

COMMITTEE ON FINANC ROOM 302, CITY HALL

ALDERMAN SCOTT WAGUESPACK

CHAIRMAN

MEET ON MONDAY, JULY 20, 2020 AT 10:00 A.M. NOTICE IS HEREBY GIVEN THAT THE COMMI

MAY 21, 2020

NOTICE

10, AND 2010-33, ATTENDANCE AT THIS MEETING WONLY. INSTRUCTIONS FOR HOW TO ATTEND THIS I IN ORAL PUBLIC COMMENT WILL BE PROVIDED ON IN COMPLIANCE WITH THE GOVERNOR'S EX

THIS MEETING WILL BE AVAILABLE ELECTRONIC. COPIES OF THE AGENDA AND DOCUMENTS I

WEBSITE

WEBSITE [HTTP://WWW.CHICITYCLERK.COM/].

3:00 P.M. ON FRIDAY, JULY 17, 2020. AGENDA WILL BE ACCEPTED AT OWEN.BRUGH@C WRITTEN PUBLIC COMMENT ON ANY OF TH

DETERMINED, DUE TO THE CURRENT CIRCUMSTA NOTE: CITY HALL IS CLOSED TO THE PUBLI THIS NOTICE IS FOR YOUR INFORMATION.