



# City of Chicago



O2021-5459

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/15/2021
<b>Sponsor(s):</b>	Waguespack (32)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Lakeview Chamber of Commerce - park bench(s) - 3100-3166 N Lincoln Ave
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

LAKEVIEW CHAMBER OF COMMERCE

Acct. No.: 270704 - 66

Permit No: BACP1619350

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LAKEVIEW CHAMBER OF COMMERCE upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use seven (7) Park bench(s) on the public right-of-way for beautification purposes adjacent to its premises known as 3100 - 3166 N LINCOLN AVE.

Said Park bench(s) at 3100-3112 N. Lincoln Avenue measure(s):

Two (2) at one (1) feet in length and Zero (0) feet in width for a total of two (2) square feet.

Said Park bench(s) at 3114 N. Lincoln Avenue measure(s):

One (1) at one (1) feet in length and Zero (0) feet in width for a total of one (1) square feet.

Said Park bench(s) at 3120 N. Lincoln Avenue measure(s):

One (1) at one (1) feet in length and Zero (0) feet in width for a total of one (1) square feet.

Said Park bench(s) at 3138-3140 N. Lincoln Avenue measure(s):

Two (2) at one (1) feet in length and Zero (0) feet in width for a total of two (2) square feet.

Said Park bench(s) at 3166 N. Lincoln Avenue measure(s):

One (1) at one (1) feet in length and Zero (0) feet in width for a total of one (1) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1619350 herein granted the sum of five hundred twenty-five (\$525.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

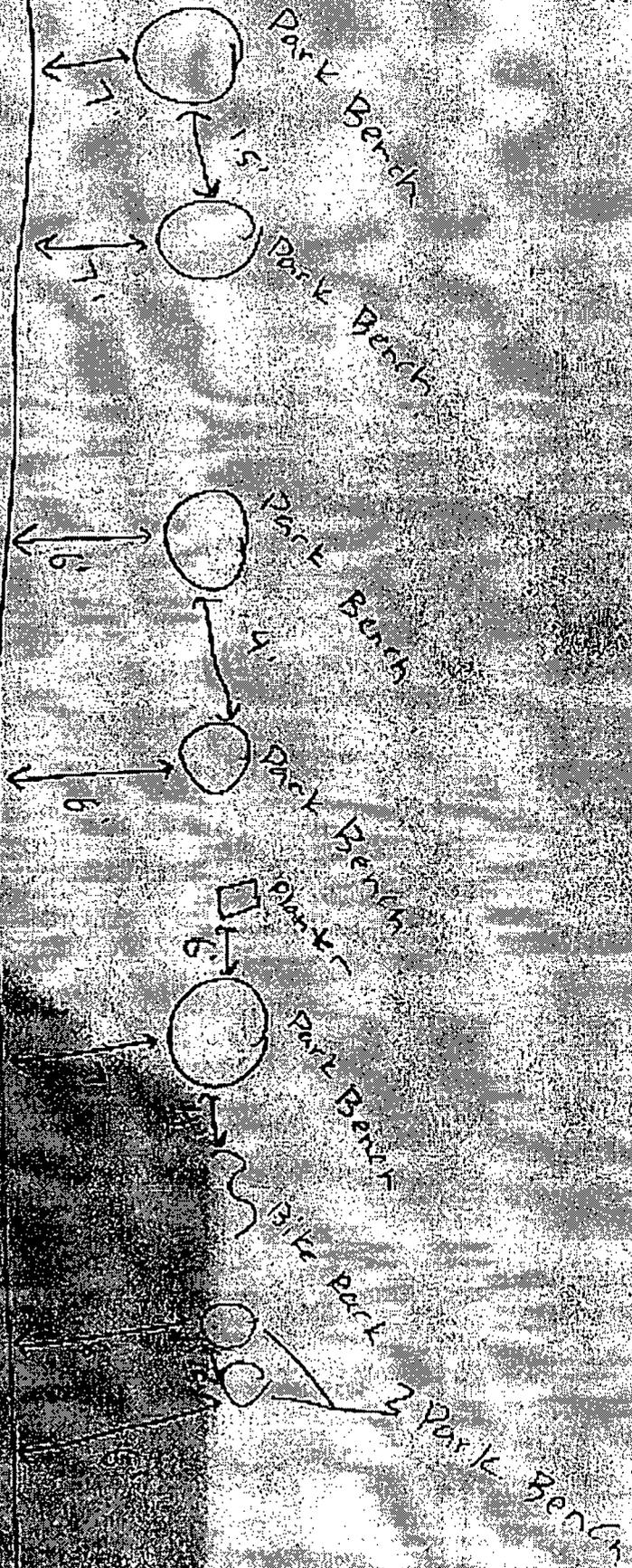
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/15/2020.

Alderman:

  
Scott Waguespack / 32nd Ward

7 Park Benches at 3100-3166 N Lincoln  
Not to scale



Storefront



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

12/15/2021

Alderman Scott Waguespack  
Ward # 32  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **7 Park bench(s)** for **LAKEVIEW CHAMBER OF COMMERCE**, adjacent to the premises known as **3100 - 3166 N LINCOLN AVE.**

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for **Park bench(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

**Department of Business Affairs and Consumer Protection**