



Office of the Chicago City
Clerk



O2011-9277

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	11/2/2011
Sponsor(s):	Tunney, Thomas (44)
Type:	Ordinance
Title:	Grant(s) of Privilege in Public Way for Jimmy Johns Gourmet Sandwiches
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
JIMMY JOHNS GOURMET SANDWICHES
Acct. No. 357828 - 1
Permit No. 1094264

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JIMMY JOHNS GOURMET SANDWICHES, *upon the terms and subject to the conditions of this ordinance to maintain and use* one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2810 N. Clark St..

Said sign structure(s) measures as follows; along N. Clark:
One (1) at sixteen (16) feet in length, two (2) feet in height and twelve point six (12.6) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1094264 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

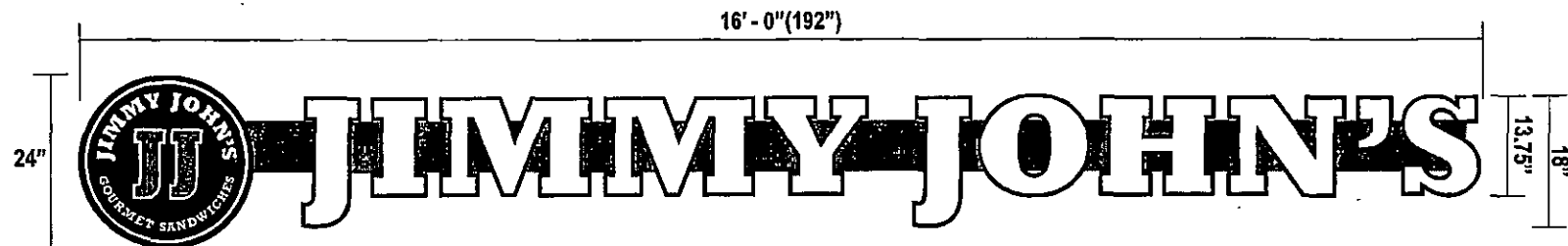
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Thomas Tunney 44th Ward

Front-Lit Plex-Face Channel Letters • Raceway Mounted • Jimmy John's • Chicago • Illinois



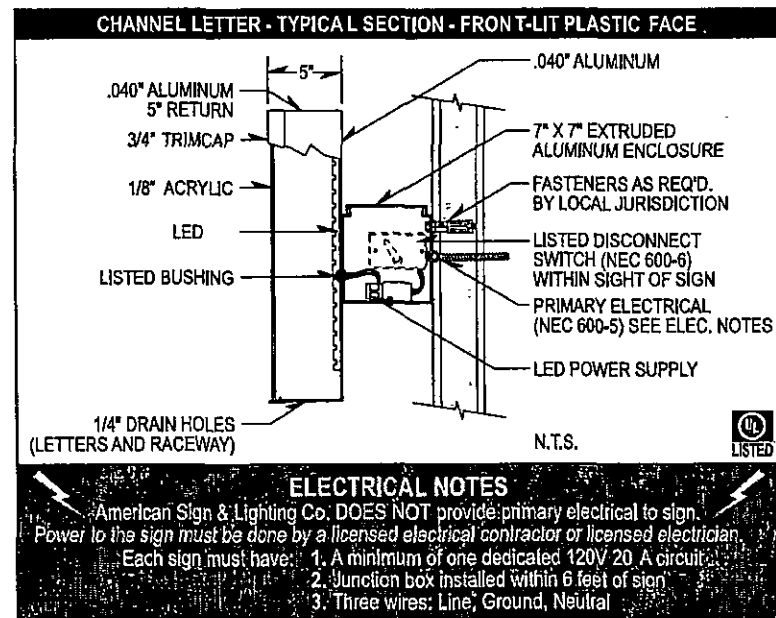
A Front-Lit, Plex-Face Channel Letters, Raceway Mounted • Front View
SCALE: 1/2" = 1' 0" • For Production / For Presentation

INTERNALLY ILLUMINATED PLASTIC FACE CHANNEL LETTERS

QUANTITY: One (1)
Overall Height: 2' - 0"
Overall Length: 16' - 0"
Total Sq.Ft.: 32.00
Returns: Stock Black Precoat
Trimcap: 3/4" Black
Face: #7328 White
First-surface Translucent vinyl:
3/4" black perimeter border on each letter
"JJ" = PMS 186C Red Translucent Vinyl

Raceway: Similar to facade
Illumination: White LED

NOTES:
• WHITE interiors for increased illumination
• All paint two-stage automotive acrylic



AMERICAN
SIGNFACTORY LLC

CHICAGO
123 King Street
Elk Grove Village, IL 60007
T 847.725.8000
F 847.725.8005

MILWAUKEE
4811 W. Woolworth Avenue
Milwaukee, WI 53218
T 414.353.3666
F 414.353.8828

Client Name:
Jimmy John's

Location:
2810 Clark St.
Chicago, IL

Start Date: 02/06/09
Last Revision: 06/28/10
Job#: 80331
Drawing#: 80331a_v1
Page: 1 of 2



Sales Rep:
HM
Designer:
KM





11/02/2011

Alderman **Thomas Tunney**
Ward # **44**
City of Chicago
City Hall, Room **203**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **JIMMY JOHNS GOURMET SANDWICHES**, adjacent to the premises known as **2810 N. Clark St.**

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection