

City of Chicago



O2020-2156

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 4/22/2020

Sponsor(s): Tunney (44)

Type: Ordinance

Title: Awning(s) for Esencia Urban Kitchen

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE ESENCIA URBAN KITCHEN Acct. No. 379627 - 1 Permit No. 1134670

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ESENCIA URBAN KITCHEN, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3351 N. Broadway.

Said Awning(s) at N. Broadway measure(s):

One (1) at forty-four point one six (44.16) feet in length, and two (2) feet in width for a total of eighty-eight point three two (88.32) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1134670 herein granted the sum of sixty-nine dollars and sixteen cents (\$69.16) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Thomas Tunney 44th Ward



awnings@evanstonawnings com EVANSTONAWNINGS COM Evanston, IL 60201 Phone 847-864-4520 Fax 847-864-5886 2801 Central St

Sales George Schaefer CPP, Sales N Rendering by Aaron Hunzinger



- awning system complete and - Traditional style stationary installed on corner of building
- Using Sunbrella material #4608 Black
- applied to roof and valance - Signage to be white color, area AS SHOWN

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JOB NAME	Esencia Urban Kitchen	PHONE	PHONE 773-472-8553
 CONTACT + F	Mauricio/Rafael	XV-Je	
JOB ADDRESS	JOB ADDRESS 3351 N Broadway	EMAIL	
CITY, STATE, ZIP	CITY, STATE, ZIP Chicago, IL 60657	MISC	

recommended from discussion with customer. Changes can be made to any feature prior to production. Please indicate your approval of this This image belongs to Evanston Awning Co and was produced to only represent awning design, fabric color and graphic placement, as image with your signature

|FA|| 1270USTRIAL FABRICS | Professional Annahatheria SIGNATURE:

Date



Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

03/18/2020

Alderman Thomas Tunney Ward # 44 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for ESENCIA URBAN KITCHEN, adjacent to the premises known as 3351 N. Broadway.

Dear Alderman Thomas Tunney:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection