

**EMMA M. MITTS**  
ALDERMAN, 37TH WARD

4924 WEST CHICAGO AVENUE  
CHICAGO, ILLINOIS 60651  
PHONE: 773-379-0960  
FAX: 773-379-0966  
E-MAIL: [emitts@cityofchicago.org](mailto:emitts@cityofchicago.org)



**CITY OF CHICAGO**  
**CITY COUNCIL**

—\*—  
COUNCIL CHAMBER  
CITY HALL ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602  
PHONE: 312-744-3180  
FAX: 312-744-1509

**COMMITTEE MEMBERSHIPS**  
**LICENSE & CONSUMER PROTECTION**  
**(CHAIRMAN)**

AVIATION

BUDGET & GOVERNMENT OPERATIONS

COMMITTEES ON COMMITTEES AND RULES

ECONOMIC, CAPITAL AND  
TECHNOLOGY DEVELOPMENT

FINANCE

PUBLIC SAFETY

WORKFORCE DEVELOPMENT AND AUDIT

## **NOTICE OF MEETING**

**December 20, 2022**

Notice is hereby given that the Chicago City Council  
**Committee on License and Consumer Protection**  
will hold a meeting on  
**Monday, January 9, 2023**  
at **1:00 p.m.**

Pursuant to applicable law, the Chairman has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be by remote means only. Instructions for how to attend this meeting and participate in oral public comment will be provided on the Chicago City Clerk's website [<http://www.chicityclerk.com/>].

**Written public comment on any of the items listed on the Agenda will be accepted at MARYE.PHILLIPS@CITYOFCHICAGO.ORG or CARL.ERICKSON@CITYOFCHICAGO.ORG until 1:00 p.m. on January 6, 2023.**

**Copies of the Agenda of Matters to be considered at this meeting will be made available electronically on the City Clerk's website.**

Sincerely,

**Emma Mitts, Chairman**  
**Committee on License and**  
**Consumer Protection**