



# City of Chicago



O2015-4846

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/17/2015
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for T-Mobile
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
T-MOBILE  
Acct. No. 308614 - 37  
Permit No. 1118923

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to T-MOBILE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1601 N. Clybourn Ave..

Said sign structure(s) measures as follows; along N. Clybourn Avenue:

One (1) at twelve point one six (12.16) feet in length, two (2) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

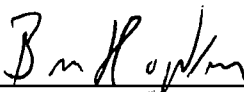
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1118923 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 02/10/2015.

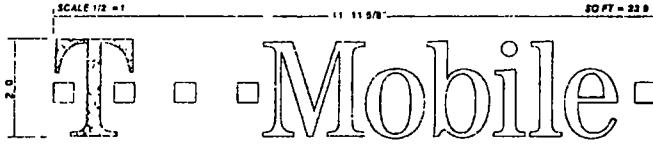
Alderman                                         

Brian Hopkins 2<sup>nd</sup> Ward

QUANTITY NEEDED - 2

### REVERSE LIT CHANNEL LETTERS

PRELIMINARY DRAWING  
FOR DISCUSSION PURPOSES ONLY  
SIZES TO BE VERIFIED



FACE  
080 ALUMINUM PAINTED  
TO MATCH RHODAMINE RED

RETURNS  
083 ALUM. PAINTED SEMI GLOSS  
TO MATCH RHODAMINE RED

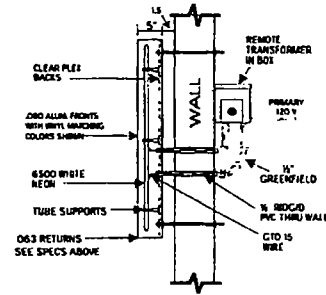
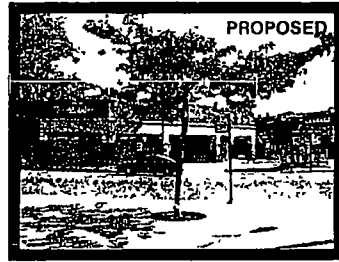
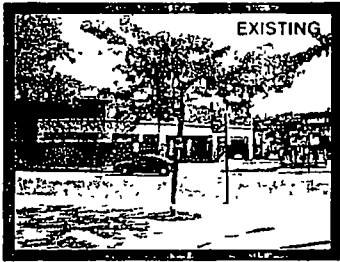
LETTER BACKS 1/4" Clear acrylic

**T-Mobile**

FACE  
080 ALUMINUM PAINTED  
WHITE

RETURNS  
083 ALUM. PAINTED SEMI GLOSS  
WHITE

LETTER BACKS 1/4" Clear acrylic



REVERSE CHANNEL LETTER

**MC SIGN COMPANY**

3959 TYLER BLVD.  
MENTOR, OHIO 44060

PH: 440-307-6202 FAX: 440-307-6277

CLIENT: T-Mobile

ADDRESS: NORTH & CLEVELAND  
824 NORTH AVE  
CLEVELAND, OH

PROJECT #	DRAWING #	DATE
PROJECT #	REVISED #	DATE
PROJECT MANAGER	DESIGNER	
CAROL LOMAS	MC	
CLIENT NAME (LOCATION & NAME)		
TEMPORARY/PERMANENT & EXPOSURE		
APPROVED BY	DATE	

DATE	REVISION HISTORY	CREATED BY
10/20/02	CHANGE TO REVERSE LIT CHANNEL LETTERS AND REDUCE SIZE	
10/20/02	CHANGE CHANNEL LETTERS BACK TO WHITE	
10/20/02	CHANGE TO READ	

**Sign On.**

Partner with the best!

CLIENT SIGNATURE & APPROVAL DATE: \_\_\_\_\_

NOTICE: PRINTS ARE THE EXCLUSIVE PROPERTY OF "MC SIGN COMPANY". ANY UNAUTHORIZED USE OR DUPLICATION WILL RESULT IN A 20% CHARGE PER OCCURRENCE PER THE VALUE OF THE DISPLAY. MC SIGN CO. 1998



06/17/2015

Alderman **Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **T-MOBILE**, adjacent to the premises known as **1601 N. Clybourn Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**