



# City of Chicago



Or2021-383

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/15/2021
<b>Sponsor(s):</b>	La Spata (1)
<b>Type:</b>	Order
<b>Title:</b>	Issuance of permits for sign(s)/signboard(s) at 2606 N Elston Ave - Permit No. 100944423
<b>Committee(s) Assignment:</b>	Committee on Zoning, Landmarks and Building Standards

CITY COUNCIL  
COMMITTEE ON ZONING, LANDMARKS AND BUILDING STANDARDS

COUNCIL ORDER

RE: Approval of sign over 100 square feet in area or over 24 feet above grade

ORDERED, that the City Council hereby approves the following sign application submitted by:

Applicant\*: **REYES HOLDINGS**

(\* The Applicant is the owner of the real property or the business tenant of the real property. Do not list the sign contractor, sign erector, sign company or advertising entity in the above space.)

This Order approves the following sign in accordance with Municipal Code of Chicago Section 13-20-680:

Address of Sign: **2606 NORTH ELSTON** Chicago, IL 606**47**

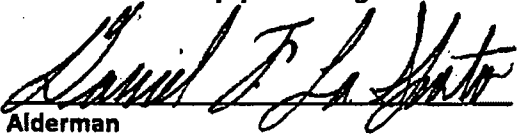
Zoning District: **C3-3**

DOB Sign Permit Application #: **100944423**

Sign Details:

1. On-premise  OR Off-premise
2. Static sign  OR Dynamic-image display sign
3. Number of sign faces **1**
4. Projecting over the public way **N** (Yes or No) If yes, Public Way Use #: \_\_\_\_\_
5. Dimensions: Length **4** feet **5** inches Height **17** feet **6** inches  
Total square feet in area: **77** feet \_\_\_\_\_ inches
6. Height above grade: **46** feet **.75** inches
7. Elevation (side of building or lot where the sign will be erected): **FACING HIGHWAY 94**
8. Name of Sign Contractor/Erector: **POBLOCKI SIGN COMPANY**

To be legal, such sign shall comply with all provisions of Title 17 of the Chicago Municipal Code ("Zoning Ordinance") and all other provisions of the Municipal Code governing the permitting, construction and maintenance and removal of signs and sign structures. Failure of the applicant and the applicant's successors to comply shall be grounds for invalidation or revocation of the sign permit.

  
Alderman

1  
Ward

Notwithstanding to whom this drawing is made, the undersigned shall remain responsible for the accuracy of the information furnished hereon and for the proper construction and erection of the work shown hereon. The undersigned shall not be held responsible for the accuracy of the information furnished by others, or for the proper construction and erection of the work shown hereon, if such information is not shown as such on this drawing.

**Project**  
Reyes Holding  
Beer Division

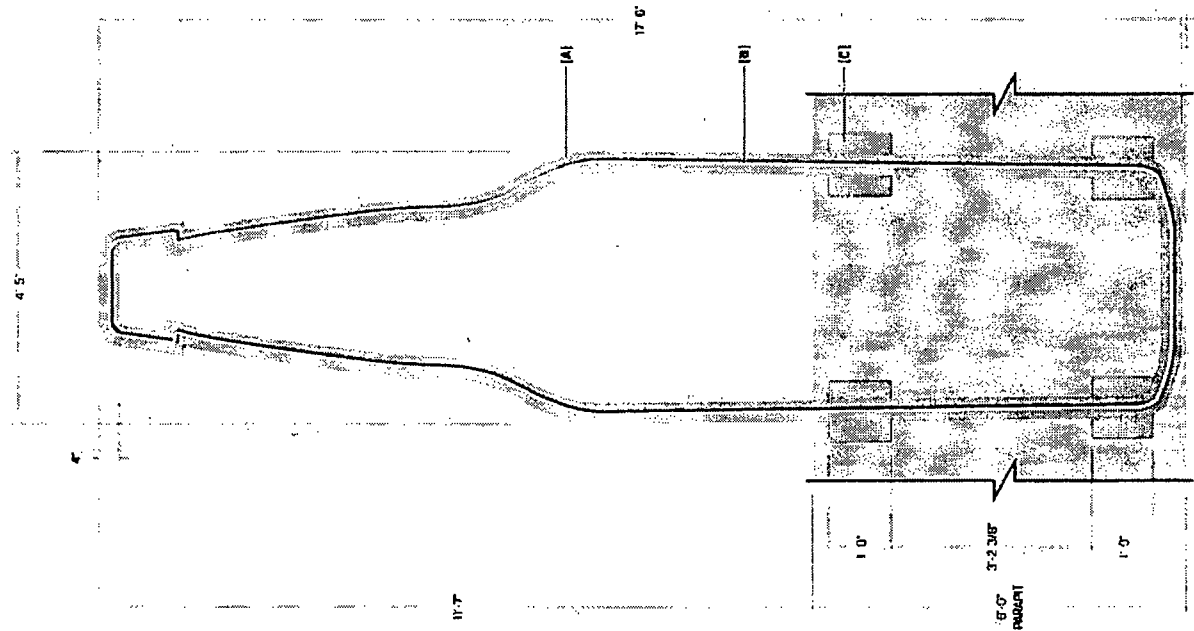
Chicago, IL

**Scale: NOTED**  
Drawing Date: 11/17/17  
**Notes**  
PLATE COLOR REQUESTED

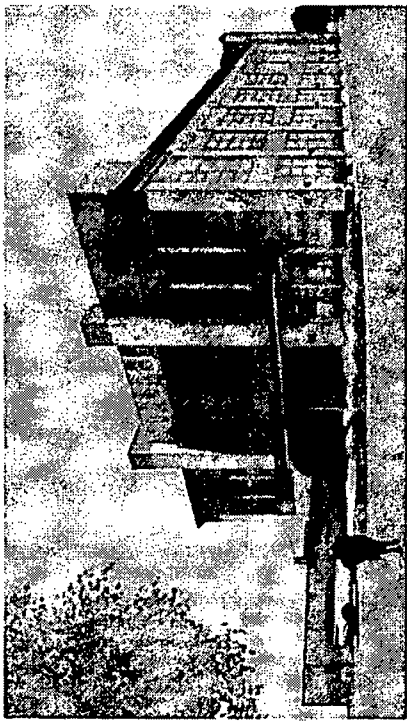
**Revisions**  
BY: J. J. [unclear] 11/17/17  
BY: [unclear] 11/17/17

Case County  
No. 8, James Madison Hwy, RR# 1, CH1312  
Sign Loc. No.

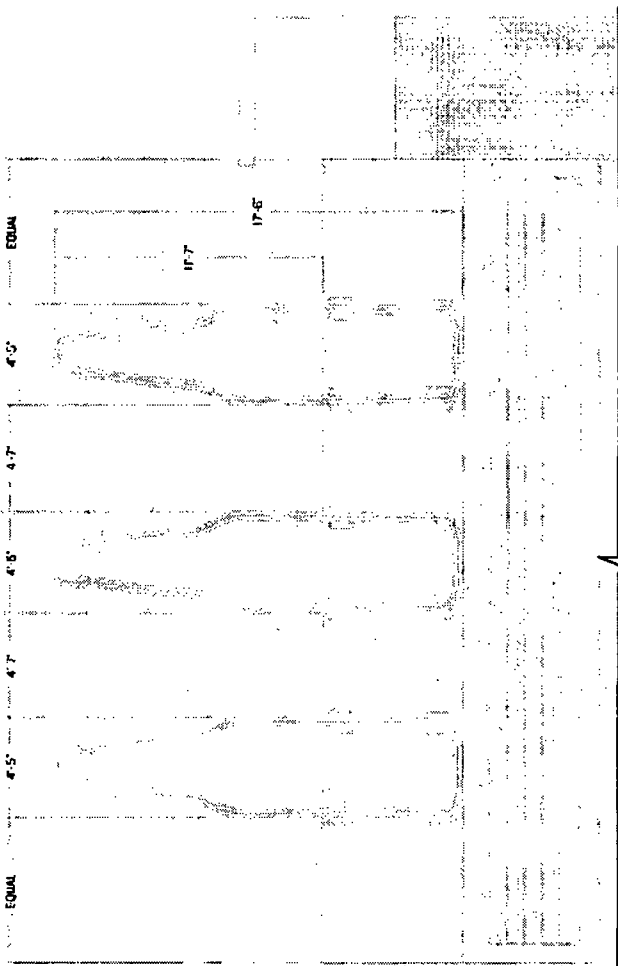
**A**  
BOTTLE STRUCTURE  
90993  
101



Front Elevation - Scale: 1/2"=1'



Artist Rendering - Scale: NTS



West Elevation - Scale: 3/16"=1'

**SIGN SPECIFICATIONS**

- Lighting: L1C
- Voltage: 4.4 amps @ 120 volts (Per Bottle)
- (A) - BOTTLE FRAME
  - Material: Aluminum
  - Depth: 4"
  - Color: Painted Brushed Aluminum
  - Installation: Mounted 1" off Parapet Wall
- (B) - FAUX NEON
  - Material: INDOSEON Faux Neon LED Tube
  - Color: White
  - Installation: Mounted flush to bottle frame
- (C) - PLATE
  - Material: Steel
  - Size: 12" x 12" x 1/4"
  - Color: Paint to match adjacent material (TBD)

This document is intended for engineering information only. It is not to be used for construction. The user must verify the accuracy of the information and the applicability of the information to their specific project. The user must also verify the accuracy of the information and the applicability of the information to their specific project. The user must also verify the accuracy of the information and the applicability of the information to their specific project.

REYES HOLDINGS

REYES HOLDINGS

Scale: AS NOTED  
Original Page Size: 11" x 17"

Notes

Revisions  
REV DESCRIPTION BY DATE  
1 REVISIONS RWT 03/22/21

DATE: 07/26/21  
DRAWN BY: RYAN TRUMP  
SIGN: [Signature]

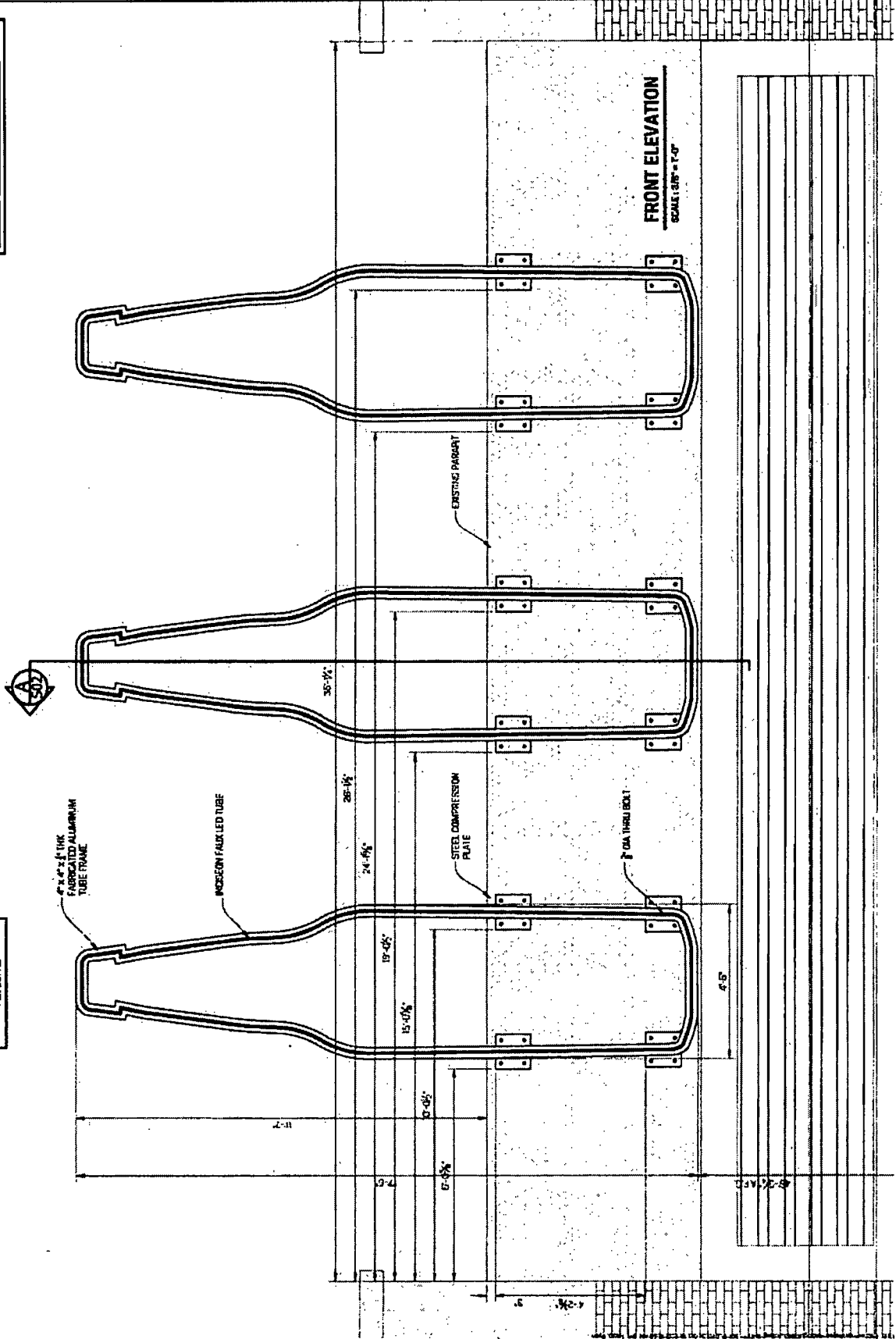
**A**  
NON-LIT LETTERS  
Sign Type

90993  
000-Project-300-001  
Sheet

BOND & GROUND ACCORDING TO N.E.C. ARTICLE 600 & ILL. 49 STANDARDS  
PRIMARY ELECTRICAL SUPPLY & FINAL HOOK UP TO BE DONE BY LOCALLY LICENSED ELECTRICAL CONTRACTOR, 40 AMP @ 120 VOLTS W/PEP BOTTLES

NOTE: SEE DESIGN SKETCH FOR COLOR & COPY LANDINGS

WEIGHT: APPROX 200 LBS FOR BOTTLE



**FRONT ELEVATION**  
SCALE: 1/8" = 1'-0"



502 S. 72ND BL. WILMINGTON, DE 19804  
4-4-93 4022-10 WWW.POBLOCKI.COM

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Revised

### REYES HOLDINGS

Scale: AS NOTED

Original page size: 11" x 17"

Notes

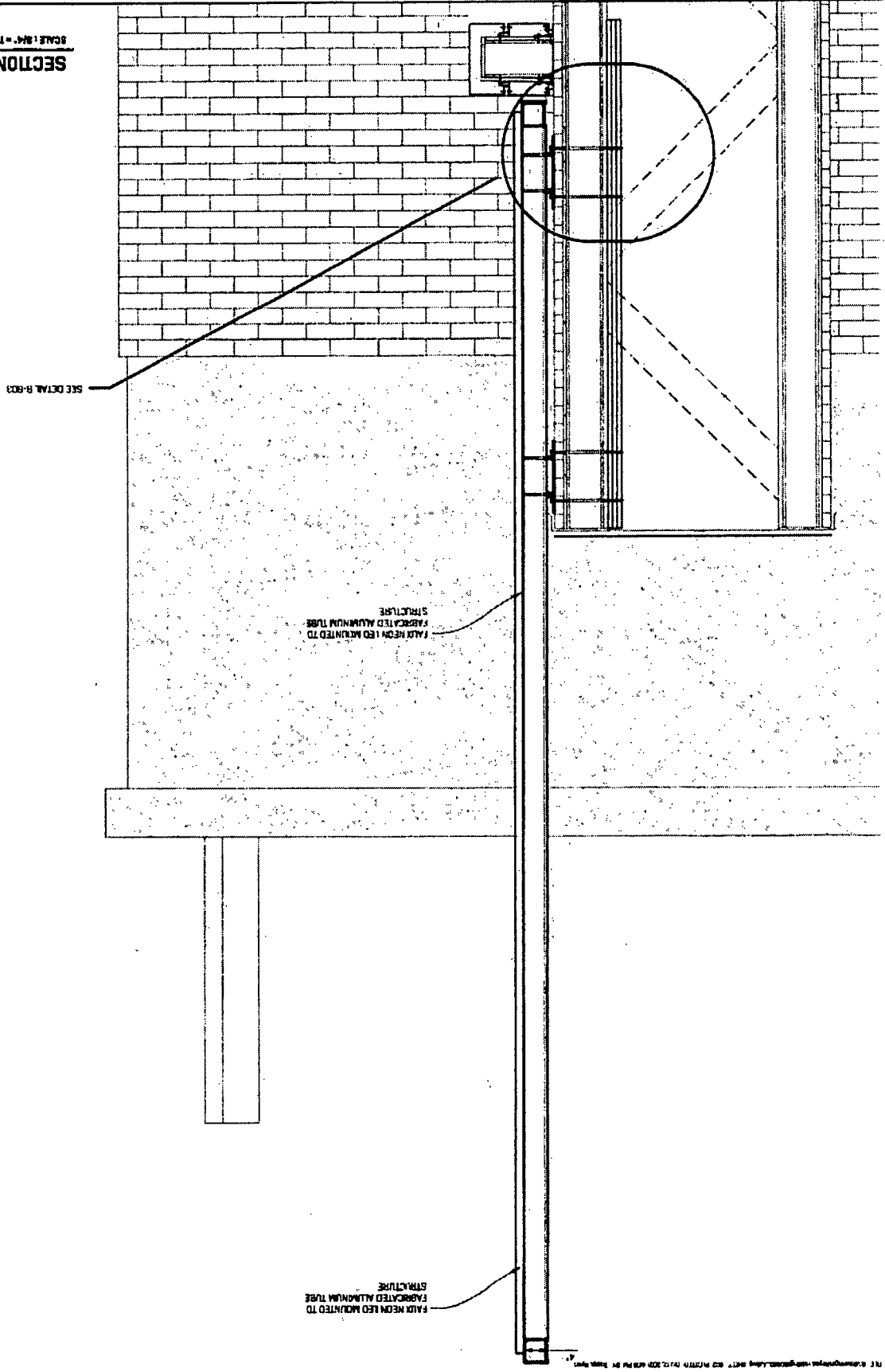
Revisions	BY	DATE
1 REDUCES	RWT	10.02.02

By: KEVIN CONROY    Date: 07.03.02  
 Drawn by: STEVE TRAPP  
 Sign: Linc. Inc.

**A**  
 NON-LIT LETTERS  
 Sign Type

**90993**    **S02**  
 Proj: Project Job No.    Sheet

**SECTION A-S02**  
 SCALE: 1/8" = 1'-0"



SEE DETAIL R-803

FABRICATED ALUMINUM TUBE  
STRUCTURE

FABRICATED ALUMINUM TUBE  
STRUCTURE

NOT TO SCALE - SEE DETAIL R-803 FOR DIMENSIONS

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**REYES HOLDINGS**

**SCHEMATIC NOTED**  
 Project Page Size: 11" x 17"  
 8/20/21

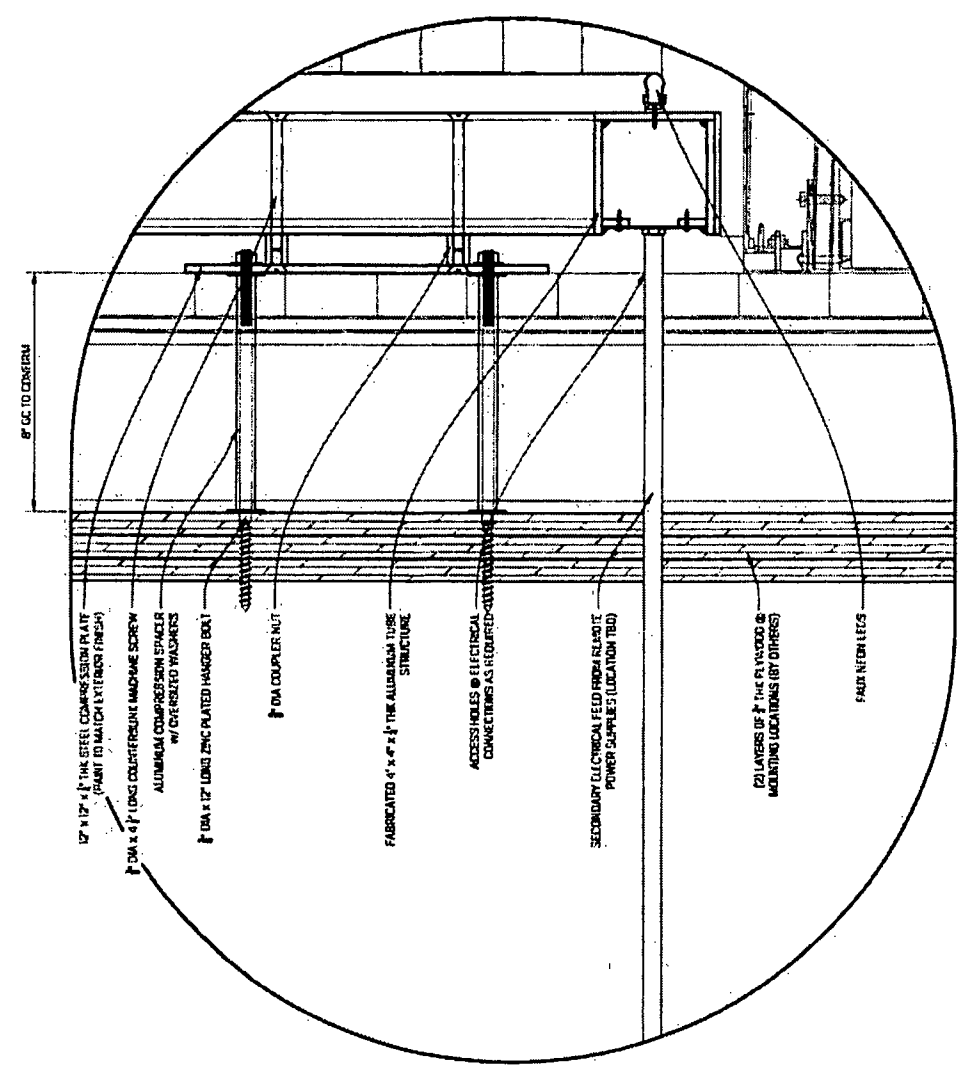
**Revisions**

REV	DESCRIPTION	BY	DATE
1	REVISIONS	RWT	10/22/21

Prep: KATE COMBIE    Date: 02/24/23  
 Drawn By: RYAN TRUMP  
 Sign: Kate.Combie

**A**  
 NON-LIT LETTERS  
 Sign Type

**90993**    **S03**  
 000-Project Job No.    Sheet

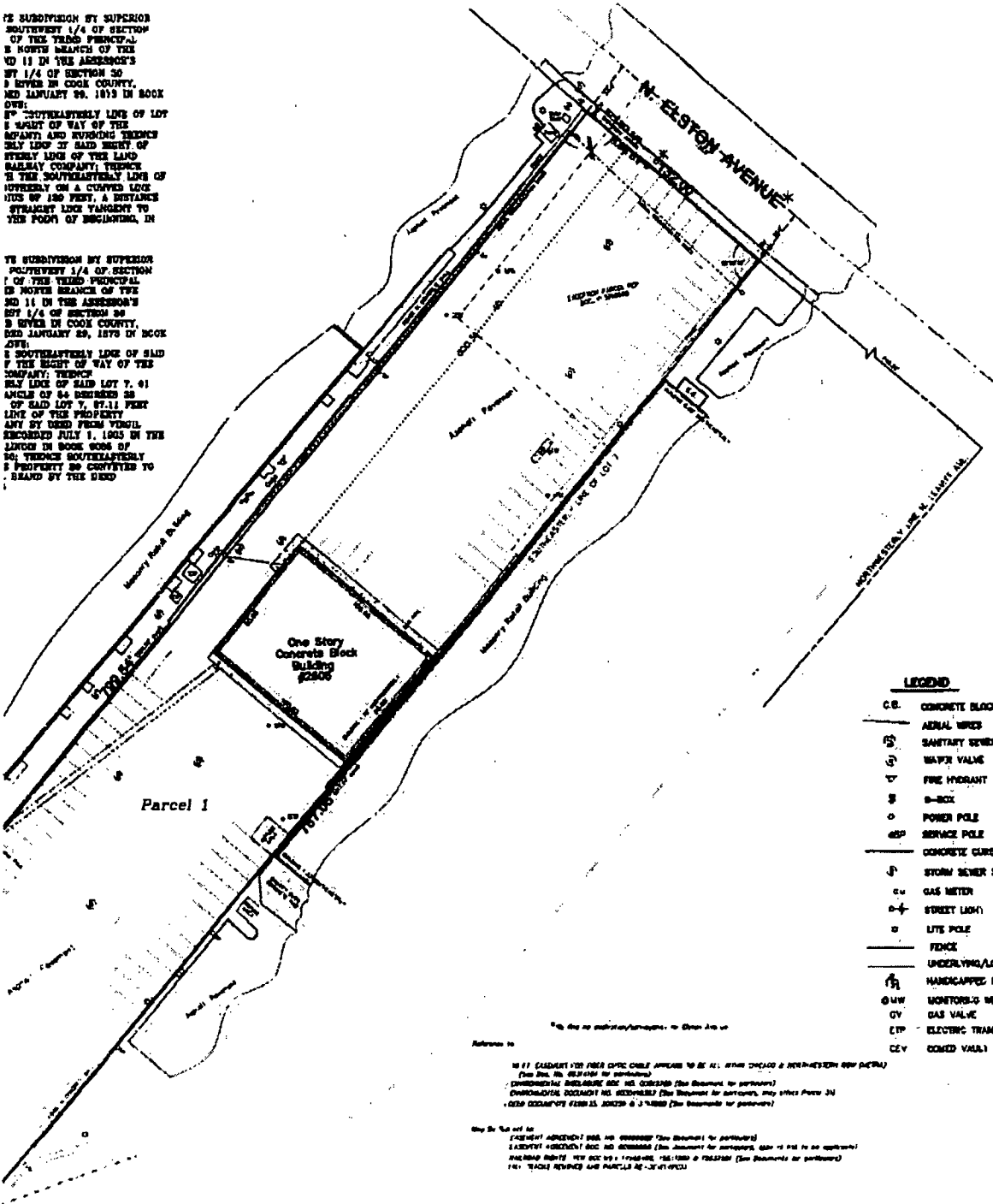


**SECTION DETAIL B**  
 SCALE: 1/8" = 1'-0"

STREET ALONG THE  
SO (CONVEYED TO CHICAGO  
Y THE DEED APPROVED, TO THE  
IS NORTH-EASTLY 33 FEET  
COOK COUNTY, ILLINOIS.

THE SUBDIVISION BY SUPERIOR  
SOUTHWEST 1/4 OF SECTION  
OF THE THIRD PRINCIPAL  
N NORTH BRANCH OF THE  
VD 11 IN THE ASSessor'S  
BY 1/4 OF SECTION 30  
9 SEVER IN COOK COUNTY,  
AND JANUARY 29, 1873 IN BOOK  
OWE:  
S SOUTHERLY LINE OF LOT  
S PART OF WAY OF THE  
ADJACENT AND BOUNDING TRACTS  
ONLY LINE OF SAID TRACT OF  
STEELY LINE OF THE LAND  
SALWAY COMPANY, TRACT  
S THE SOUTHERLY LINE OF  
NORTHERLY ON A CURVED LINE  
HDS OF 120 FEET, A DISTANCE  
STRAIGHT LINE TANGENT TO  
THE FOOT OF SAID CURVE, IN

THE SUBDIVISION BY SUPERIOR  
SOUTHWEST 1/4 OF SECTION  
OF THE THIRD PRINCIPAL  
N NORTH BRANCH OF THE  
VD 11 IN THE ASSessor'S  
BY 1/4 OF SECTION 30  
9 SEVER IN COOK COUNTY,  
AND JANUARY 29, 1873 IN BOOK  
OWE:  
S SOUTHERLY LINE OF SAID  
THE RIGHT OF WAY OF THE  
COMPANY, TRACT  
S LINE OF SAID LOT 7, 91  
ANGLE OF 64 DEGREES 22  
OF SAID LOT 7, 87.11 FEET  
LINE OF THE PROPERTY  
AND BY USED FROM TRACT  
RECORDED JULY 1, 1925 BY THE  
LITTON IN BOOK 606 OF  
20; TRACT SOUTHERLY  
S PROPERTY SO CONVEYED TO  
REARD BY THE DEED



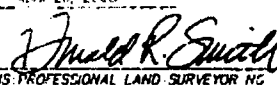
- LEGEND**
- CB CONCRETE BLOCK
  - AW AERIAL WIRES
  - SS SANITARY SEWER STRUCTURE
  - WV WASTE VALVE
  - FM FIRE HYDRANT
  - B-B BOX
  - PP POWER POLE
  - SP SERVICE POLE
  - CC CONCRETE CURB
  - SS STORM SEWER STRUCTURE
  - GM GAS METER
  - SL STREET LIGHT
  - LP LITE POLE
  - F FENCE
  - UL UNDERLYING LOT LINE
  - HP HANDICAPPED PARKING
  - WM WASTEWATER WELL
  - GV GAS VALVE
  - ETP ELECTRIC TRANSFORMER PAD
  - CV COVERED VALVE

Reference to  
 1873 (EASTERN TIME ZONE) CHICAGO APPLICABLE TO BE ALL OTHER CHICAGO & NON-CHICAGO NEW PATENT  
 (See the 1873 RECORD of plat)  
 (CONVEYANCE RECORDABLE AND NOT CONVEYANCE (See Document for plat)  
 (CONVEYANCE RECORDABLE AND NOT CONVEYANCE (See Document for plat)  
 (CONVEYANCE RECORDABLE AND NOT CONVEYANCE (See Document for plat)

State of Illinois) s.s.  
 County of Cook)

I hereby certify to: Chicago Title Insurance Company,  
 M.M.A.H.L.L.C., BEVERLY ROSENMAUTER, CHICAGO AND  
 NORTHWESTERN TRANSPORTATION COMPANY, HD  
 DEVELOPMENT OF MARYLAND, INC. ;  
 That the plat represents a true and correct survey made on  
 the ground under my direct supervision on February 22,  
 2005, this survey has been prepared in accordance with the  
 "Minimum Standard Data Requirements including Items  
 3.4, 7(n), 8, 10 and 11(a) of schedule "A" for ALTA/ACSM Land  
 Title Surveys", jointly established and adopted by ALTA, ACSM  
 AND NCPSS in 1999, pursuant to Accuracy Standards (as  
 adopted by ALTA and ACSM and in effect on the date of  
 this certification of an "Urban" survey.

Order No.: 23390  
 For: Amstader Architects  
 Date: January 3, 2006  
 Re-inspection of Site

Date: April 26, 2005  
  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 015-002103  
 DONALD R. SMITH



# PLAT OF SURVEY

of

Ronald B. Smith, <sup>PLS</sup> Sole On  
 Greerley-Towar  
 Established in Ch.

Smith  
 P. O. BOX 189  
 Flossmoor, Illinois 61  
 Phone & Fax: 708 \ 79

**PARCEL 1:**  
 THAT PART OF LOT 7 IN THE SNOW ESTATE SUBDIVISION BY SUPERIOR COUNTY PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 48 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 8, 9 AND 11 IN THE ASSHESBORO'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID, LYING BETWEEN RAILROAD AND RIVER IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP RECORDED JANUARY 28, 1873 IN BOOK 3 OF PLATS PAGE 81 DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7, THENCE IT ABUTS THE LAND AND RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTHEASTERLY ALONG THE SOUTHEASTLY LINE OF SAID LOT 7, 847 74/100 FEET TO THE CENTER OF HIGHWAY, THENCE NORTHWESTERLY ALONG THE CENTER OF SAID HIGHWAY, 134 FEET; THENCE SOUTHWESTERLY NEARLY PARALLEL WITH THE SOUTHEASTLY LINE OF SAID LOT 7, 529 82/100 FEET TO LANDS OF SAID RAILROAD COMPANY, BEING A POINT 137 08/100 FEET FROM THE FOOT OF SAID HIGHWAY; THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 7, 132 08/100 FEET TO THE POINT OF BEGINNING (EXCEPT HOWEVER (1) THAT PART CONDEMNED FOR RAILROAD PURPOSES IN CASE 88880, ENTITLED CHICAGO AND NORTHWESTERN RAILROAD COMPANY AGAINST VINCE M. BRAND, AND OTHERS IN THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHEASTLY LINE OF LOT 7 WITH THE NORTHEASTLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTHWESTERLY ALONG SAID NORTHEASTLY LINE OF SAID RIGHT OF WAY, 132 08/100 FEET TO THE SOUTHEASTLY LINE OF THE LAND OWNED BY CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHWESTLY LINE OF SAID LOT 7, 85 64/100 FEET; THENCE SOUTHERLY ON A CURVED LINE CONVEX TO THE WEST AND HAVING A RADIUS OF 130 FEET, A DISTANCE OF 100 42/100 FEET; AND THENCE ON A STRAIGHT LINE TANGENT TO SAID CURVE, 48 FEET MORE OR LESS TO THE POINT OF BEGINNING; (2) THAT PART OF SAID LOT 7 CONVEYED BY CHICAGO TELEPHONE COMPANY TO DEWMAN S. BENTLEY BY DEED DATED FEBRUARY 27, 1916 AND RECORDED MARCH 18, 1916 AS DOCUMENT 371883 AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHEASTLY LINE OF SAID LOT 7 WITH THE NORTHEASTLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTHWESTERLY ALONG THE SOUTHEASTLY LINE OF SAID LOT 7, 61 19/100 FEET; THENCE WESTERLY AT AN ANGLE OF 64 DEGREES 38 MINUTES WITH THE SOUTHWESTLY LINE OF SAID LOT 7, 88 FEET MORE OR LESS TO THE SOUTHWESTLY LINE OF THE PROPERTY CONVEYED TO CHICAGO TELEPHONE COMPANY BY DEED FROM VINCE BRAND, DATED JUNE 20, 1906 A.D. AND RECORDED JULY 1, 1906 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 8086 OF RECORDS PAGE 840 AS DOCUMENT 371886; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTLY LINE OF THE PROPERTY SO CONVEYED TO CHICAGO TELEPHONE COMPANY BY VINCE BRAND BY THE DEED AFORESAID, TO THE POINT OF BEGINNING; THE DISTANCE OF THE MOSTLY 83 FEET THEREOF TAKEN FOR ELSTON AVENUE) IN COOK COUNTY, ILLINOIS.

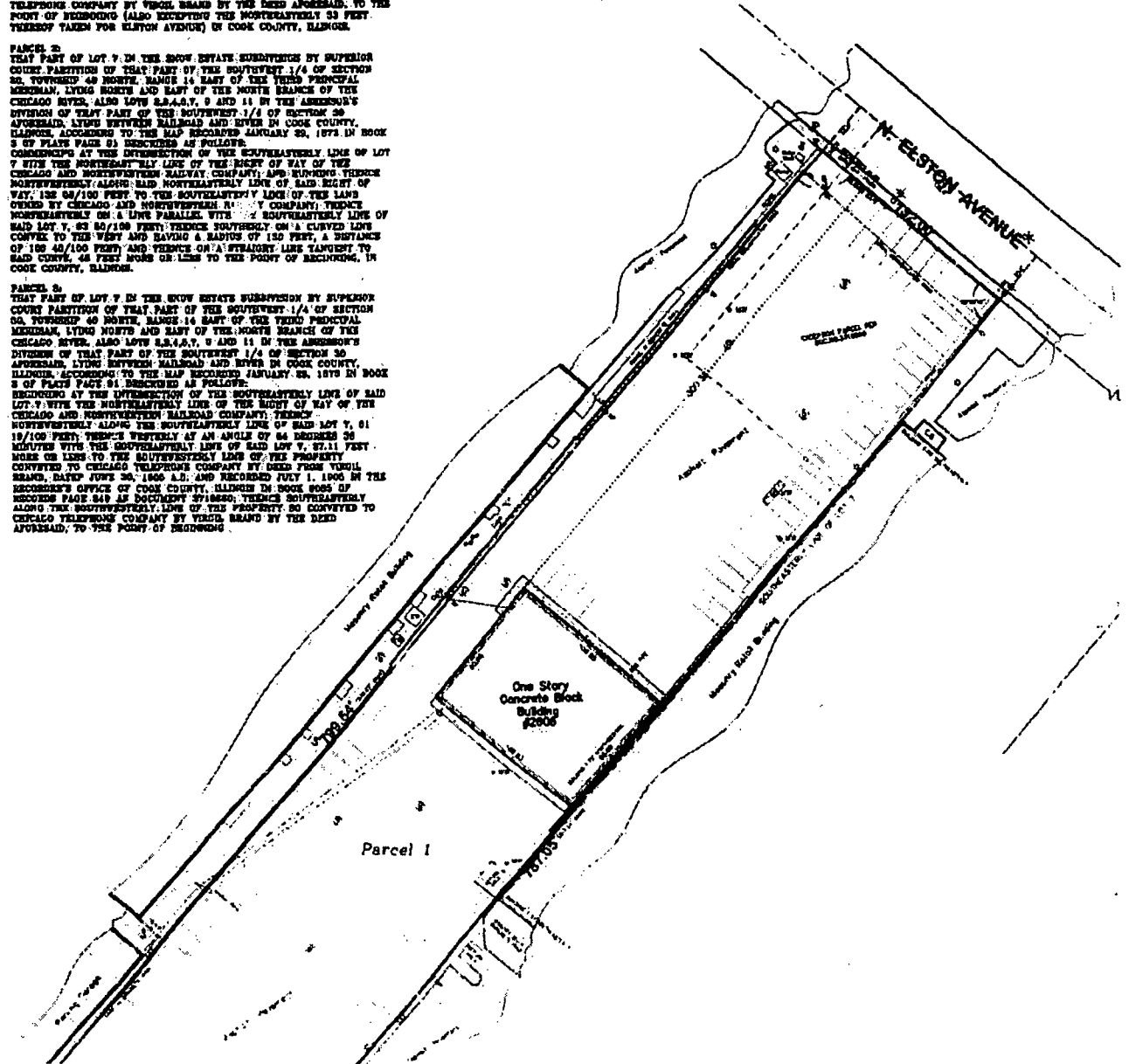
**PARCEL 2:**  
 THAT PART OF LOT 7 IN THE SNOW ESTATE SUBDIVISION BY SUPERIOR COUNTY PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 48 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 8, 9 AND 11 IN THE ASSHESBORO'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID, LYING BETWEEN RAILROAD AND RIVER IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP RECORDED JANUARY 28, 1873 IN BOOK 3 OF PLATS PAGE 81 DESCRIBED AS FOLLOWS:  
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**PARCEL 3:**  
 THAT PART OF LOT 7 IN THE SNOW ESTATE SUBDIVISION BY SUPERIOR COUNTY PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 48 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 8, 9 AND 11 IN THE ASSHESBORO'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID, LYING BETWEEN RAILROAD AND RIVER IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP RECORDED JANUARY 28, 1873 IN BOOK 3 OF PLATS PAGE 81 DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE INTERSECTION OF THE SOUTHWESTLY LINE OF SAID LOT 7 WITH THE NORTHEASTLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTHWESTERLY ALONG THE SOUTHWESTLY LINE OF SAID LOT 7, 61 19/100 FEET; THENCE WESTERLY AT AN ANGLE OF 64 DEGREES 38 MINUTES WITH THE SOUTHWESTLY LINE OF SAID LOT 7, 88 FEET MORE OR LESS TO THE SOUTHWESTLY LINE OF THE PROPERTY CONVEYED TO CHICAGO TELEPHONE COMPANY BY DEED FROM VINCE BRAND, DATED JUNE 20, 1906 A.D. AND RECORDED JULY 1, 1906 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 8086 OF RECORDS PAGE 840 AS DOCUMENT 371886; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTLY LINE OF THE PROPERTY SO CONVEYED TO CHICAGO TELEPHONE COMPANY BY VINCE BRAND BY THE DEED AFORESAID, TO THE POINT OF BEGINNING.

Commonly known as: 2308 N. Elston Ave  
 Chicago, Illinois

Property P.I.M.'s =  
 14-30-318-015, 14-30-318-016, 14-30-318-018  
 14-30-318-019

AREA:  
 Parcel 1: 96,388 Sq. Ft. ~ 2.20  
 Parcel 2: 2,707 Sq. Ft. ~ 0.062  
 Parcel 3: 2,230 Sq. Ft. ~ 0.051  
 TOTAL AREA: 101,325 Sq. Ft. ~ 2.30





# SURVEY

Donald R. Smith, PLS Sole Owner & Proprietor  
 Greeley-Howard-Arlin  
 Established in Chicago 1854

Smith

P. O. BOX 189  
 Flossmoor, Illinois 60422  
 Phone & Fax: 708 \ 798-3596

UNDIVISION BY SUPERIOR  
 TWENTY 1/4 OF SECTION  
 THE THIRD PRINCIPAL  
 SIXTH BRANCH OF THE  
 1 IN THE ASSESSOR'S  
 SECTION 30 AFORESAID,  
 COUNTY, ILLINOIS,  
 IN 1878 IN BOOK 3 OF  
 20 LOT 7 WHEN IT ADJUTS  
 0 AND NORTHWESTERLY  
 LONG THE SOUTHEASTERLY  
 IS CENTER OF HIGHWAY,  
 OF SAID HIGHWAY, 100  
 LIES WITH THE  
 100 FEET TO LANDS OF  
 06/100 FROM THE POINT  
 ) THE SOUTHWESTERLY LINE  
 ) OF SECTION (EXCEPT  
 ) LAND PURPOSES IN CASE  
 ) RAILROAD COMPANY  
 ) IN SUPERIOR COUNTY OF  
 ) THE COMMERCE AT THE  
 ) 27 LOT 7 WITH THE  
 ) OF THE CHICAGO AND  
 ) THE TRONCE  
 ) LINE OF SAID RIGHT OF  
 ) LY LINE OF THE LAND  
 ) SAY COMPANY; THENCE  
 ) IS SOUTHEASTERLY LINE OF  
 ) RELY ON A CURVED LINE  
 ) OF 150 FEET, A DISTANCE  
 ) RIGHT LINE TANGENT TO  
 ) POINT OF BEGINNING; (S)  
 ) JACO TELEPHONE COMPANY  
 ) TOWER 37, 1918 AND  
 ) 1919 AND DESCRIBED AS  
 ) F THE SOUTHEASTERLY LINE  
 ) IS OF THE RIGHT OF WAY  
 ) COMPANY; THENCE  
 ) LINE OF SAID LOT 7, 81  
 ) S OF 84 DEGREES 28  
 ) SAID LOT 7, 88 FEET MORE  
 ) PROPERTY CONVEYED TO  
 ) YING; BEARS, DATED  
 ) 906 IN THE RECORDER'S  
 ) BOOK OF RECORDS PAGE 248  
 ) UT ALONG THE  
 ) CENTERED TO CHICAGO  
 ) IF USED AFORESAID, TO THE  
 ) INTERSECTERLY 84 FEET  
 ) COUNTY, ILLINOIS.

Commonly known as 808 N. Elston Ave  
 Chicago, Illinois

Property P.M.'s =  
 14-30-310-013, 14-30-310-014, 14-30-310-015  
 14-30-310-016

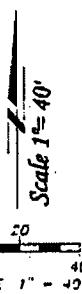
AREA

Parcel 1: 88,808 Sq. Ft. - 2.0283 ± Acres

Parcel 2: 2,707 Sq. Ft. - 0.0621 ± Acres

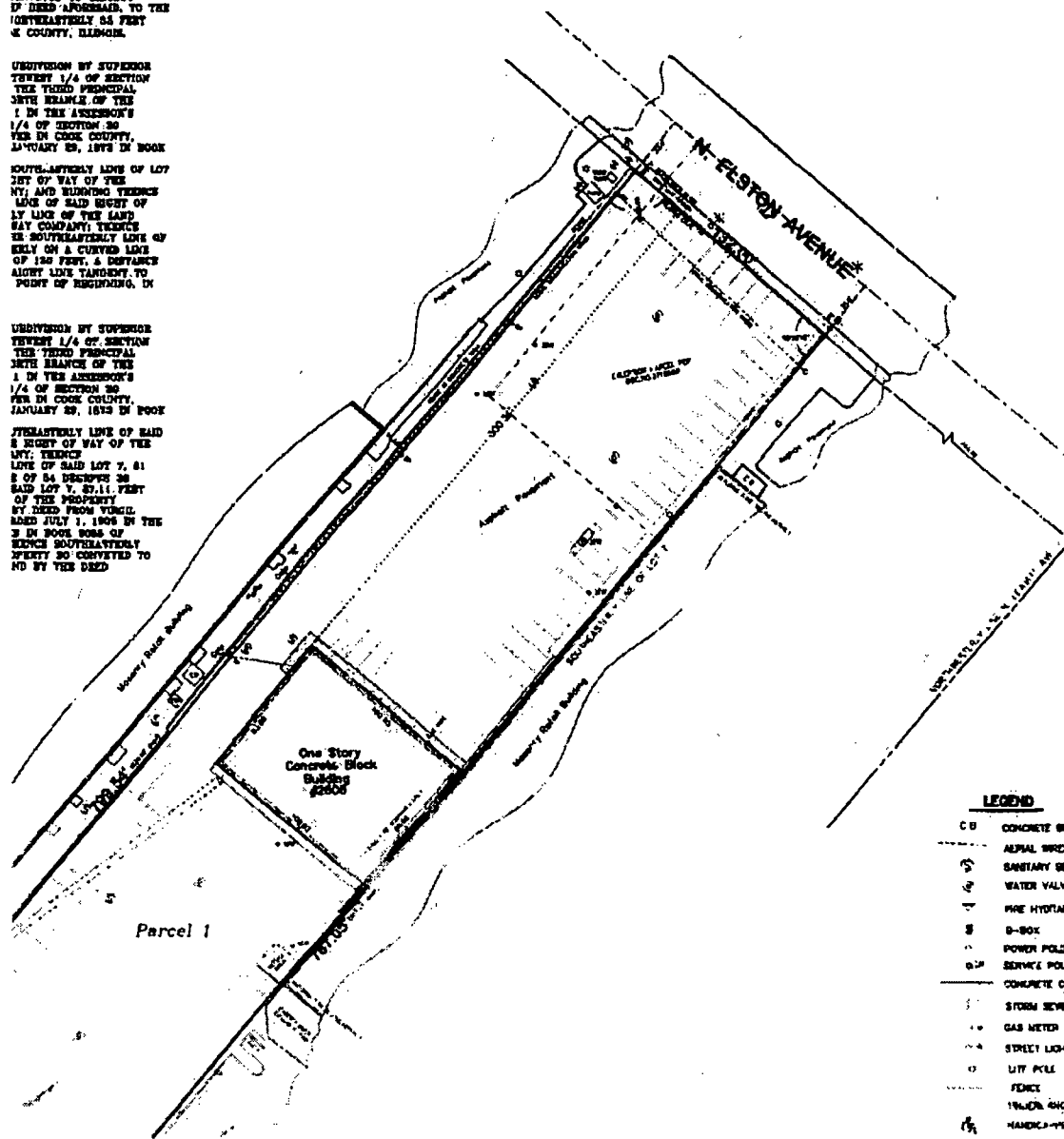
Parcel 3: 2,130 Sq. Ft. - 0.0512 ± Acres

TOTAL AREA:  
 93,645 Sq. Ft. - 2.1416 ± A.



UNDIVISION BY SUPERIOR  
 TWENTY 1/4 OF SECTION  
 THE THIRD PRINCIPAL  
 SIXTH BRANCH OF THE  
 1 IN THE ASSESSOR'S  
 SECTION 30  
 THE IN COOK COUNTY,  
 JANUARY 29, 1878 IN BOOK  
 SOUTHEASTERLY LINE OF LOT  
 SET OF WAY OF THE  
 NY; AND BEING THE  
 LINE OF SAID RIGHT OF  
 LY LINE OF THE LAND  
 SAY COMPANY; THENCE  
 IS SOUTHEASTERLY LINE OF  
 RELY ON A CURVED LINE  
 OF 150 FEET, A DISTANCE  
 RIGHT LINE TANGENT TO  
 POINT OF BEGINNING, IN

UNDIVISION BY SUPERIOR  
 TWENTY 1/4 OF SECTION  
 THE THIRD PRINCIPAL  
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 1 IN THE ASSESSOR'S  
 SECTION 30  
 THE IN COOK COUNTY,  
 JANUARY 29, 1878 IN BOOK  
 INTERSECTERLY LINE OF SAID  
 RIGHT OF WAY OF THE  
 LY; THENCE  
 LINE OF SAID LOT 7, 81  
 S OF 84 DEGREES 28  
 SAID LOT 7, 87.11 FEET  
 OF THE PROPERTY  
 BY DEED FROM YING,  
 DATED JULY 1, 1906 IN THE  
 3 IN BOOK 808 OF  
 BEING SOUTHEASTERLY  
 SEVENTY 30 CONVEYED TO  
 ND BY THE DEED



**LEGEND**

CB	CONCRETE BLOCK
AW	AERIAL WIRES
SB	SANITARY SEWER STRUCTURE
WV	WATER VALVE
PH	FIRE HYDRANT
SB	SEWER BOX
PP	POWER POLE
SP	SERVICE POLE
CC	CONCRETE CURB
SS	STORM SEWER STRUCTURE
GM	GAS METER
SL	STREET LIGHT
UP	UTILITY POLE
FE	FENCE
TM	TRUCK MOUNTED TOOL CARRIER
MP	MANHOLES-PEDESTAL

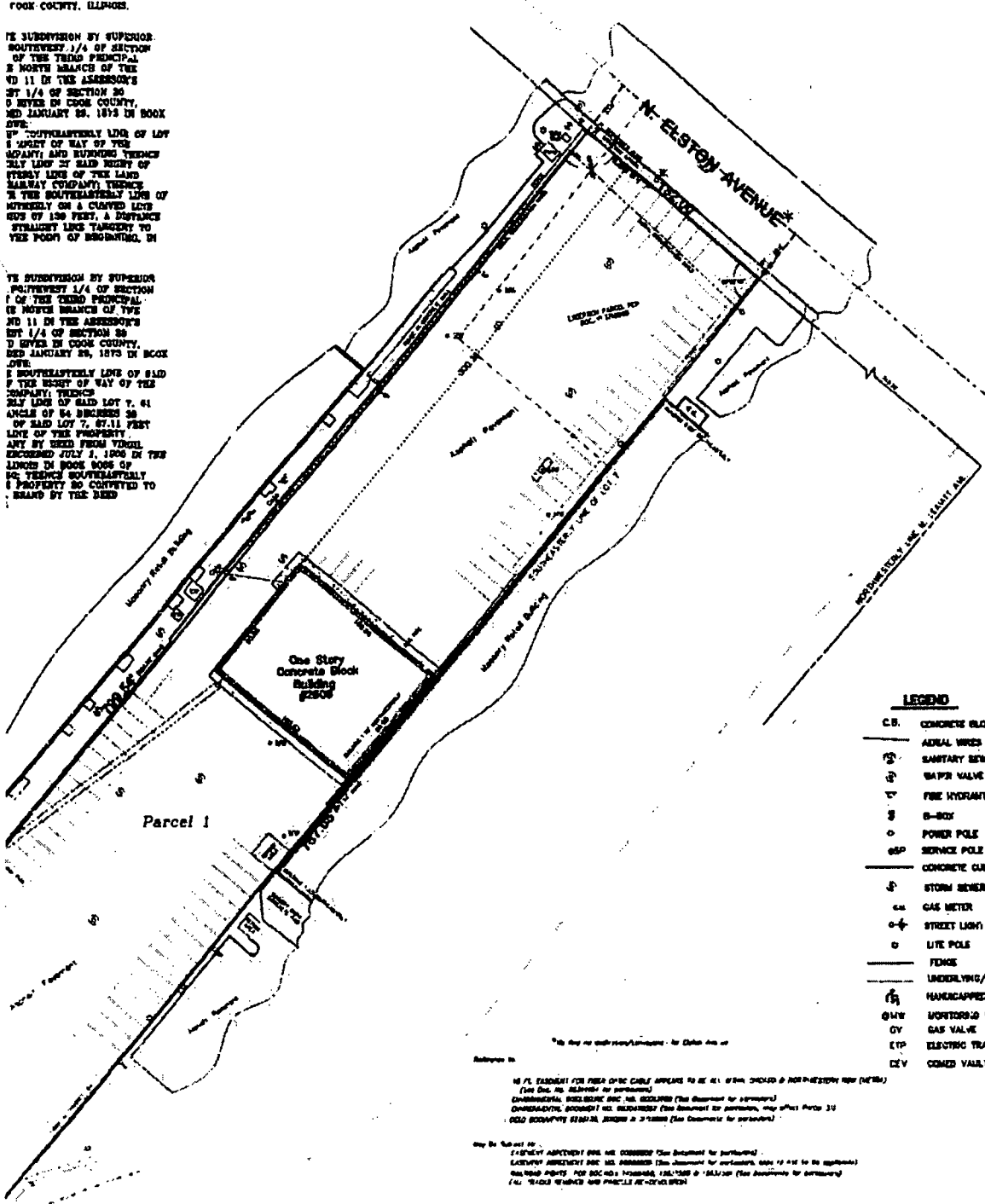
AS SHOWN BY SURVEY CASE AND  
 STREETS ALONG THE  
 SO LOCATED IN CHICAGO  
 Y THE DEED APPEARING TO THE  
 BE NORTHEASTERNLY 33 FEET  
 COOK COUNTY, ILLINOIS.

IS SUPERVISION BY SUPERIOR  
 SOUTHWEST 1/4 OF SECTION  
 OF THE THIRD PRINCIPAL  
 E NORTH BRANCH OF THE  
 ND 11 IN THE ASSessor'S  
 ET 1/4 OF SECTION 36  
 D SEVER IN COOK COUNTY,  
 ED JANUARY 28, 1873 IN BOOK  
 578.

THE SOUTHEASTERNLY LINE OF LOT  
 5 ADJACENT TO THE EAST OF THE  
 COMPANY AND BURNING TRAIL  
 215 FEET BY SAID TRAIL OF  
 (STREET LINE OF THE LAND  
 RAILWAY COMPANY) TRAIL  
 IN THE SOUTHEASTERNLY LINE OF  
 INTERSECT ON A CURVED LINE  
 150 FEET, A DISTANCE  
 STRAIGHT LINE TANGENT TO  
 THE POINT OF BEGINNING, IN

IS SUPERVISION BY SUPERIOR  
 SOUTHWEST 1/4 OF SECTION  
 OF THE THIRD PRINCIPAL  
 E NORTH BRANCH OF THE  
 ND 11 IN THE ASSessor'S  
 ET 1/4 OF SECTION 36  
 D SEVER IN COOK COUNTY,  
 ED JANUARY 28, 1873 IN BOOK  
 578.

THE SOUTHEASTERNLY LINE OF SAID  
 F THE SOUTH OF WAY OF THE  
 COMPANY; TRAIL  
 215 FEET BY SAID LOT 7, 61  
 ANGLE OF 64 DEGREES 38  
 OF SAID LOT 7, 87.11 FEET  
 LINE OF THE PROPERTY  
 ADJACENT BY DEED FROM VERNAL  
 ENCORSED JULY 1, 1906 IN THE  
 BOOK IN BOOK BOOK OF  
 NO. TRAIL SOUTHEASTERNLY  
 PROPERTY BE CONVERTED TO  
 SAID BY THE DEED



**LEGEND**

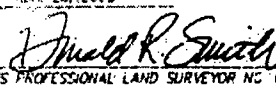
- C.B. CONCRETE BLOCK
- A.W. AERIAL WIRES
- S.S. SANITARY SEWER STRUCTURE
- W.V. WATER VALVE
- F.H. FIRE HYDRANT
- G.M. GAS METER
- P.P. POWER POLE
- S.P. SERVICE POLE
- C.C. CONCRETE CURB
- S.S. STORM SEWER STRUCTURE
- G.M. GAS METER
- S.L. STREET LIGHT
- L.P. LITE POLE
- F. FENCE
- U.L. UNDERLYING LOT LINE
- H.P. HANDICAPPED PARKING
- M.W. MORTON'S WELL
- G.V. GAS VALVE
- E.T. ELECTRIC TRANSFORMER PAD
- C.V. CONCRETE VAIL

NO PL. EASEMENT FOR FIBER OPTIC CABLE APPEARS TO BE IN 11.00' CHOKED & NOT PRESENT NOW (N/11)  
 (See Doc. No. 043869 for permission)  
 UNDERLYING LOT LINE (See Document for permission)  
 CONCRETE CURB (See Document for permission, map of Plot Parcel 11)  
 OLD OCCUPYING SEWER LINES IN 11.00' (See Document for permission)

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 CONCRETE CURB (See Document for permission, map of Plot Parcel 11)  
 OLD OCCUPYING SEWER LINES IN 11.00' (See Document for permission)

State of Illinois) )  
 County of Cook )  
 I hereby certify to: Chicago Title Insurance Company,  
 M.M.A.M., L.L.C.; BEVERLY ROSENKUTTER, CHICAGO, AND  
 NORTHWESTERN TRANSPORTATION COMPANY, HD  
 DEVELOPMENT OF MARYLAND, INC. :  
 That this plat represents a true and correct survey made on  
 the ground under my direct supervision on February 22,  
 2005, this survey has been prepared in accordance with the  
 "Minimum Standards Data Requirements including Items  
 1.4.2(a), 9.10 and 11(a) of schedule "A" for ALTA/ACSM Land  
 Title Surveys", jointly established and adopted by ALTA, ACSM  
 AND NSPS in 1999, pursuant to Accuracy Standards (as  
 adopted by ALTA and ACSM and in effect on the date of  
 this certification of an "Urban" survey.

Order No: 23390  
 For Armistead Architects  
 Date: January 3, 2006  
 Re-inspection of Site

Date: April 28, 2005  
  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-027100  
 DONALD H. SMITH

