

City of Chicago



O2021-5569

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 12/15/2021

Sponsor(s): Quinn (13)

Type: Ordinance

Title: Grant(s) of privilege in public way for Tony's Italian Beef

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
TONY'S ITALIAN BEEF

Acct, No.: 3063 - 1

Permit No: BACP1616826

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to TONY'S ITALIAN BEEF upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 7007 S PULASKI RD.

Said Sign structure(s) measures as follows along S. PULASKI RD.:

One (1) at seven point three (7:3) feet in length, six (6) feet in height and fourteen point seven (14.7) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk,

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1616826 herein granted the sum of three hundred (\$300.00) per annum in advance.

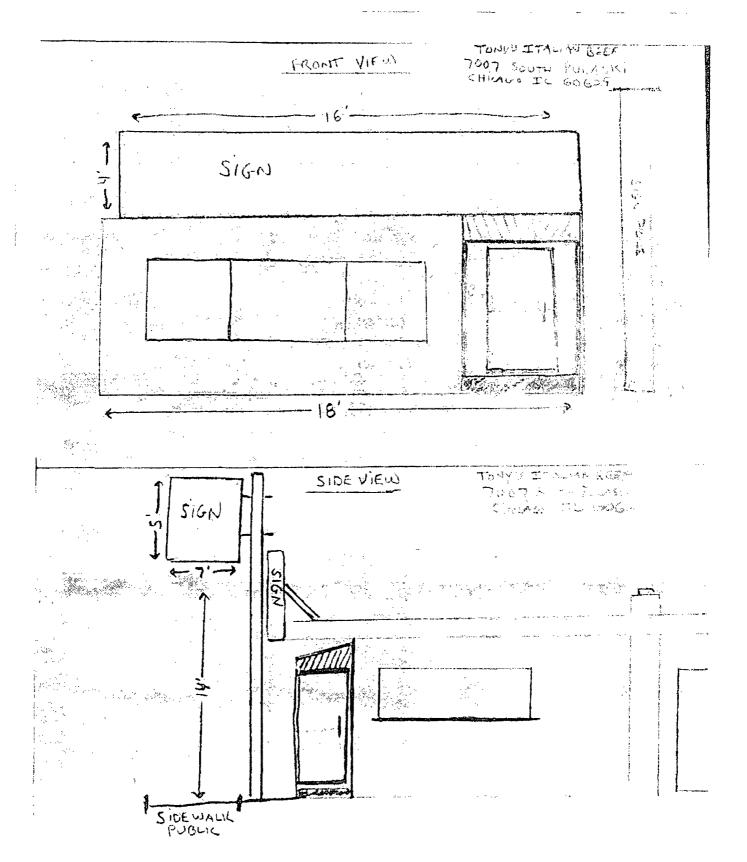
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/26/2021.

Alderman:

Marty Quinny 13th Ward





Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800, Chicago 1i 60002 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)

http://www.cityotchicago.org/bacp

12/15/2021

Alderman Marty Quinn Ward # 13 City of Chicago City Hall, Room 800 121 N. LaSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sign(s) for TONY'S ITALIAN BEEF, adjacent to the premises known as 7007 S PULASKI RD.

Dear Alderman Marty Quinn:

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

Department of Business Affairs and Consumer Protection



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12/15/2021

Alderman Matthew J. O'Shea Ward # 19 City of Chicago City Hall, Room 800 121 N. LaSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sign(s) for SAFEGUARD SELF STORAGE, adjacent to the premises known as 1909 W 95TH ST.

Dear Alderman Matthew J. O'Shea:

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

Department of Business Affairs and Consumer Protection