



# City of Chicago



O2014-5110

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/25/2014
<b>Sponsor(s):</b>	Waguespack (32)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way to 1907 North Kenmore Condominium
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 68567 - 1**

**Permit No. 1092060**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **1907 NORTH KENMORE CONDOMINIUM** on **06/30/2010**, and printed upon page **95503** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

“the sum of seventy-five (\$75.00) per annum in advance’

and inserting in their place the words

“the sum of zero dollars

”Building was built before 1922”

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



**Scott Waguespack**

**Ward: 32**

**Date:**

*6/25*



**06/25/2014**

**Alderman Scott Waguespack**  
Ward # 32  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) bay window(s)** for **1907 NORTH KENMORE CONDOMINIUM**, adjacent to the premises known as **1907 N. Kenmore Ave..**

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **bay window(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**