                                                                                                                                                                                    |                                                           |
| <input checked="" type="checkbox"/> PMS 7416 <input checked="" type="checkbox"/> CRYSTAL MICH<br><input checked="" type="checkbox"/> Black <input checked="" type="checkbox"/> CRYSTAL CORN                                                               |                                                           |
| <input type="radio"/> Approved<br><input type="radio"/> Approved As Noted<br><input type="radio"/> Review & Resubmit                                                                                                                                      |                                                           |
| Date                                                                                                                                                                                                                                                      |                                                           |
| By                                                                                                                                                                                                                                                        |                                                           |
| Drawn By: AFH                                                                                                                                                                                                                                             | Checked By: JD                                            |



**ELEVATION VIEW**  
 SCALE = 3/4" = 1'-0"



**CONSTRUCTION DETAIL**  
 SCALE = N.T.S.

| Name | Date     | Notes                                        |
|------|----------|----------------------------------------------|
| AFH  | 07-25-17 | FIELD SITE DRAWING                           |
| AFH  | 08-04-17 | FIELD SITE AND COMMENTS OF WORKING           |
| AFH  | 08-15-17 | REVISIONS TO THE DRAWINGS                    |
| AFH  | 01-23-18 | COMMENTS TO NEW LOGO                         |
| AFH  | 02-24-18 | PROPOSED DRAINAGE HOLES, UTILITY TO BE ADDED |

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