

# City of Chicago



Office of the City Clerk

**Document Tracking Sheet** 

**Meeting Date:** 2/28/2018

Sponsor(s): Mitchell (7)

Type: Ordinance

Title: Amendment of grant(s) of privilege in public way for South

Shore Chamber - Privilege No. 1106360

Committee(s) Assignment: Committee on Transportation and Public Way

## **ORDINANCE AMENDMENT**

Acct. No. 406294 - 30 Permit No. 1106360

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

#### Section 1:

The ordinance passed by the City Council of the City of Chicago for **South Shore**Chamber on 01/15/2014, and printed upon page 73167 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "South Shore

Chamber" and inserting in their place the words "Far South CDC"

# **Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

Gregory L. Mitchell

**Ward: 07** 

Date:

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 02/28/2018

Alderman **Gregory I. Mitchell** Ward # **07**City of Chicago
City Hall, Room **200**121 North LaSalle Street
Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for **one** (1) **trash container(s)** for **Far South CDC**, adjacent to the premises known as **2602 E. 79th St.**.

#### Dear Alderman Gregory I. Mitchell:

The applicant referenced above has requested the use of the public right-of-way for a **trash container(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**