



City of Chicago



O2016-6196

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/8/2016
Sponsor(s):	Brookins (21)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Marathon Gas
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
MARATHON GAS
Acct. No. 380342 - 1
Permit No. 1120759

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MARATHON GAS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 8100 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland Avenue:

One (1) at five (5) feet in length, ten (10) feet in height and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120759 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

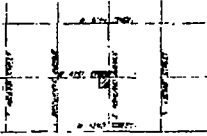
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Howard Brookins, Jr. 21st Ward

PLAT OF SURVEY

by
Michael J. Emmert Surveys, Inc.



VICINITY MAP FLOOD ZONE

SECTION 4, TOWNSHIP 38N, RANGE 12E, COUNTY OF COOK, ILL. BEING CHANGED BY FLOOD ZONING AND MAP OF THE CHICAGO METROPOLITAN WATERSHED DISTRICT OF THE FEDERAL EMERGENCY MANAGEMENT AND ASSISTANCE ACT. THE CHICAGO METROPOLITAN WATERSHED DISTRICT OF THE FEDERAL EMERGENCY MANAGEMENT AND ASSISTANCE ACT. THE CHICAGO METROPOLITAN WATERSHED DISTRICT OF THE FEDERAL EMERGENCY MANAGEMENT AND ASSISTANCE ACT.

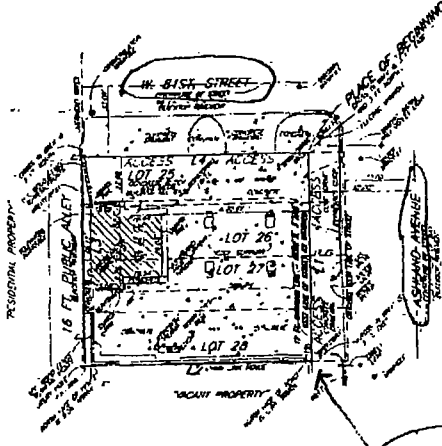
ZONED "M-2" RESTRICTED SERVICE DISTRICT

ENCROACHMENTS
 1. ALL ENCR. TO BE REMOVED OR RECONSTRUCTED TO COMPLY WITH THE ZONING ORDINANCES OF THE CHICAGO METROPOLITAN WATERSHED DISTRICT OF THE FEDERAL EMERGENCY MANAGEMENT AND ASSISTANCE ACT.

LEGAL DESCRIPTION
 THIS SURVEY BEING MADE IN ACCORDANCE WITH THE ACTS OF THE GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, PASSED JANUARY 18, 1894, AND JANUARY 12, 1895, AND AS AMENDED.

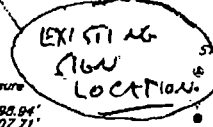
SCHEDULE B SPECIAL EXCEPTIONS
 1. THE PROPERTY IS BEING USED FOR THE PURPOSES OF A BUSINESS OR PROFESSION.

NOTES
 1. ALL ENCR. TO BE REMOVED OR RECONSTRUCTED TO COMPLY WITH THE ZONING ORDINANCES OF THE CHICAGO METROPOLITAN WATERSHED DISTRICT OF THE FEDERAL EMERGENCY MANAGEMENT AND ASSISTANCE ACT.



LINE TABLE

Line	Bearing	Distance	Measure
L1	N 01°04'20" W	98.83'	98.94'
L2	N 89°07'00" E	107.61'	107.71'
L3	S 01°04'20" E	98.83'	98.94'
L4	S 89°07'00" W	107.61'	107.71'



THIS IS TO CERTIFY THAT ON October 1, 2011, I, Michael J. Emmert, a duly licensed Surveyor in the State of Illinois, have surveyed the above described property and have found the same to be in accordance with the records of the Survey of the Chicago Metropolitan Watershed District of the Federal Emergency Management and Assistance Act, and that the same is in accordance with the records of the Survey of the Chicago Metropolitan Watershed District of the Federal Emergency Management and Assistance Act.



Michael J. Emmert
 Surveyor
 No. 3410
 State of Illinois

WALZ / AGRI LAND TITLE SURVEY

REGISTERED HERE:

HAYES & MATTHEWS, INC.
 1000 N. WASHINGTON ST.
 CHICAGO, ILL. 60610
 PHONE: 773-661-1111
 FAX: 773-661-1112

PETROL PROPERTIES LLC		
800 SOUTH ASHLAND AVENUE CHICAGO, IL		
OWNER	BUYER	BY DATE



07/20/2016

Alderman **Howard Brookins, Jr.**
Ward # 21
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
MARATHON GAS, adjacent to the premises known as **8100 S. Ashland Ave.**

Dear Alderman **Howard Brookins, Jr.**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection