



# City of Chicago



O2016-5364

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/22/2016
<b>Sponsor(s):</b>	Sposato (38)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Verizon Wireless - 4041 N Harlem Ave
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
Verizon Wireless  
Acct. No. 207988 - 69  
Permit No. 1121047

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Verizon Wireless, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use Occupation of Space (Cell Antenna System) projecting over the public right-of-way adjacent to its premises known as 4041 N. Harlem Ave..

Said Occupation of Space (Cell Antenna System) at N. Harlem measure(s):

One (1) at two point two five (2.25) feet in length, and two (2) feet in width for a total of four point five (4.5) square feet. Cell antenna system shall be approximately thirty-two (32) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

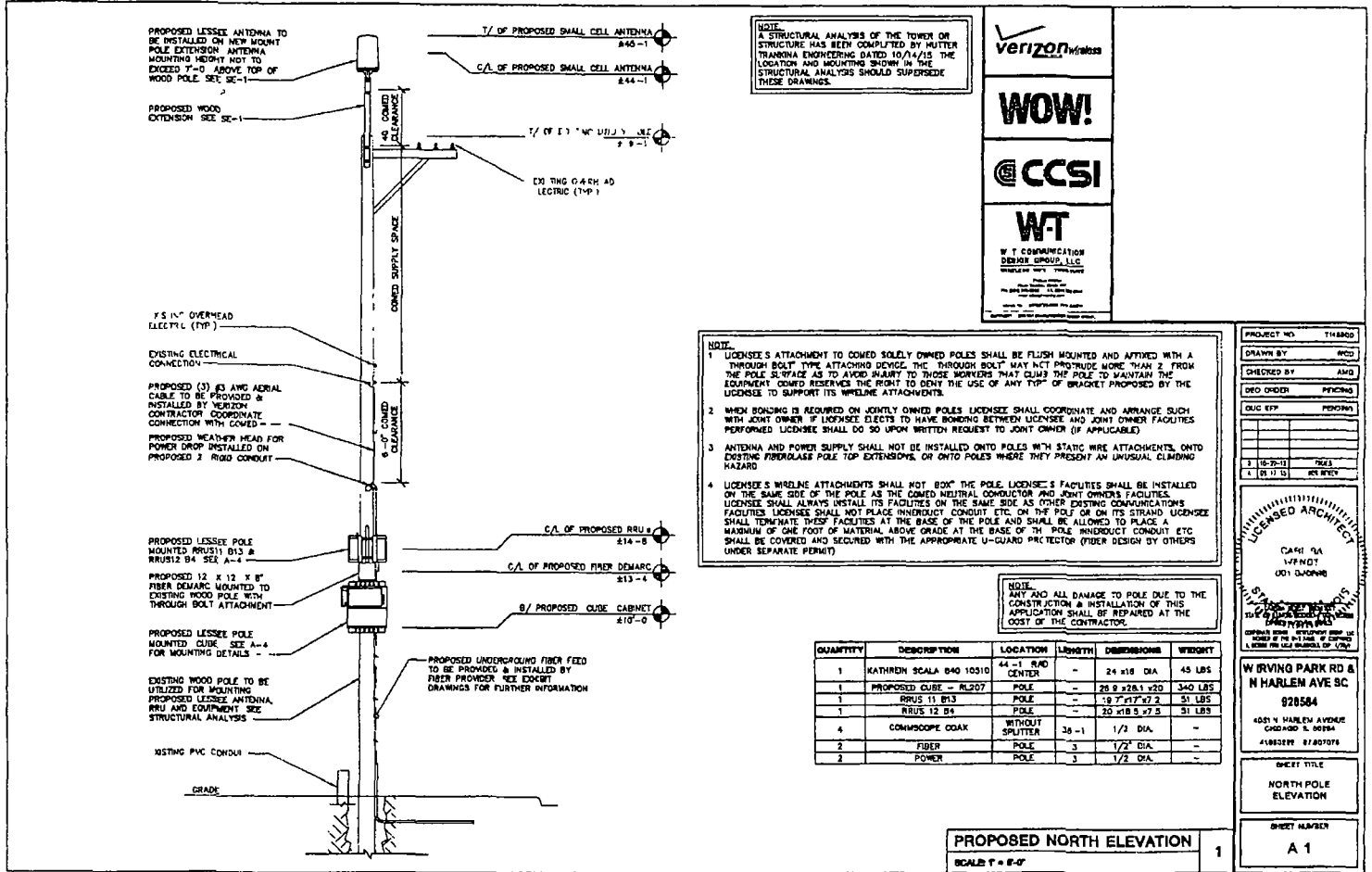
The grantee shall pay to the City of Chicago as compensation for the privilege #1121047 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Nicholas Sposato 38th Ward



**NOTE:**  
 A STRUCTURAL ANALYSIS OF THE TOWER OR STRUCTURE HAS BEEN COMPLETED BY HUTNER TRANSONA ENGINEERING DATED 10/14/15. THE LOCATION AND MOUNTING SHOWN IN THE STRUCTURAL ANALYSIS SHOULD SUPERSEDE THESE DRAWINGS.

**Verizon** Wireless

**WOW!**

**CCSI**

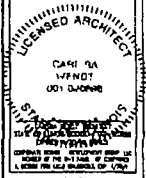
**WT**  
 W T COMMUNICATION DESIGN GROUP, LLC  
 11000 W. 10TH AVENUE, SUITE 1000  
 DENVER, CO 80202  
 (303) 755-1100  
 www.wtcommunication.com

- NOTE:**
1. LICENSEE'S ATTACHMENT TO COMBED SOLELY OWNED POLES SHALL BE FLUSH MOUNTED AND AFFIXED WITH A THROUGH BOLT TYPE ATTACHING DEVICE. THE THROUGH BOLT MAY NOT PROVIDE MORE THAN 2" FROM THE POLE SURFACE AS TO AVOID INJURY TO THOSE WORKERS THAT CLIMB THE POLE TO MAINTAIN THE EQUIPMENT. COMBED RESERVES THE RIGHT TO DENY THE USE OF ANY TYPE OF BRACKET PROPOSED BY THE LICENSEE TO SUPPORT ITS WIRELINE ATTACHMENTS.
  2. WHEN BONDING IS REQUIRED ON JOINTLY OWNED POLES LICENSEE SHALL COORDINATE AND ARRANGE SUCH WITH JOINT OWNER IF LICENSEE ELECTS TO HAVE BONDING BETWEEN LICENSEE AND JOINT OWNER FACILITIES. LICENSEE SHALL DO SO UPON WRITTEN REQUEST TO JOINT OWNER (IF APPLICABLE).
  3. ANTENNA AND POWER SUPPLY SHALL NOT BE INSTALLED ONTO POLES WITH STATIC WIRE ATTACHMENTS, ONTO EXISTING FIBERGLASS POLE TOP EXTENSIONS, OR ONTO POLES WHERE THEY PRESENT AN UNUSUAL CLIMBING HAZARD.
  4. LICENSEE'S WIRELINE ATTACHMENTS SHALL NOT "BOX" THE POLE. LICENSEE'S FACILITIES SHALL BE INSTALLED ON THE SAME SIDE OF THE POLE AS THE COMBED NEUTRAL CONDUCTOR AND JOINT OWNER'S FACILITIES. LICENSEE SHALL ALWAYS INSTALL ITS FACILITIES ON THE SAME SIDE AS OTHER EXISTING COMMUNICATIONS FACILITIES. LICENSEE SHALL NOT PLACE INNERDUCT CONDUIT ETC. ON THE POLE OR ON ITS STRAND. LICENSEE SHALL TERMINATE THESE FACILITIES AT THE BASE OF THE POLE AND SHALL BE ALLOWED TO PLACE A MINIMUM OF ONE FOOT OF MATERIAL ABOVE GRADE AT THE BASE OF THE POLE. INNERDUCT CONDUIT ETC. SHALL BE COVERED AND SECURED WITH THE APPROPRIATE U-GUARD PROTECTOR (FIBER DESIGN BY OTHERS UNDER SEPARATE PERMIT).

**NOTE:**  
 ANY AND ALL DAMAGE TO POLE DUE TO THE CONSTRUCTION & INSTALLATION OF THIS APPLICATION SHALL BE REPAIRED AT THE COST OF THE CONTRACTOR.

QUANTITY	DESCRIPTION	LOCATION	LENGTH	DIMENSIONS	WEIGHT
1	KATHREN SCALA 040 10310	44-1 R/W CENTER	-	24 x 18 DIA.	45 LBS
1	PROPOSED CUBE - RL207	POLE	-	26.9 x 26.1 x 20	340 LBS
1	RRUS 11 B13	POLE	-	19.7" x 17" x 7.2	31 LBS
1	RRUS 12 B4	POLE	-	20 x 18.5 x 7.5	31 LBS
4	COMMSCOPE COAX	WITHOUT SPLITTER	38-1	1/2 DIA.	-
2	FIBER	POLE	3	1/2" DIA.	-
2	POWER	POLE	3	1/2" DIA.	-

PROJECT NO.	TH8800
DRAWN BY	WCD
CHECKED BY	AMG
DESIGNER	PFYCRG
DATE	
SCALE	
REV.	
1	15-10-15
2	05-11-15
3	
4	



**W IRVING PARK RD & N HARLEM AVE SC**  
**028584**  
 4051 N HARLEM AVENUE  
 CHICAGO IL 60634  
 4188389 8780705

**PROPOSED NORTH ELEVATION**  
 SCALE T = 8'-0"

**SHEET TITLE**  
 NORTH POLE ELEVATION

**SHEET NUMBER**  
 A 1



06/22/2016

Alderman **Nicholas Sposato**  
Ward # **38**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) occupation of space(s)** for **Verizon Wireless**, adjacent to the premises known as **4041 N. Harlem Ave.**

Dear Alderman **Nicholas Sposato**:

The applicant referenced above has requested the use of the public right-of-way for a **occupation of space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**