

CITY HALL ROOM 302 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602 PHONE: 312-744-3380 FAX: 312-744-1955

## **NOTICE OF JOINT MEETING**

March 1, 2022

Notice is hereby given that the Chicago City Council

COMMITTEE ON FINANCE and

COMMITTEE ON ENVIRONMENTAL PROTECTION AND

ENERGY

will host a meeting on Monday, March 21, 2022, at 2 p.m.

Pursuant to applicable law, the Chairmen have determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be by remote means only. Instructions for how to attend this meeting and participate in oral public comment will be provided on the Chicago City Clerk's website [http://www.chicityclerk.com/].

Written public comment on any of the items listed on the Agenda will be accepted at owen.brugh@cityofchicago.org or samira.hanessian@cityofchicago.org until 3 p.m. on Friday, March 18, 2022.

Copies of the Agenda of Matters to be considered at this meeting will be made available electronically on the City Clerk's website.

Sincerely,

George A. Cadenas

Chairman

Committee on Environmental Protection

and Energy

Scott E. Waguespack Chairman

Scott En aguespock

Committee on Finance

SEW/awe