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**CITY COUNCIL**  
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**COUNCIL CHAMBER**

City Hall - Third Floor, Room 300  
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Workforce Development Office: (312) 744-3078

**COMMITTEE MEMBERSHIPS**

**CHAIRWOMAN**  
**COMMITTEE ON WORKFORCE DEVELOPMENT**

Budget and Government Operations  
Committees and Rules  
Education and Child Development  
Ethics and Government Oversight  
Finance  
Health and Human Relations  
Special Events, Cultural Affairs, and Recreation  
Workforce Development

**AGENDA OF ITEMS TO BE CONSIDERED**

**BY THE**

**COMMITTEE ON WORKFORCE DEVELOPMENT**

**Monday, October 19, 2020**

**10:00 AM**

- 1. Rule 45 Report for September 2020**
- 2. 02020-5168** Collective Bargaining Agreement with International Brotherhood of Teamsters, Teamsters Local Union No. 700 **(Mayor Lightfoot)**