



**ALDERMAN, 36TH WARD**  
6560 WEST FULLERTON AVENUE  
UNIT # C118 - SUITE A  
CHICAGO, ILLINOIS 60707  
WARD36@CITYOFCHICAGO.ORG  
(773) 745-4636

**GILBERT VILLEGAS**  
**CITY COUNCIL**  
**CITY OF CHICAGO**

\*\*\*\*\*  
**COUNCIL CHAMBER**  
CITY HALL - 2ND FLOOR  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

**COMMITTEE CHAIRMAN**  
ECONOMIC, CAPITAL, AND TECHNOLOGY DEVELOPMENT  
**COMMITTEE VICE CHAIRMAN**  
COMMITTEES AND RULES  
**COMMITTEE MEMBERSHIPS**  
ZONING, LANDMARKS, AND BUILDING STANDARDS  
\*\*\*\*\*  
BUDGET AND GOVERNMENT OPERATIONS  
\*\*\*\*\*  
CONTRACTING OVERSIGHT AND EQUALITY  
\*\*\*\*\*  
LICENSE AND CONSUMER PROTECTION  
\*\*\*\*\*  
WORKFORCE DEVELOPMENT  
\*\*\*\*\*  
AVIATION  
\*\*\*\*\*  
FINANCE

## **MEETING AGENDA**

Agenda of Matters to be considered by the  
Committee on Economic, Capital and Technology Development

---

Tuesday, August 31, 2021

10:00 A.M.

Virtual

---

### **Roll Call**

### **Approval of July Monthly Report**

### **Office of the Mayor**

1. **A2021-85** **Ward(s): 19**  
**Sponsor(s):** Mayor Lightfoot

Reappointment of Jimo A. Kasali as member of Special Service Area No. 20,  
South Western Avenue Commission

2. **A2021- 86** **Ward(s): 40, 47, 48**  
**Sponsor(s):** Mayor Lightfoot

Reappointment of Farrah Essa as member of Special Service Area No. 22,  
Andersonville Commission

3. **A2021- 87** **Ward(s): 40, 47, 48**  
**Sponsor(s):** Mayor Lightfoot

Reappointment of Andrew S. Peters as member of Special Service Area No. 22,  
Andersonville Commission

4. **A2021- 88** **Ward(s): 40, 47, 48**  
**Sponsor(s):** Mayor Lightfoot

Reappointment of Michael T. Sullivan as member of Special Service Area No.  
22, Andersonville Commission

5.     **A2021- 89**                             **Ward(s):** 40, 47, 48  
**Sponsor(s):** Mayor Lightfoot  
  
Reappointment of Frank Uhler as member of Special Service Area No. 22,  
Andersonville Commission
  
6.     **A2021- 90**                             **Ward(s):** 40, 47, 48  
**Sponsor(s):** Mayor Lightfoot  
  
Reappointment of Panagiotis K. Valavanis as member of Special Service Area  
No. 22, Andersonville Commission
  
7.     **A2021- 91**                             **Ward(s):** 1, 2, 27, 32  
**Sponsor(s):** Mayor Lightfoot  
  
Appointment of Nicole S. Plecas as member of Special Service Area No. 33,  
Wicker Park & Bucktown Commission
  
8.     **A2021- 92**                             **Ward(s):** 5, 7, 8  
**Sponsor(s):** Mayor Lightfoot  
  
Appointment of Carmella Coqmard as member of Special Service Area No. 42,  
71st/Stony Island Commission
  
9.     **A2021- 93**                             **Ward(s):** 5, 7, 8  
**Sponsor(s):** Mayor Lightfoot  
  
Appointment of Andre Howard as member of Special Service Area No. 42,  
71st/Stony Island Commission
  
10.    **A2021- 94**                             **Ward(s):** 5, 7, 8  
**Sponsor(s):** Mayor Lightfoot  
  
Reappointment of Suellen G. Hurt as member of Special Service Area No. 42,  
71st/Stony Island Commission
  
11.    **A2021- 95**                             **Ward(s):** 5, 7, 8  
**Sponsor(s):** Mayor Lightfoot  
  
Reappointment of Adrienne M. Irmer as member of Special Service Area No. 42,  
71st/Stony Island Commission
  
12.    **A2021- 96**                             **Ward(s):** 5, 7, 8  
**Sponsor(s):** Mayor Lightfoot  
  
Appointment of Deborah J. Payne as member of Special Service Area No. 52,  
51st Street Commission

13. **A2021- 97** **Ward(s):** 14, 15, 16, 23  
**Sponsor(s):** Mayor Lightfoot
- Reappointment of Julio Gomez as member of Special Service Area No. 59, 59th Street Commission
14. **A2021- 98** **Ward(s):** 33, 35  
**Sponsor(s):** Mayor Lightfoot
- Reappointment of Stephanie D. Fishel as member of Special Service Area No. 60, Albany Park Commission
15. **A2021- 99** **Ward(s):** 44, 46  
**Sponsor(s):** Mayor Lightfoot
- Reappointment of Dan Wolf as member of Special Service Area No. 8, Lakeview East Commission
16. **A2021- 100** **Ward(s):** 44, 46  
**Sponsor(s):** Mayor Lightfoot
- Reappointment of Diane C. Tanios as member of Special Service Area No. 8, Lakeview East Commission
17. **A2021- 101** **Ward(s):** 44, 46  
**Sponsor(s):** Mayor Lightfoot
- Reappointment of Juliana Montebello-Roman as member of Special Service Area No. 17, Central Lakeview Commission
18. **A2021- 102** **Ward(s):** 44, 46  
**Sponsor(s):** Mayor Lightfoot
- Appointment of Andrew D. Rizzo as member of Special Service Area No. 17, Central Lakeview Commission
19. **A2021- 103** **Ward(s):** 46, 48, 49  
**Sponsor(s):** Mayor Lightfoot
- Appointment of Daryl K. Sneed as member of Special Service Area No. 26, Broadway Commercial District Commission
20. **A2021- 117** **Ward(s):** All  
**Sponsor(s):** Mayor Lightfoot
- Reappointment of Gwendolyn L. Butler as member of Community Development Commission

21. **A2021- 118** **Ward(s): All**  
**Sponsor(s):** Mayor Lightfoot
- Reappointment of Dwight Curtis as member of Community Development Commission
22. **A2021- 119** **Ward(s): All**  
**Sponsor(s):** Mayor Lightfoot
- Appointment of Jacqueline Gomez as member of Community Development Commission
23. **A2021- 120** **Ward(s): All**  
**Sponsor(s):** Mayor Lightfoot
- Appointment of Grace Chan McKibben as member of Community Development Commission
24. **A2021- 121** **Ward(s): All**  
**Sponsor(s):** Mayor Lightfoot
- Reappointment of Latasha R. Thomas as member of Community Development Commission
25. **A2021- 122** **Ward(s): All**  
**Sponsor(s):** Mayor Lightfoot
- Appointment of Loretta Ivette Treviño as member of Community Development Commission
26. **O2021- 3253** **Ward(s): 11**  
**Sponsor(s):** Mayor Lightfoot
- Support of Class 6(b) tax incentive for redevelopment of property at 1032 W 43rd St
27. **O2021- 3260** **Ward(s): 33**  
**Sponsor(s):** Mayor Lightfoot
- Support of Class 6(b) tax incentive for redevelopment of property at 2419 W George St

**City Council**

- 28. O2021- 3109**                      **Ward(s): All**  
**Sponsor(s): Alderman Vasquez**

Call for Department of Assets, Information and Services to conduct review and assessment of upgrade to 311 system