



City of Chicago



O2017-5003

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/28/2017
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Maple & Ash/Eight Bar
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
MAPLE & ASH/ EIGHT BAR
Acct. No. 16085 - 3
Permit No. 1127379

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MAPLE & ASH/ EIGHT BAR, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 8 W. Maple St..

Said sign structure(s) measures as follows; along W. Maple Street:

One (1) at fourteen (14) feet in length, one point seven five (1.75) feet in height and thirty-five (35) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127379 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

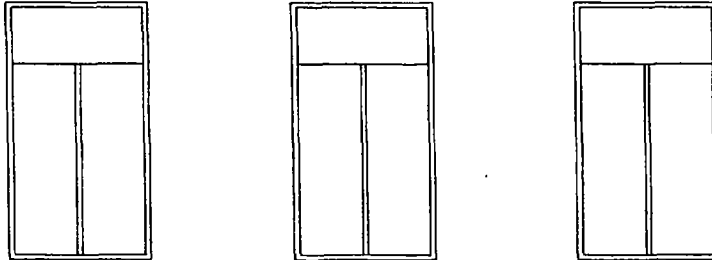
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman  _____

Brian Hopkins 2nd Ward

14'-4"

MAPLE & ASH



21" REVERSE LIT CHANNEL LETTERS
ANODIC BLACK FINISH

LED ILLUMINATION WASHES WHITE
LIGHT OVER BRICK WALL

LETTERS FABRICATED
FROM .080 ALUMINUM
PAINTED AND SEALED

LED MODULES MOUNTED
ON PLEXIGLAS BACKING
INSIDE LOGOS

LETTER MOUNTED TO
WALL WITH ALUMINUM
STAND-OFFS

DISCONNECT SWITCH
ON WALL

CROSS-SECTION



MAPLE ST. ELEVATION

Best Neon Sign	
SCALE 1/4"=1'-0" BY MR. MAPASAKS	
CUSTOMER MAPLE & ASH	
JOB ADDRESS 8 W MAPLE ST	
CITY CHICAGO	CUSTOMER E.L.
ARTIST TO	DATE 2/27/77
APPROVED	DATE
CUSTOMER APPROVAL	

By signing the approval box on this sheet, I authorize that I am accepting all aspects of this drawing. This includes correct specifications, dimensions, spelling, materials and any other representations herein. I also understand that other representations on this sheet are approximate and may not match manufacturer's product exactly.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/28/2017

Alderman **Brian Hopkins**
Ward # **02**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **MAPLE & ASH/ EIGHT BAR**, adjacent to the premises known as **8 W. Maple St.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection