## EMMA M. MITTS ALDERMAN, 37TH WARD

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CITY OF CHICAGO CITY COUNCIL

COUNCIL CHAMBER CITY HALL ROOM 300 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602 PHONE: 312-744-3180 FAX: 312-744-1509 COMMITTEE MEMBERSHIPS LICENSE & CONSUMER PROTECTION (CHAIRMAN)

AVIATION

**BUDGET & GOVERNMENT OPERATIONS** 

COMMITTEES ON COMMITTEES AND RULES

ECONOMIC, CAPITAL AND TECHNOLOGY DEVELOPMENT

FINANCE PUBLIC SAFETY

WORKFORCE DEVELOPMENT AND AUDIT

## **NOTICE OF MEETING**

October 29, 2021

Notice is hereby given that the Chicago City Council

## **Committee on License and Consumer Protection**

will hold a meeting on

Monday, November 15, 2021 at 2:00 p.m.

Pursuant to applicable law, the Chairman has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be by remote means only. Instructions for how to attend this meeting and participate in oral public comment will be provided on the Chicago City Clerk's website [http://www.chicityclerk.com/].

Written public comment on any of the items listed on the Agenda will be accepted at <a href="MARYE.PHILLIPS@CITYOFCHICAGO.ORG">MARYE.PHILLIPS@CITYOFCHICAGO.ORG</a> or <a href="CARL.ERICKSON@CITYOFCHICAGO.ORG">CARL.ERICKSON@CITYOFCHICAGO.ORG</a> until 2:00 p.m. on <a href="Movember 15">Movember 15</a>, 2021.

Copies of the Agenda of Matters to be considered at this meeting will be made available electronically on the City Clerk's website.

NOTE: City Hall is closed to the public, until a date to be determined, due to the current circumstances concerning COVID-19.

Sincerely,

Emma Mitts, Chairman Committee on License and Consumer Protection