



City of Chicago



Or2021-382

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/15/2021
Sponsor(s):	La Spata (1)
Type:	Order
Title:	Issuance of permits for sign(s)/signboard(s) at 2606 N Elston Ave - Permit No. 100944435
Committee(s) Assignment:	Committee on Zoning, Landmarks and Building Standards

**CITY COUNCIL
COMMITTEE ON ZONING, LANDMARKS AND BUILDING STANDARDS**

COUNCIL ORDER

RE: Approval of sign over 100 square feet in area or over 24 feet above grade

ORDERED, that the City Council hereby approves the following sign application submitted by:

Applicant*: **REYES HOLDINGS**

(* The Applicant is the owner of the real property or the business tenant of the real property. Do not list the sign contractor, sign erector, sign company or advertising entity in the above space.)

This Order approves the following sign in accordance with Municipal Code of Chicago Section 13-20-680:

Address of Sign: **2606 NORTH ELSTON** Chicago, IL 606 47

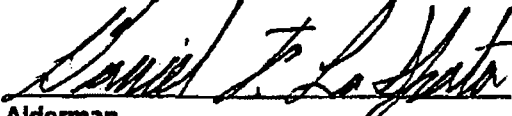
Zoning District: **C3-3**

DOB Sign Permit Application #: **100944435**

Sign Details:

1. On-premise OR Off-premise
2. Static sign OR Dynamic-image display sign
3. Number of sign faces 1
4. Projecting over the public way N (Yes or No) If yes, Public Way Use #: _____
5. Dimensions: Length 11 feet 0 inches Height 8 feet 7 inches
Total square feet in area: 94 feet _____ inches
6. Height above grade: 44 feet 9 inches
7. Elevation (side of building or lot where the sign will be erected): **FACING N ELSTON**
8. Name of Sign Contractor/Erector: **POBLOCKI SIGN COMPANY**

To be legal, such sign shall comply with all provisions of Title 17 of the Chicago Municipal Code ("Zoning Ordinance") and all other provisions of the Municipal Code governing the permitting, construction and maintenance and removal of signs and sign structures. Failure of the applicant and the applicant's successors to comply shall be grounds for invalidation or revocation of the sign permit.


Alderman

1
Ward

SIGN SPECIFICATIONS

Lighting: Lt

Voltage: 6.8 amps @ 120 volts

(A) - CABINET

Lighting: Lt

Voltage: 6.8 amps @ 120 volts

Material: Aluminum

Depth: 6.43"

Face Color: Black (stain)

Return Color: Black (stain)

Installation: Mounted flush to fascia

(B) - RETAINER

Material: Aluminum Angle

Size: 4" x 2" x 1/8" THK

Color: Black (stain)

(C) - PINKSTRIFE

Material: Vinyl

Color: 7725-20 White

(D) - GRAPHICS

Description: Backed-up

Face Color: 177 White Lexan

Material: 177 White Lexan

Color: Digital print onto 3630-141 Gold Nugget

(E) - ILLUMINATED LETTERS

Description: Face-Lit (Acrylic)

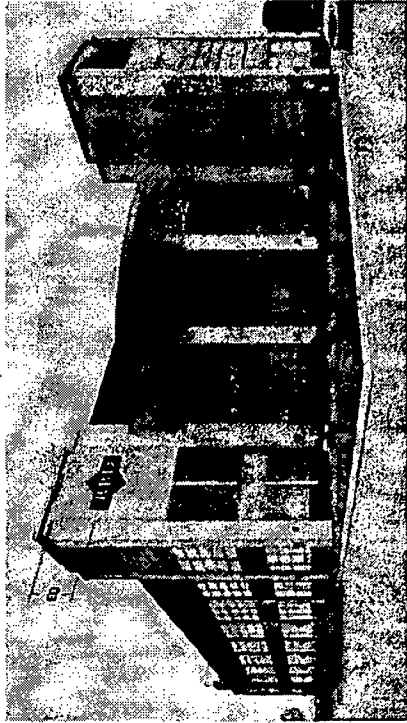
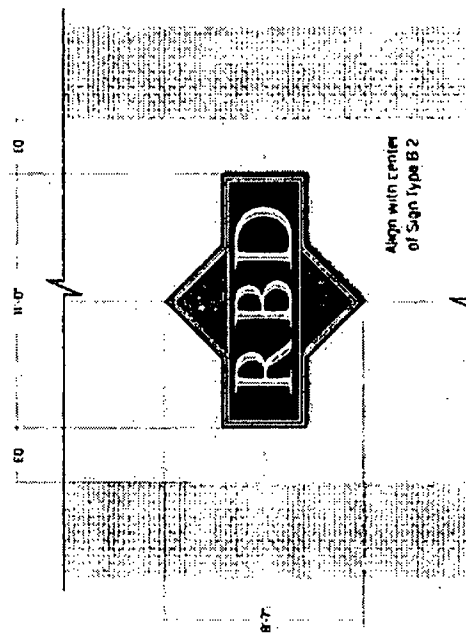
Face Color: White w/ 3630-141 Gold Nugget

Vinyl Accents

Return Color: White

Truncap Color: Black

Installation: Flush to cabinet face



PBLOCKI

1000 N. Michigan Avenue, Suite 1000
Chicago, IL 60611

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Project:

**Reyes Holding
Beer Division**

Chicago, IL

Scale: NOTED

Original Paper Size: 11" x 17"

Notes:

Revisions:

REV: DESCRIPTION

BY: DATE

01: External Design 11 8 2019

02: Update Update 11 8 2019

Client: Lake County

Project: Lakeside Lockdown 120, 200, 080, 130

Sign Loc. No.:

D

LIT CABINET W/ LIT LETTERS

Scale: 1/2"=1'

90993

J01

This document is intended for use by the architect. It is not to be used for construction. The contractor is responsible for obtaining all necessary permits and for ensuring that all work is done in accordance with the applicable codes and standards. The contractor is also responsible for ensuring that all work is done in accordance with the manufacturer's instructions. The contractor is not to be held responsible for any errors or omissions in this document. The contractor is to be held responsible for any errors or omissions in the construction of the project.

REYES HOLDINGS

Scale: AS NOTED

Original Page Size: 17" x 17"

Model

Revision

REV DESCRIPTION BY DATE

1 REQUIRES RWT 12/22/21

Rev: KATIE COMBAY Eng. Date: 08/03/21

Drawn By: RYAN TURNEY

Scale: 1/8" = 1'-0"

80993

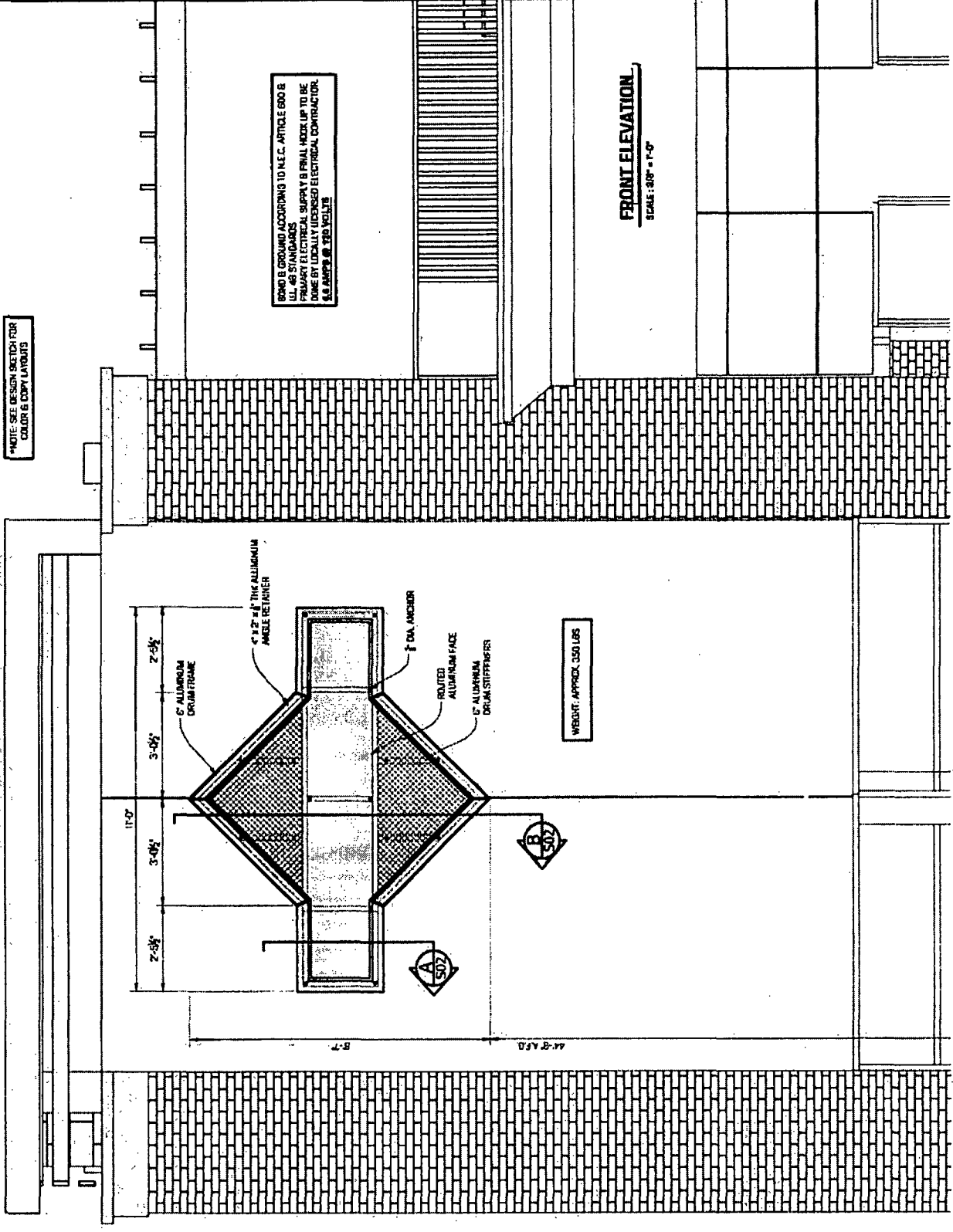
FAUX NEON sign Type

D

S01

Sheet

NOTE: SEE DESIGN SKETCH FOR COLOR & COPY LAYOUTS



This document is provided by the client. It is the client's responsibility to ensure that all information is accurate and complete. The client warrants that the information provided is true and correct to the best of their knowledge. The client warrants that the information provided is not confidential or proprietary information. The client warrants that the information provided is not subject to any export controls. The client warrants that the information provided is not subject to any other laws or regulations. The client warrants that the information provided is not subject to any other restrictions. The client warrants that the information provided is not subject to any other conditions. The client warrants that the information provided is not subject to any other terms. The client warrants that the information provided is not subject to any other conditions. The client warrants that the information provided is not subject to any other terms.

Exhibit

REYES HOLDINGS

Scale: AS NOTED
Original Paper Size: 18" x 10"

Notes

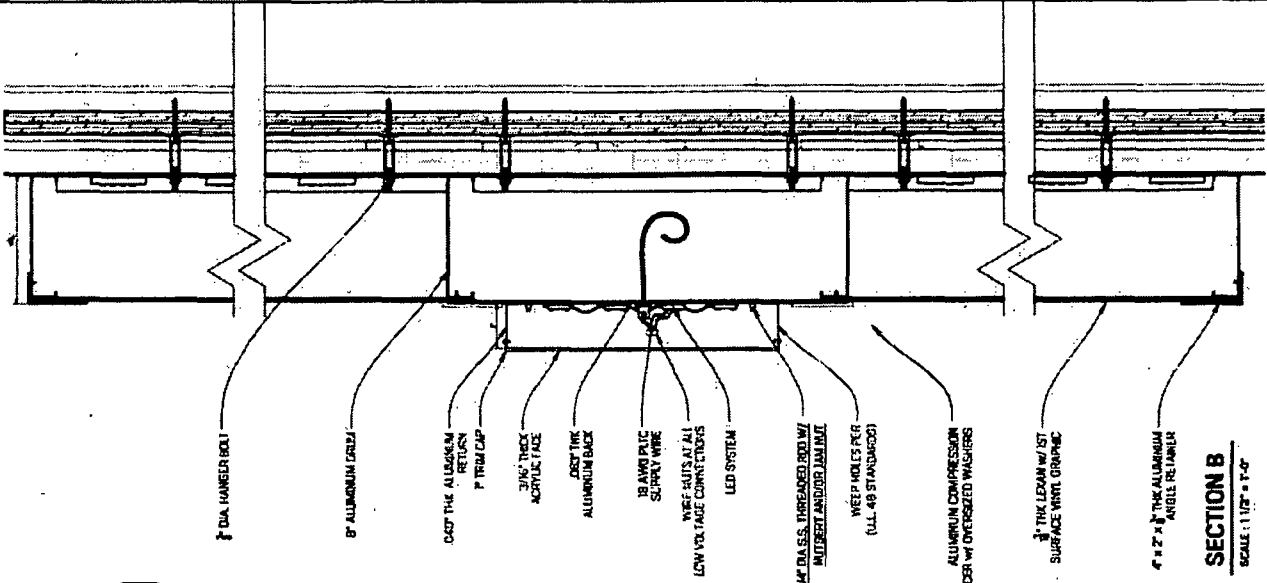
REV	DESCRIPTION	BY	DATE
1	REVISED	RYM	01.12.21

Rev: 01.12.21
Drawn by: RYAN TRAPP
E:\Projects\Reyes

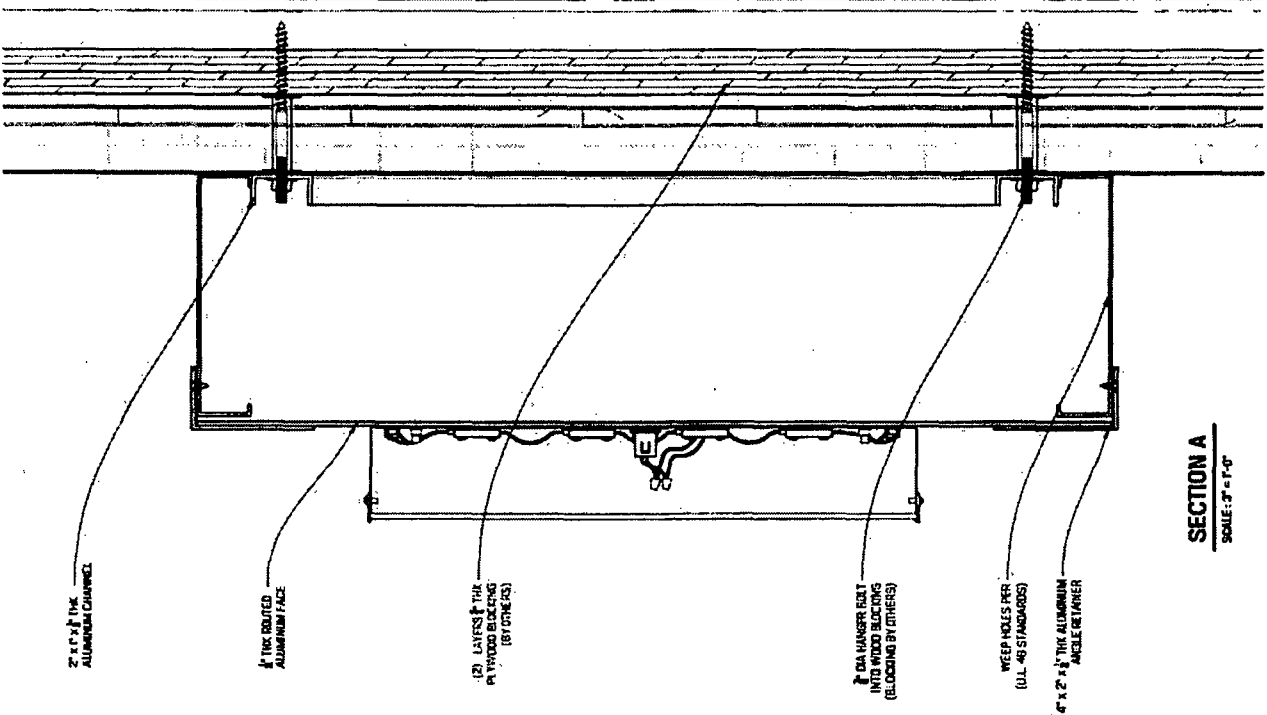
D
FAUX NEUM
E-ign Type

90993
D:\Projects\Job No. 90993

S02
Sheet



*NOTE: SEE DESIGN SKETCH FOR COLORS & COPY LAYOUTS

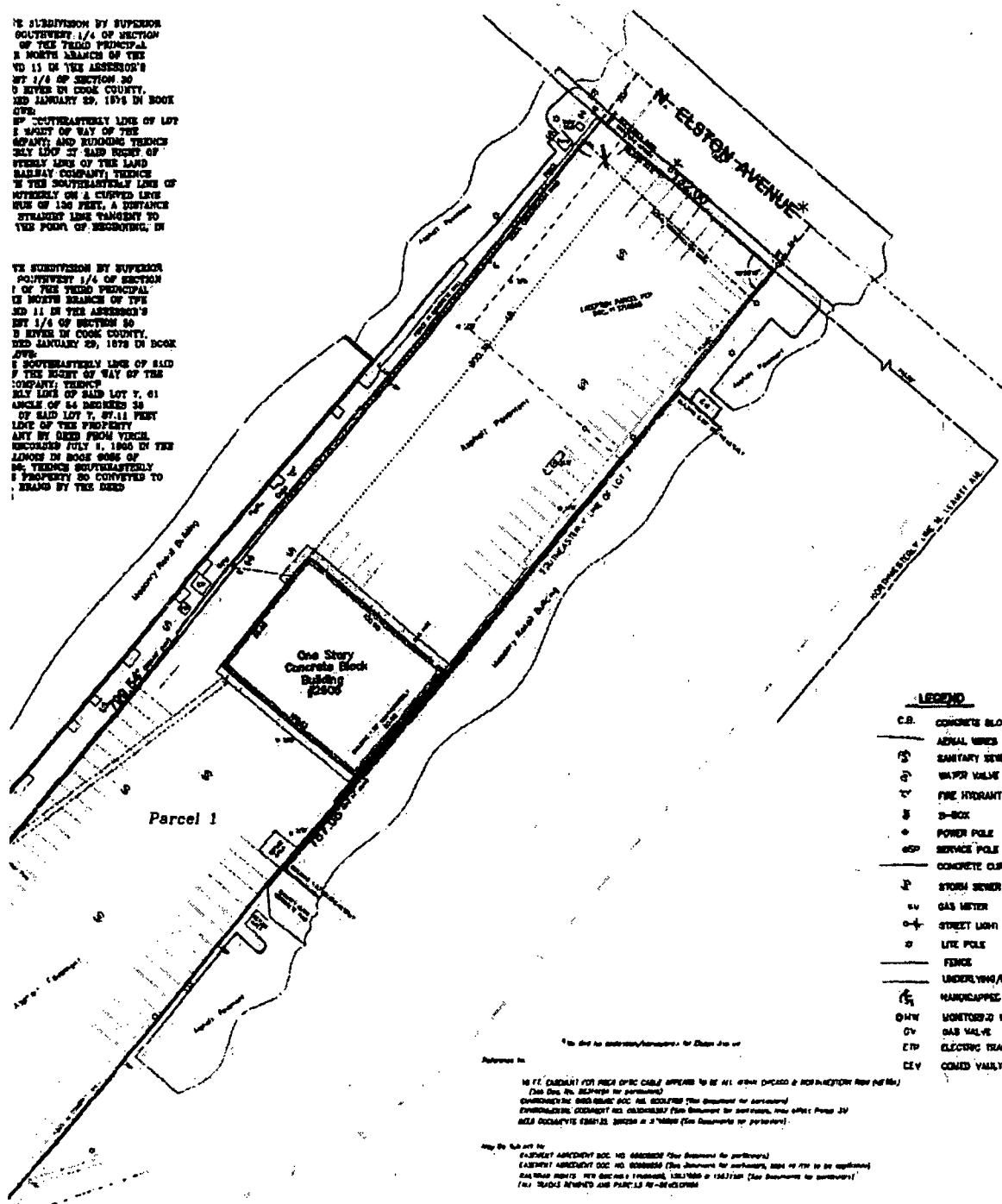


SECTION A
SCALE: 1/8\" = 1'-0"

AS SHOWN BY RECORDS PAUSE 010
STRIKELY ALONG THE
TO CONVEY TO CHICAGO
Y THE DEED ABOVE, TO THE
IF NORTHEASTERLY 33 FEET
COOK COUNTY, ILLINOIS.

THE SUBDIVISION BY SUPERIOR
SOUTHWEST 1/4 OF SECTION
OF THE THIRD PRINCIPAL
A NORTH BRANCH OF THE
VD 11 IN THE ASSASSIN'S
BT 1/4 OF SECTION 30
B RIVER IN COOK COUNTY,
ED JANUARY 29, 1876 IN BOOK
078
E SOUTHWESTERLY LINE OF LOT
E PART OF WAY OF THE
SEPARATE AND RUNDING TRACED
ELY LOT 27 SAID TRACT OF
STRIKELY LINE OF THE LAND
BARREY COMPANY TRACED
IN THE SOUTHWESTERLY LINE OF
NORTHEASTLY ON A CURVED LINE
RUE OF 130 FEET, A DISTANCE
STRAIGHT LINE TANGENT TO
THE POINT OF BEGINNING, IN

THE SUBDIVISION BY SUPERIOR
SOUTHWEST 1/4 OF SECTION
1 OF THE THIRD PRINCIPAL
OF NORTH BRANCH OF THE
SD 11 IN THE ASSASSIN'S
BT 1/4 OF SECTION 30
B RIVER IN COOK COUNTY,
ED JANUARY 29, 1876 IN BOOK
078
E SOUTHWESTERLY LINE OF SAID
THE RIGHT OF WAY OF THE
COMPANY TRACT
ELY LINE OF SAID LOT 7, 61
ANGLE OF 64 DEGREES 38
OF SAID LOT 7, 87.11 FEET
LINE OF THE PROPERTY
ART BY DEED FROM VIRGIL
RECORDED JULY 1, 1860 IN THE
BOOKS IN BOOK 508 OF
N. YERGENE SOUTHWESTERLY
PROPERTY SO CONVEYED TO
BRAND BY THE DEED



- LEGEND**
- C.B. CONCRETE BLOCK
 - A.W. AERIAL WIRES
 - S.S. SANITARY SEWER STRUCTURE
 - W.V. WATER VALVE
 - F.H. FIRE HYDRANT
 - S.B. S-BOX
 - P.F. POWER POLE
 - S.P. SERVICE POLE
 - C.C. CONCRETE CURB
 - S.S. STORM SEWER STRUCTURE
 - G.M. GAS METER
 - S.L. STREET LIGHT
 - L.P. LIFE POLE
 - F. FENCE
 - U.V. UNDERWAY/LOT LINE
 - H.P. HANDICAPPED PARKING
 - M.W. MOUNTING WELL
 - G.V. GAS VALVE
 - E.T. ELECTRIC TRANSFORMER PAD
 - C.V. CONED VAULT

Refer to the address/lot number for Sheet 2 of 2

NO FIELD CREDIT FOR THIS SURVEY APPEARS TO BE ALL WITH CHICAGO & RECONSTRUCTION (See Plat No. 23390 for particular)

CONTRACTOR: BNS GROUP INC. (See Documents for particular)

CONSTRUCTIVE COMPANY INC. (See Documents for particular)

ALL OCCUPANTS EMPLOYED IN 2005 (See Documents for particular)

See the plat for the following information (See Documents for particular)

EXISTING AIRCRAFT SEE NO. 00000000 (See Documents for particular)

SEE THE PLAT FOR THE FOLLOWING INFORMATION (See Documents for particular)

THE TRACTS SHOWN AND PARTS IS RE-DEVELOPED

State of Illinois
County of Cook

I hereby certify to: Chicago Title Insurance Company, M.M.A.M., L.L.C.; BEVERLY ROSENWALTER, CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, HD DEVELOPMENT OF MARYLAND, INC. ; That this plat represents a true and correct survey made on the ground under my direct supervision on February 22, 2005, this survey has been prepared in accordance with the "Minimum Standards Detail Requirements including Items 3.4.7(a), 9.10 and 11(a) of schedule "A" for ALTA/ACSM Land Title Surveys", jointly established and adopted by ALTA, ACSM AND NPS in 1999, pursuant to Accuracy Standards (as adapted by ALTA and ACSM and in effect on the date of this certification of an "Urban" survey.

Order No.: 23390
For: Amsladte Architects
Date: January 3, 2006
Re-inspection of Site

Date: April 26, 2005

Donald R. Smith

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002102
DONALD R. SMITH



PLAT OF SURVEY

of

Donald R. Smith, ^{PLS} Sole On
 Gravelly - Howard
 Established in Ch
 &
 Smith
 P. O. BOX 189
 Flossmoor, Illinois 61
 Phone & Fax: 708 \ 79

PARCEL 1:
 THAT PART OF LOT 7 IN THE SNOW ESTATE SUBDIVISION BY SUPERIOR
 COURT PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION
 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE
 CHICAGO RIVER, ALSO LOTS 8, 9, 10 AND 11 IN THE ASSESSOR'S
 DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID,
 LYING BETWEEN RAILROAD AND RIVER IN COOK COUNTY, ILLINOIS,
 ACCORDING TO THE MAP RECORDED JANUARY 23, 1873 IN BOOK 3 OF
 PLATS PAGE 91 DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7 WHERE IT ABUTS
 THE LAND AND RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN
 RAILWAY COMPANY; THENCE NORTHEASTERLY ALONG THE NORTHEASTERLY
 LINE OF SAID LOT 7, 817 14/100 FEET TO THE CENTER OF HIGHWAY;
 THENCE NORTHEASTERLY ALONG THE CENTER OF SAID HIGHWAY, 128
 FEET THENCE SOUTHWESTERLY NEARLY PARALLEL WITH THE
 SOUTHEASTERLY LINE OF SAID LOT 7, 128 83/100 FEET TO LANDS OF
 SAID RAILROAD COMPANY, BEING A POINT 128 83/100 FROM THE POINT
 OF BEGINNING; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE
 OF SAID LOT 7, 128 83/100 FEET TO THE POINT OF BEGINNING (EXCEPT
 HOWEVER (1) THAT PART CONVEYED FOR RAILROAD PURPOSES IN CASE
 BEFORE, ENTITLED CHICAGO AND NORTHWESTERN RAILROAD COMPANY
 AGAINST VIRGIL M. BRAND, AND OTHERS IN THE SUPERIOR COURT OF
 COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE
 INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT 7 WITH THE
 NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND
 NORTHWESTERN RAILWAY COMPANY; AND RUNNING THENCE
 NORTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF SAID RIGHT OF
 WAY, 128 83/100 FEET TO THE SOUTHEASTERLY LINE OF THE LAND
 OWNED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY; THENCE
 NORTHEASTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF
 SAID LOT 7, 68 82/100 FEET; THENCE SOUTHERLY ON A CURVED LINE
 CONVERGENT TO THE WEST AND HAVING A RADIUS OF 120 FEET, A DISTANCE
 OF 100 48/100 FEET; AND THENCE ON A STRAIGHT LINE TANGENT TO
 SAID CURVE, 48 FEET MORE OR LESS TO THE POINT OF BEGINNING; (2)
 THAT PART OF SAID LOT 7 CONVEYED BY CHICAGO TELEPHONE COMPANY
 TO GEORGE M. HENTING BY DEED DATED FEBRUARY 27, 1918 AND
 RECORDED MAPS 16, 1818 AS DOCUMENT 9788 AND 9789 AS DESCRIBED AS
 FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE
 OF SAID LOT 7 WITH THE NORTHEASTERLY LINE OF THE RIGHT OF WAY
 OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE
 NORTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 7, 81
 19/100 FEET; THENCE WESTERLY AT AN ANGLE OF 54 DEGREES 28
 MINUTES WITH THE SOUTHEASTERLY LINE OF SAID LOT 7, 82 FEET MORE
 OR LESS TO THE SOUTHWESTERLY LINE OF THE PROPERTY CONVEYED TO
 CHICAGO TELEPHONE COMPANY BY DEED FROM VIRGIL BRAND, DATED
 JUNE 30, 1908 A.D. AND RECORDED JULY 1, 1908 IN THE RECORDER'S
 OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 2688 79 RECORDS PAGE 249
 AS DOCUMENT 97888; THENCE SOUTHEASTERLY ALONG THE
 SOUTHWESTERLY LINE OF THE PROPERTY SO CONVEYED TO CHICAGO
 TELEPHONE COMPANY BY VIRGIL BRAND BY THE DEED AFORESAID, TO THE
 POINT OF BEGINNING (ALSO EXCEPTING THE NORTHEASTERLY 68 FEET
 THEREOF TAKEN FOR ELSTON AVENUE) IN COOK COUNTY, ILLINOIS.

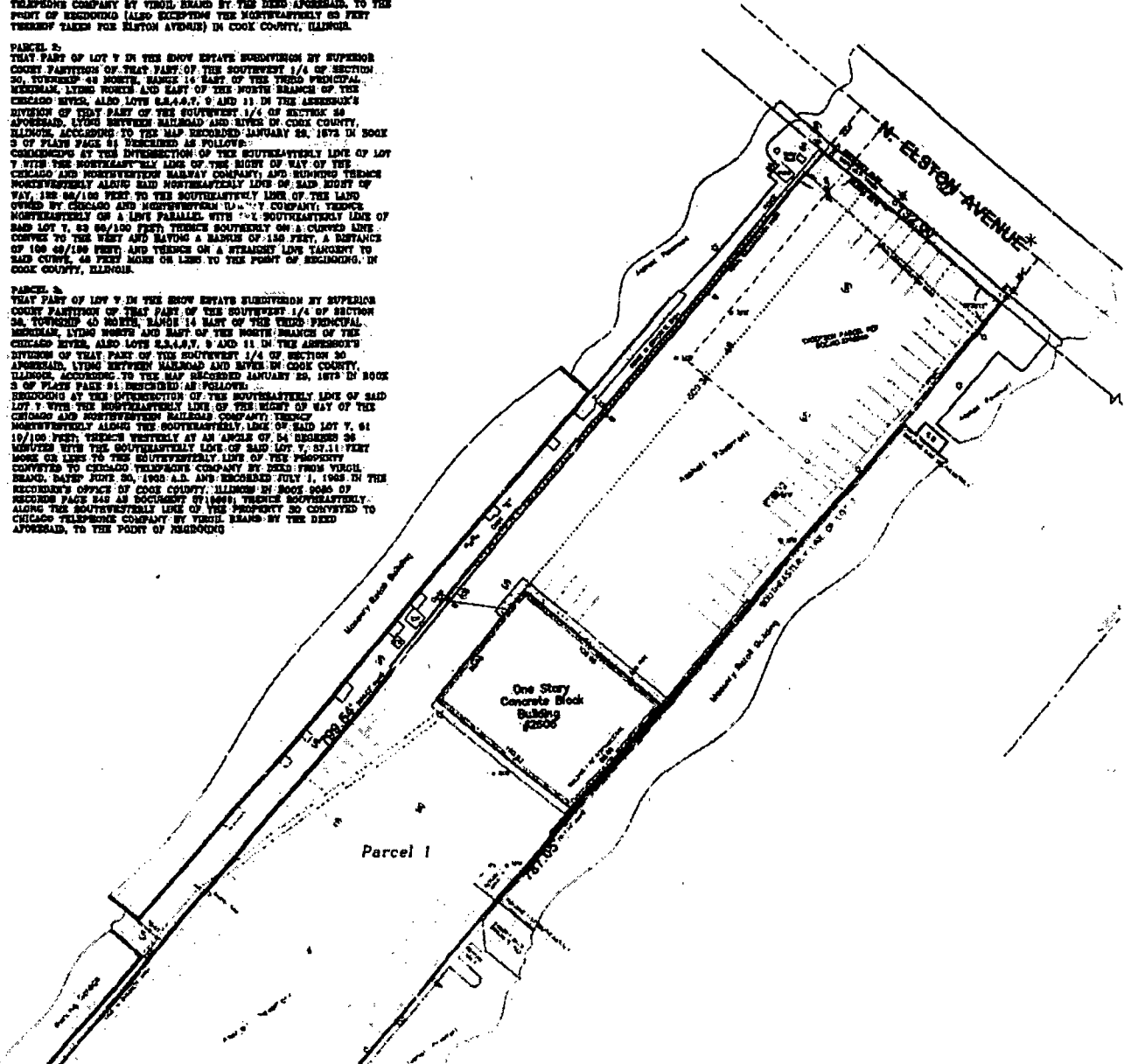
PARCEL 2:
 THAT PART OF LOT 7 IN THE SNOW ESTATE SUBDIVISION BY SUPERIOR
 COURT PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION
 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE
 CHICAGO RIVER, ALSO LOTS 8, 9, 10 AND 11 IN THE ASSESSOR'S
 DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30
 AFORESAID, LYING BETWEEN RAILROAD AND RIVER IN COOK COUNTY,
 ILLINOIS, ACCORDING TO THE MAP RECORDED JANUARY 23, 1873 IN BOOK
 3 OF PLATS PAGE 91 DESCRIBED AS FOLLOWS:
 COMMENCING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT
 7 WITH THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE
 CHICAGO AND NORTHWESTERN RAILWAY COMPANY; AND RUNNING THENCE
 NORTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF SAID RIGHT OF
 WAY, 128 83/100 FEET TO THE SOUTHEASTERLY LINE OF THE LAND
 OWNED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY; THENCE
 NORTHEASTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF
 SAID LOT 7, 68 82/100 FEET; THENCE SOUTHERLY ON A CURVED LINE
 CONVERGENT TO THE WEST AND HAVING A RADIUS OF 120 FEET, A DISTANCE
 OF 100 48/100 FEET; AND THENCE ON A STRAIGHT LINE TANGENT TO
 SAID CURVE, 48 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN
 COOK COUNTY, ILLINOIS.

PARCEL 3:
 THAT PART OF LOT 7 IN THE SNOW ESTATE SUBDIVISION BY SUPERIOR
 COURT PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION
 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE
 CHICAGO RIVER, ALSO LOTS 8, 9, 10 AND 11 IN THE ASSESSOR'S
 DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30
 AFORESAID, LYING BETWEEN RAILROAD AND RIVER IN COOK COUNTY,
 ILLINOIS, ACCORDING TO THE MAP RECORDED JANUARY 23, 1873 IN BOOK
 3 OF PLATS PAGE 91 DESCRIBED AS FOLLOWS:
 BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF SAID
 LOT 7 WITH THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE
 CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE
 NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 7, 81
 19/100 FEET; THENCE WESTERLY AT AN ANGLE OF 54 DEGREES 28
 MINUTES WITH THE SOUTHEASTERLY LINE OF SAID LOT 7, 82.11 FEET
 MORE OR LESS TO THE SOUTHWESTERLY LINE OF THE PROPERTY
 CONVEYED TO CHICAGO TELEPHONE COMPANY BY DEED FROM VIRGIL
 BRAND, DATED JUNE 30, 1908 A.D. AND RECORDED JULY 1, 1908 IN THE
 RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 2688 OF
 RECORDS PAGE 249 AS DOCUMENT 97888; THENCE SOUTHEASTERLY
 ALONG THE SOUTHWESTERLY LINE OF THE PROPERTY SO CONVEYED TO
 CHICAGO TELEPHONE COMPANY BY VIRGIL BRAND BY THE DEED
 AFORESAID, TO THE POINT OF BEGINNING.

Commonly known as: 2308 N. Elston Ave
 Chicago, Illinois

Property P.L.M.'s =
 14-30-378-012, 14-30-310-014, 14-30-370-015
 14-30-310-016

AREA:
 Parcel 1: 93,566 Sq. Ft. - 2.20
 Parcel 2: 2,707 Sq. Ft. - 0.062
 Parcel 3: 2,230 Sq. Ft. - 0.051
 TOTAL AREA:
 104,533 Sq. Ft. - 2.361



SURVEY

Donald R. Smith, PLS. Sole Owner & Proprietor
 Greeley-Howard-Norlin
 Established in Chicago 1854

Smith

P. O. BOX 189
 Flossmoor, Illinois 60422
 Phone & Fax: 708 \ 798-3596

SECTION 30 SUPERIOR
 TOWN OF FLOSSMOOR
 1/4 OF SECTION 30
 IN THE ASSASSIN'S
 SECTION 30 APOBARD,
 COUNTY, ILLINOIS,
 IN 1878 IN BOOK 3 OF
 AD LOT 7 WHERE IT ABUTS
 ON AND BOUNDARIES
 LONG THE SOUTHEASTERLY
 (E CENTER OF HIGHWAY)
 OF SAID HIGHWAY, 132
 FEET WITH THE
 100 FEET TO LANDS OF
 06/100 FROM THE POINT
 3 THE SOUTHEASTERLY LINE
 47 OF BOUNDARIES (EXCEPT
 LOAD PERSONS IN CASE
 R RAILROAD COMPANY
 IN SUPERIOR COURT OF
 COOK COUNTY AT THE
 OF LOT 7 WITH THE
 OF THE CHICAGO AND
 120 FEET
 LINE OF SAID RIGHT OF
 WAY LINE OF THE LAND
 RAY COMPANY; THENCE
 IS SOUTHEASTERLY LINE OF
 ONLY ON A CURVED LINE
 OF 130 FEET, A DISTANCE
 ALONG LINE TANGENT TO
 POINT OF BEGINNING; (2)
 200 TELEPHONE COMPANY
 HIGHWAY ST. 1918 AND
 8188 AND DESCRIBED AS
 OF THE SOUTHEASTERLY LINE
 2 OF THE RIGHT OF WAY
 CO COMPANY; THENCE
 LINE OF SAID LOT 7, 81
 8 OF 84 RECORDS 36
 SAID LOT 7, 68 FEET MORE
 PROPERTY CONVEYED TO
 FIELD RECORD, DATED
 604 IN THE RECORDS'S
 985 OF RECORDS PAGE 248
 1/4 ALONG THE
 CONVEYED TO CHICAGO
 OF DEED APPEARING TO THE
 SOUTHEASTERLY 88 FEET
 CO COUNTY, ILLINOIS.

Commonly known as: 2508 N. Elston Ave
 Chicago, Illinois

Property P.L.M.'s =
 14-28-210-013, 14-30-210-014, 14-30-210-015
 14-30-210-016

AREA:
 Parcel 1: 90,886 Sq. Ft. = 2.0865 ± Acres
 Parcel 2: 2,707 Sq. Ft. = 0.0621 ± Acres
 Parcel 3: 2,230 Sq. Ft. = 0.0513 ± Acres
 TOTAL AREA: 104,823 Sq. Ft. = 2.3999 ± A±



SECTION 30 SUPERIOR
 TOWN OF FLOSSMOOR
 1/4 OF SECTION 30
 IN THE ASSASSIN'S
 SECTION 30 APOBARD,
 COUNTY, ILLINOIS,
 IN 1878 IN BOOK 3 OF
 AD LOT 7 WHERE IT ABUTS
 ON AND BOUNDARIES
 LONG THE SOUTHEASTERLY
 (E CENTER OF HIGHWAY)
 OF SAID HIGHWAY, 132
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 R RAILROAD COMPANY
 IN SUPERIOR COURT OF
 COOK COUNTY AT THE
 OF LOT 7 WITH THE
 OF THE CHICAGO AND
 120 FEET
 LINE OF SAID RIGHT OF
 WAY LINE OF THE LAND
 RAY COMPANY; THENCE
 IS SOUTHEASTERLY LINE OF
 ONLY ON A CURVED LINE
 OF 130 FEET, A DISTANCE
 ALONG LINE TANGENT TO
 POINT OF BEGINNING; (2)
 200 TELEPHONE COMPANY
 HIGHWAY ST. 1918 AND
 8188 AND DESCRIBED AS
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 1/4 ALONG THE
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 LINE OF SAID RIGHT OF
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 OF 130 FEET, A DISTANCE
 ALONG LINE TANGENT TO
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 IS SOUTHEASTERLY LINE OF
 ONLY ON A CURVED LINE
 OF 130 FEET, A DISTANCE
 ALONG LINE TANGENT TO
 POINT OF BEGINNING; (2)
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 OF DEED APPEARING TO THE
 SOUTHEASTERLY 88 FEET
 CO COUNTY, ILLINOIS.



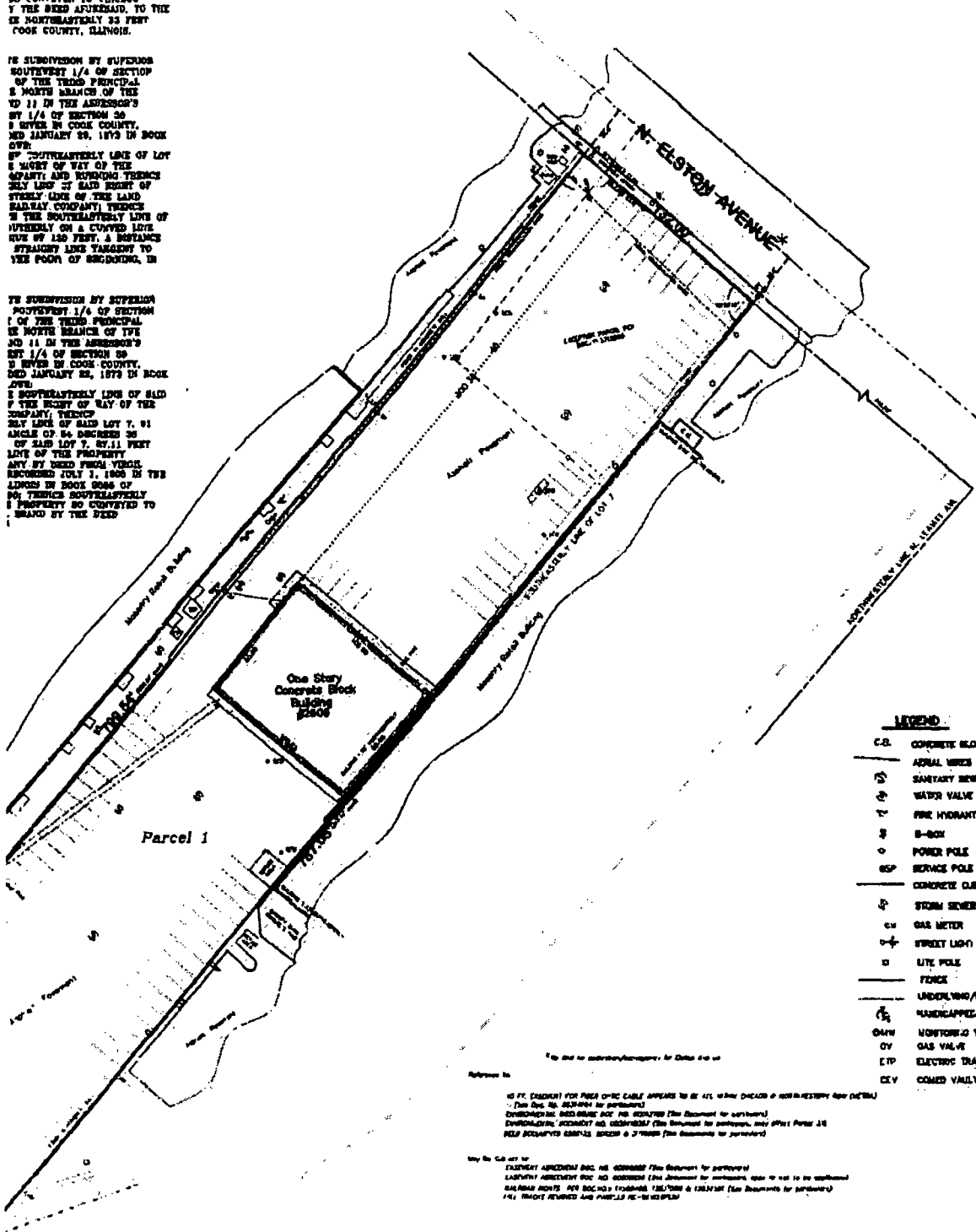
LEGEND

CB	CONCRETE BLOCK
AS	AERIAL WIRES
SS	SANITARY SEWER STRUCTURE
WV	WATER VALVE
PH	FIRE HYDRANT
SB	SEWER BOX
PP	POWER POLE
SP	SEWER POLE
CC	CONCRETE CURB
SS	STORM SEWER STRUCTURE
GM	GAS METER
SL	STREET LIGHT
LP	LITE POLE
F	FENCE
EM	ENGINEER'S MARK
SM	SMALLER MARK

IN BOOKS OF RECORDS PAGE 246
 STEELLY ALONG THE
 SO CONVEYED TO CHICAGO
 Y THE DEED APPEARS TO THE
 IN NORTHWESTLY 33 FEET
 COOK COUNTY, ILLINOIS.

IN SUBDIVISION BY SUPERIOR
 SOUTHWEST 1/4 OF SECTION
 OF THE THIRD PRINCIPAL
 IN NORTH BRANCH OF THE
 NO 11 IN THE AMHERST'S
 BY 1/4 OF SECTION 30
 3 RIVER IN COOK COUNTY,
 18 JANUARY 20, 1873 IN BOOK
 278.
 BY SOUTHWESTERLY LINE OF LOT
 6 WEST OF WAY OF THE
 APARTY AND BOUNDING THEREIN
 ONLY LINE 77 SAID BOUND OF
 STEELLY LINE OF THE LAND
 RAILWAY COMPANY) THEREIN
 IN THE SOUTHWESTERLY LINE OF
 OVERLIES ON A CURVED LINE
 100 FEET 150 FEET, A DISTANCE
 STRAIGHT LINE TANGENT TO
 THE POOL OF SECTION, IN

IN SUBDIVISION BY SUPERIOR
 SOUTHWEST 1/4 OF SECTION
 OF THE THIRD PRINCIPAL
 IN NORTH BRANCH OF THE
 NO 11 IN THE AMHERST'S
 EST 1/4 OF SECTION 30
 3 RIVER IN COOK COUNTY,
 18 JANUARY 20, 1873 IN BOOK
 278.
 BY SOUTHWESTERLY LINE OF SAID
 F THE BOUND OF WAY OF THE
 COMPANY) THEREIN
 ONLY LINE OF SAID LOT 7, 01
 ANGLE OF 54 DEGREES 30
 OF SAID LOT 7, BY 11 FEET
 LINE OF THE PROPERTY
 ANY BY DEED FROM VANCE
 RECORDED JULY 1, 1900 IN THE
 BOOKS IN BOOK 2086 OF
 CO, THEREIN SOUTHWESTERLY
 1 PROPERTY SO CONVEYED TO
 1 BRAND BY THE DEED



LEGEND

- C.B. CONCRETE BLOCK
- ASPHALT WALK
- MANHOLE
- WATER VALVE
- FIRE HYDRANT
- B-BOX
- POWER POLE
- SERVICE POLE
- CONCRETE CURB
- STORM SEWER STRUCTURE
- GAS METER
- STREET LIGHT
- LITE POLE
- FENCE
- UNDERMINO/LOT LINE
- MANICAPPING PARKING
- MONITORING WELL
- GAS VALVE
- E.T.P. ELECTRIC TRANSFORMER PAD
- CEV COMED VAULT

To see the subdivisions for Details of a lot
 Address to:
 40 FT. CHECKED FOR PACE OF THE CABLE APPEARS TO BE 411. IN THE CHECKED & 400 IN HISTORY OF THE (C.B.)
 (See Sec. No. 202-000 for particular)
 DOWNSIDE: 100 FEET 100' (See Document for particular)
 DOWNSIDE: 100 FEET 100' (See Document for particular)
 100' (See Document for particular)
 100' (See Document for particular)

State of Illinois) s.s.
 County of Cook)

I hereby certify to Chicago Title Insurance Company,
 M.M.A.M., L.L.C.; BEVERLY ROSENBLUTTER, CHICAGO AND
 NORTHWESTERN TRANSPORTATION COMPANY, MD
 DEVELOPMENT OF MARYLAND, INC. :
 That this plat represents a true and correct survey made on
 the ground under my direct supervision on February 22,
 2005, this survey has been prepared in accordance with the
 "Minimum Standards Detail Requirements including items
 3.4.7(a), 9.10 and 11(a) of schedule "A" for ALTA/ACSM Land
 Title Surveys", jointly established and adopted by ALTA, ACSM
 AND NEPS in 1999, pursuant to Accuracy Standards (as
 adopted by ALTA and ACSM and in effect on the date of
 this certification of an "Urban" survey.

Order No.: 23390
 For Amstadler Architects
 Date: January 3, 2006
 Re-inspection of Site

Date: April 26, 2005

 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002102
 DONALD R. SMITH

