



City of Chicago



Or2021-384

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/15/2021
Sponsor(s):	La Spata (1)
Type:	Order
Title:	Issuance of permits for sign(s)/signboard(s) at 2606 N Elston Ave - Permit No. 100944425
Committee(s) Assignment:	Committee on Zoning, Landmarks and Building Standards

CITY COUNCIL
COMMITTEE ON ZONING, LANDMARKS AND BUILDING STANDARDS

COUNCIL ORDER

RE: Approval of sign over 100 square feet in area or over 24 feet above grade

ORDERED, that the City Council hereby approves the following sign application submitted by:

Applicant*: REYES HOLDINGS

(* The Applicant is the owner of the real property or the business tenant of the real property. Do not list the sign contractor, sign erector, sign company or advertising entity in the above space.)

This Order approves the following sign in accordance with Municipal Code of Chicago Section 13-20-680:

Address of Sign: 2606 NORTH ELSTON Chicago, IL 60647

Zoning District: C3-3

DOB Sign Permit Application #: 100944425

Sign Details:

1. On-premise OR Off-premise

2. Static sign OR Dynamic-image display sign

3. Number of sign faces 1

4. Projecting over the public way N (Yes or No) If yes, Public Way Use #: _____

5. Dimensions: Length 4 feet 5 inches Height 17 feet 6 inches

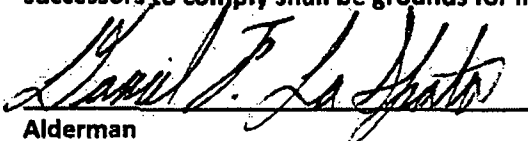
Total square feet in area: 77 feet _____ inches

6. Height above grade: 46 feet .75 inches

7. Elevation (side of building or lot where the sign will be erected): FACING HIGHWAY 94

8. Name of Sign Contractor/Erector: POBLOCKI SIGN COMPANY

To be legal, such sign shall comply with all provisions of Title 17 of the Chicago Municipal Code ("Zoning Ordinance") and all other provisions of the Municipal Code governing the permitting, construction and maintenance and removal of signs and sign structures. Failure of the applicant and the applicant's successors to comply shall be grounds for invalidation or revocation of the sign permit.


Alderman

1
Ward



122 S. TOWERS, WEST AVE., WILMINGTON, DE.
 P.O. BOX 3000, WILMINGTON, DE 19806

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Project

REYES HOLDINGS

Scale: AS NOTED

Original Page Size: 11" X 17"

Notes

Revisions	BY	DATE
1. REVISIONS	BY	DATE

Rep: MATE CORRODY
 Drawn By: RYAN TRAPP
 Rev. Log. No.

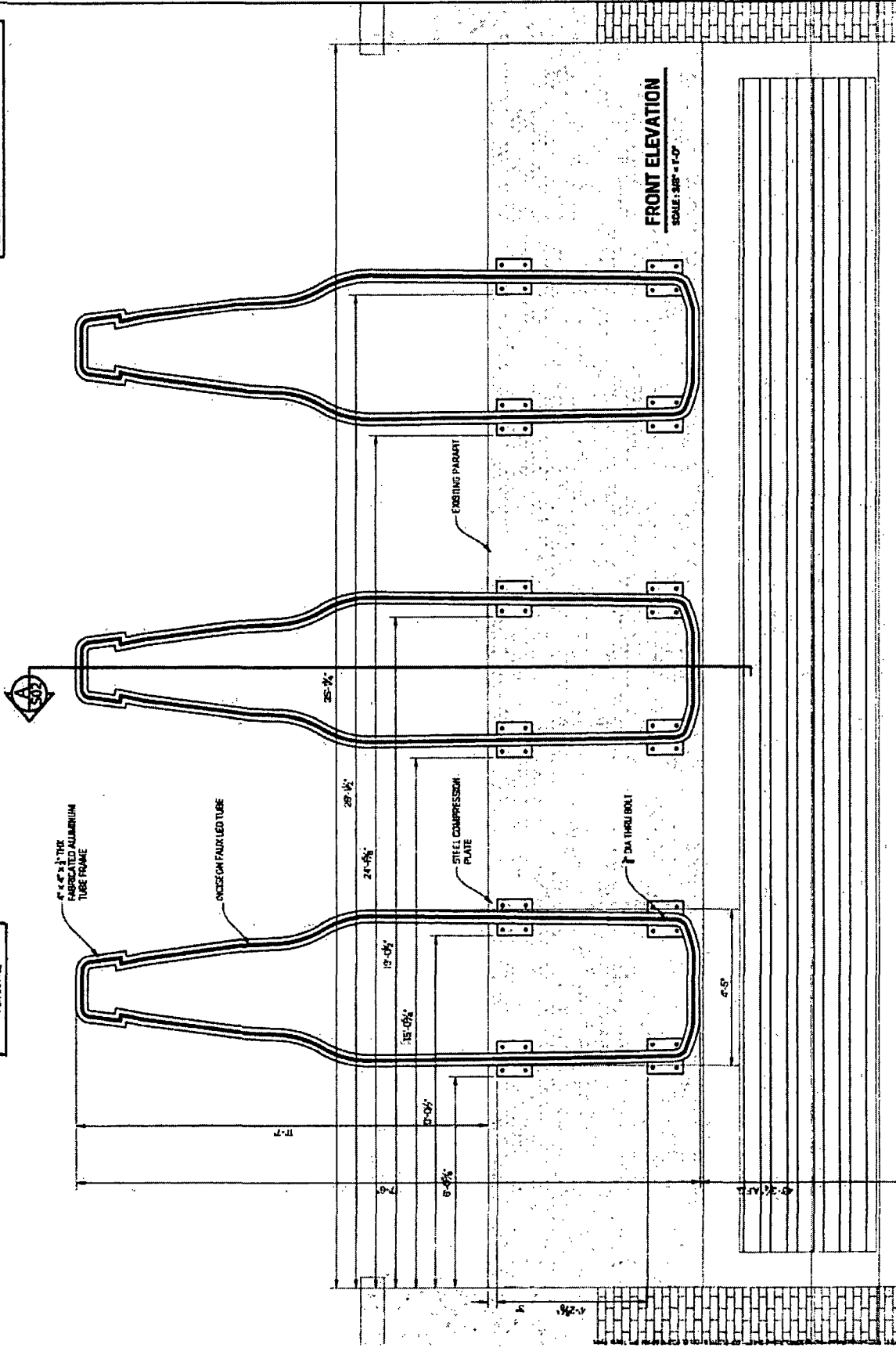
NON-LIT LETTERS
 Edge Type

90993 S01
 Project Job No. Sheet

BOND IS REQUIRED ACCORDING TO N.E.C. ARTICLE 800.6
 U.L. 48 STANDARDS
 PRIMARY ELECTRICAL SUPPLY IS FINAL HOOK UP TO BE
 DONE BY LOCALLY LICENSED ELECTRICAL CONTRACTOR.
 4.7 AMPS @ 120 VOLTS - 4000 BTU/H

NOTE: SEE DESIGN SKETCH FOR
 COLOR & COPIED FINISH

WEIGHT: APPROX. 200 LBS
 PER BOTTLE



FRONT ELEVATION
 SCALE: 1/8" = 1'-0"



6025 170th Ave., West Allam, WI 53091
P.O. Box 1000, West Allam, WI 53091

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Project

REYES HOLDINGS

Scale: AS NOTED
Original Page Size: 11" x 17"

Revision

Revised BY DATE
REV DESCRIPTION BY DATE
1 REDLINE PWT 10/27/21

eng: GARY GONZALEZ Orig Date: 07/21/21
Drawn by: JEFF TRAPP
Sheet No.: 90993

A
NON-LIT LETTERS
Sign Type

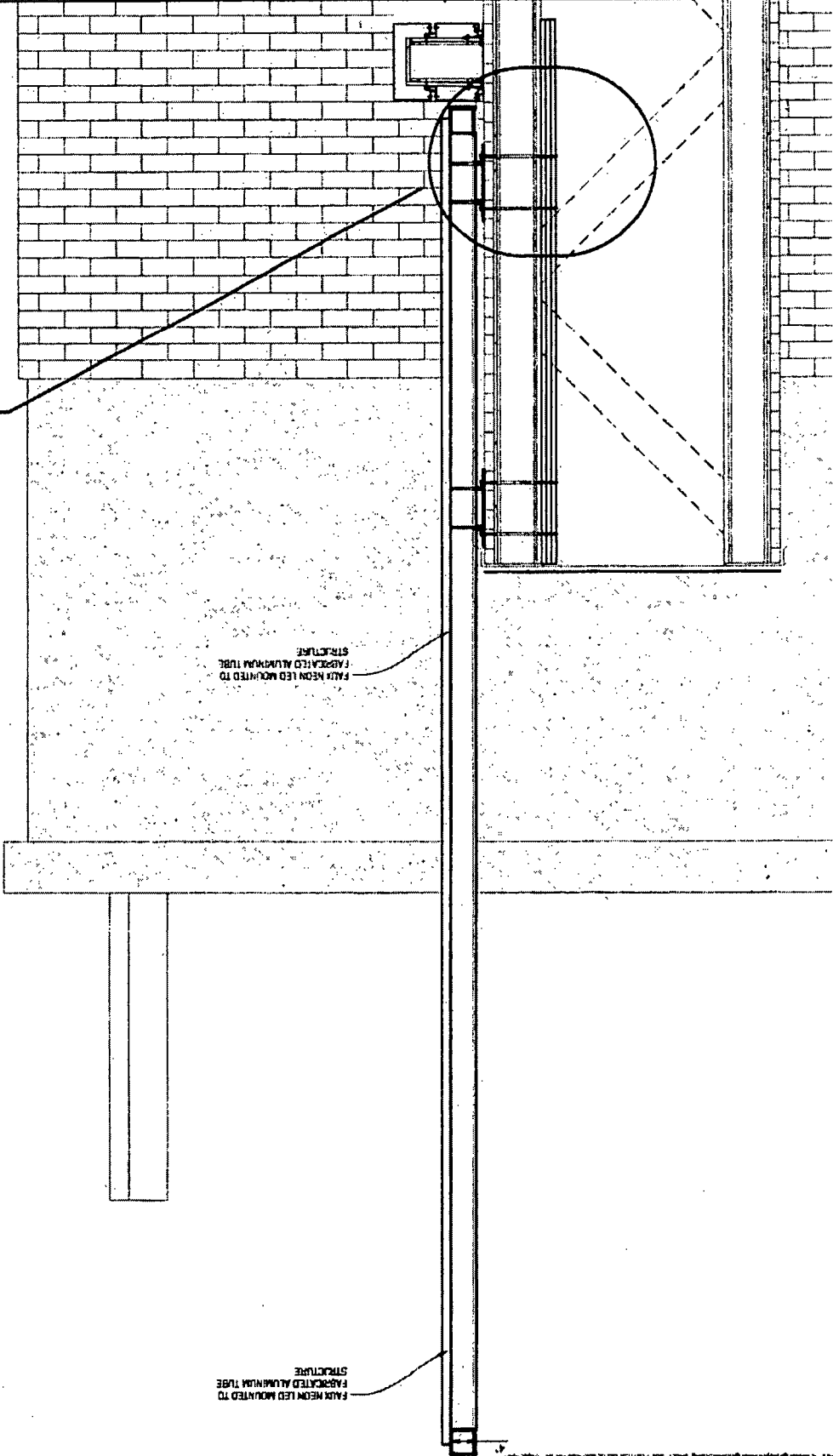
90993 S02
Project: Reyes Holdings
Sheet

SECTION A-S02
SCALE: 3/4" = 1'-0"

SEE DETAIL B-S03

FAUX NEON LED MOUNTED TO
STRUCTURE

FAUX NEON LED MOUNTED TO
STRUCTURE





227 S. CENTER STREET, SUITE 100
 414.487.4222 • WWW.PDBLOCKI.COM

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REVES HOLDINGS

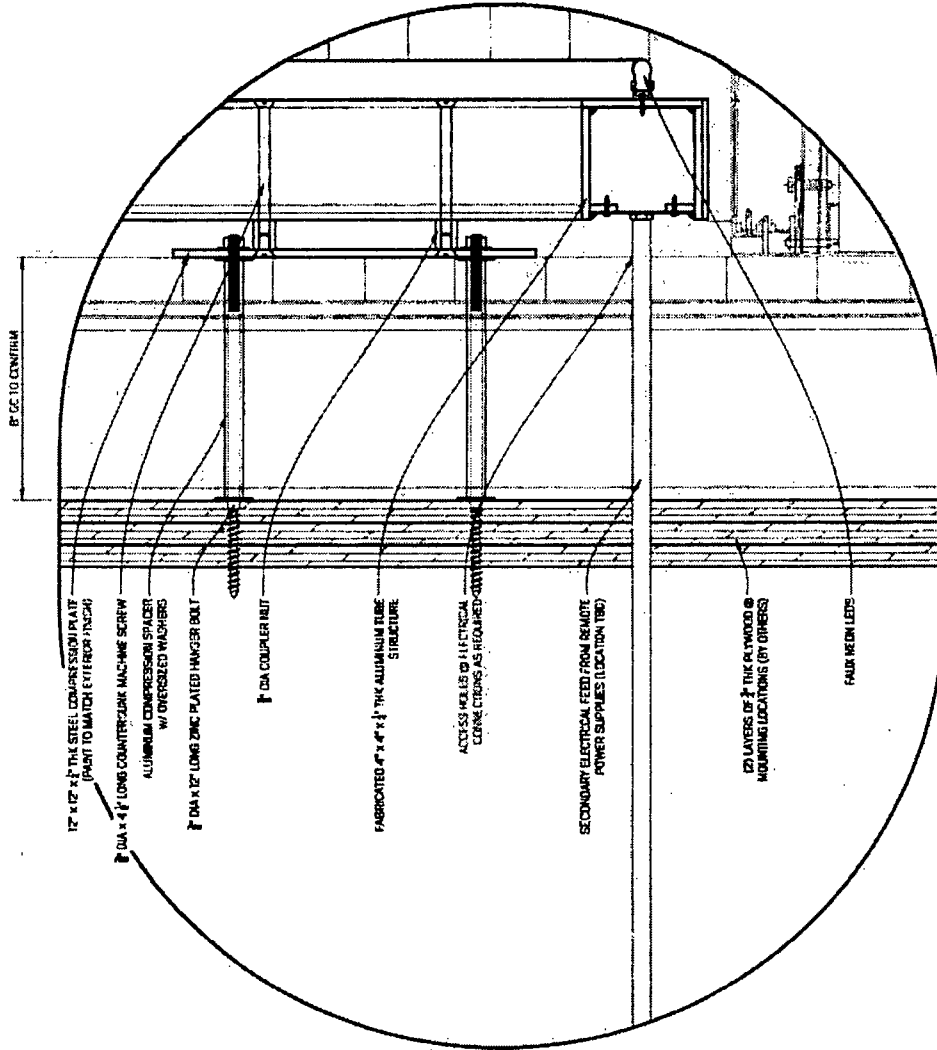
Scale: AS NOTED
 Original Page Size: 11" x 17"
 Notes:

REV DESCRIPTION	BY	DATE
1. REVIEWS	DMT	01.27.21

Rep: KARE COMPANY
 Drawn by: BRYAN TUBBS
 Sheet Name: Rev

A
 NON-LIT LETTERS
 Size Type:

90993
 DDP-Project Job No.
S03
 Sheet

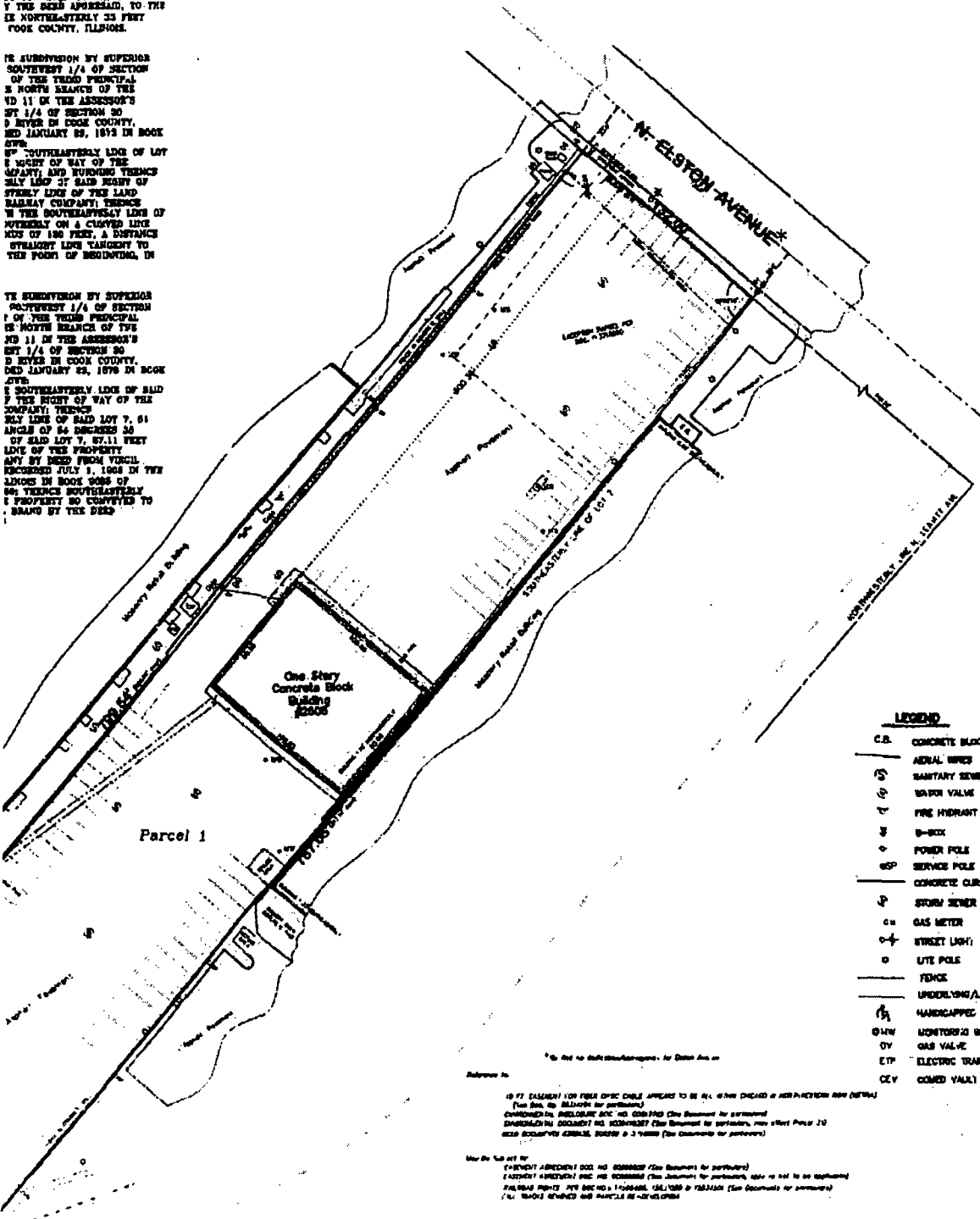


SECTION DETAIL B
 SCALE: 1" = 1'-0"

IN FRONT OF ALLEGED FALLS AND
STREET ALONG THE
SO COUNTY TO CHICAGO
Y THE BEED APPEARED, TO THE
IS NORTHEASTERLY 33 FEET
COOK COUNTY, ILLINOIS.

THE SUBDIVISION BY SUPERIOR
SOUTHWEST 1/4 OF SECTION
OF THE THIRD PRINCIPAL
E NORTH BRANCH OF THE
VD 11 IN THE ASSESSOR'S
ST 1/4 OF SECTION 30
D RIVER IN COOK COUNTY,
ED JANUARY 22, 1873 IN BOOK
JTB.
S¹ SOUTHEASTERLY LINE OF LOT
E ACROSS OF WAY OF THE
COMPANY AND BURNING THEREAS
ELY LINE OF SAID RIGHT OF
STREET LINE OF THE LAND
BARNEY COMPANY, THEREAS
IN THE SOUTHEASTERLY LINE OF
NORTHERLY ON A CURVED LINE
OF 130 FEET, A DISTANCE
STRAIGHT LINE TANGENT TO
THE POINT OF BEGINNING, IN

THE SUBDIVISION BY SUPERIOR
SOUTHWEST 1/4 OF SECTION
OF THE THIRD PRINCIPAL
E NORTH BRANCH OF THE
VD 11 IN THE ASSESSOR'S
ST 1/4 OF SECTION 30
D RIVER IN COOK COUNTY,
ED JANUARY 22, 1873 IN BOOK
JTB.
S¹ SOUTHEASTERLY LINE OF SAID
E THE RIGHT OF WAY OF THE
COMPANY, THEREAS
ELY LINE OF SAID LOT 7, 91
ANGLE OF 94 DEGREES 30
OF SAID LOT 7, 87111 FEET
LINE OF THE PROPERTY
ANY BY DEED FROM VIRGIL
RECORDED JULY 1, 1868 IN THE
BOOKS IN BOOK 2088 OF
S¹ THEREAS SOUTHEASTERLY
E PROPERTY SO CONVEYED TO
E SAID BY THE DEED



LEGEND

- C.B. CONCRETE BLOCK
- AERIAL WIRES
- ⊕ SANITARY SEWER STRUCTURE
- ⊕ WATER VALVE
- ⊕ FIRE HYDRANT
- ⊕ M-HOLE
- ⊕ POWER POLE
- ⊕ SERVICE POLE
- CONCRETE CURB
- ⊕ STORM SEWER STRUCTURE
- ⊕ GAS METER
- ⊕ STREET LIGHT
- ⊕ UTILITY POLE
- FENCE
- UNDERLYING/LOT LINE
- ⊕ HANDICAPPED PARKING
- ⊕ MONITORING WELL
- ⊕ GAS VALVE
- ⊕ ELECTRIC TRANSFORMER PAD
- ⊕ COMM. VALVE

10 FT. EASEMENT FOR FIBER OPTIC CABLE APPLICABLE TO BE ALL OTHERS INDICATED IN THIS PLAN SECTION FROM (OPTIONAL)
(See Book No. 212498 for particular)
CONCRETE CURB, 18" HIGH (See Book No. 212498 for particular)
CONCRETE CURB, 18" HIGH (See Book No. 212498 for particular)
CONCRETE CURB, 18" HIGH (See Book No. 212498 for particular)
CONCRETE CURB, 18" HIGH (See Book No. 212498 for particular)

State of Illinois) s.s.
County of Cook)

I hereby certify to: Chicago Title Insurance Company,
M.M.A.N., L.L.C.; BEVERLY ROSENBLUTH, CHICAGO AND
NORTHWESTERN TRANSPORTATION COMPANY, HD
DEVELOPMENT OF MARYLAND, INC. . .
That this plan represents a true and correct survey made on
the ground under my direct supervision on February 22,
2005; this survey has been prepared in accordance with the
"Minimum Standards Detail Requirements including Items
3.4.7(a), 8.10 and 11(a) of schedule "A" for ALTA/ACSM Land
Title Surveys", jointly established and adopted by ALTA, ACSM
AND NSPS in 1999, pursuant to Accuracy Standards (as
adopted by ALTA and ACSM and in effect on the date of
this certification of an "Urban" survey.

Order No.: 23390
For Amstadler Architects
Date: January 3, 2006
Re-inspection of Site

Date: April 26, 2005
Donald R. Smith
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002102
DONALD R. SMITH



PLAT OF SURVEY

of

Ronald B. Smith, PLS Sole On
 Greely-Howard
 Established in Ch
 Smith

P. O. BOX 189
 Flossmoor, Illinois 61
 Phone & Fax: 708 \ 79

PARCEL 1:
 THAT PART OF LOT 7 IN THE SNOW ESTATE SUBDIVISION BY SUPERIOR COURT PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 8, 9, 10 AND 11 IN THE ASSessor'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID, LYING BETWEEN RAILROAD AND RIVER IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP RECORDED JANUARY 28, 1972 IN BOOK 2 OF PLATS PAGE 91 DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7 WHERE IT ABUTS THE LAND AND RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 7, 817 14/100 FEET TO THE CENTER OF HIGHWAY, THENCE NORTHWESTERLY ALONG THE CENTER OF SAID HIGHWAY, 152 FEET; THENCE SOUTHWESTERLY NEARLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 7, 829 62/100 FEET TO LANDS OF SAID RAILROAD CO., 71, BEING A POINT 152 62/100 FEET FROM THE POINT OF BEGINNING, THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 7, 132 08/100 FEET TO THE POINT OF BEGINNING (EXCEPT HOWEVER (1) THAT PART CONVEYED FOR RAILROAD PURPOSES IN CASE 88888, ENTITLED CHICAGO AND NORTHWESTERN RAILROAD COMPANY AGAINST VIRGIL M. BRAND, AND OTHERS IN THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS COMMENCING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT 7 WITH THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE SOUTHWESTERLY ALONG SAID NORTHEASTERLY LINE OF SAID RIGHT OF WAY, 152 08/100 FEET TO THE SOUTHEASTERLY LINE OF THE LAND OWNED BY CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 7, 85 68/100 FEET; THENCE SOUTHERLY ON A CURVED LINE CONVEX TO THE WEST AND HAVING A RADIUS OF 150 FEET, A DISTANCE OF 106 60/100 FEET; AND THENCE ON A STRAIGHT LINE TANGENT TO SAID CURVE, 68 FEET MORE OR LESS TO THE POINT OF BEGINNING; (2) THAT PART OF SAID LOT 7 CONVEYED BY CHICAGO TELEPHONE COMPANY TO GEORGE S. BENTLEY BY DEED DATED FEBRUARY 27, 1918 AND RECORDED MARCH 19, 1918 AS DOCUMENT 2888120 AND DESCRIBED AS FOLLOWS BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF SAID LOT 7 WITH THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 7, 61 19/100 FEET; THENCE WESTERLY AT AN ANGLE OF 64 DEGREES 38 MINUTES WITH THE NORTHEASTERLY LINE OF SAID LOT 7, 55 FEET MORE OR LESS TO THE SOUTHWESTERLY LINE OF THE PROPERTY CONVEYED TO CHICAGO TELEPHONE COMPANY BY DEED FROM VIRGIL BRAND, DATED JUNE 20, 1908 A.D. AND RECORDED JULY 1, 1908 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 49 OF RECORDS PAGE 849 AS DOCUMENT 2718408; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF THE PROPERTY SO CONVEYED TO CHICAGO TELEPHONE COMPANY BY VIRGIL BRAND BY THE DEED AFORESAID, TO THE POINT OF BEGINNING (ALSO EXTENDING THE NORTHEASTERLY 55 FEET THEREBY TAKEN FOR ELSTON AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 THAT PART OF LOT 7 IN THE SNOW ESTATE SUBDIVISION BY SUPERIOR COURT PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 8, 9, 10 AND 11 IN THE ASSessor'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID, LYING BETWEEN RAILROAD AND RIVER IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP RECORDED JANUARY 28, 1972 IN BOOK 2 OF PLATS PAGE 91 DESCRIBED AS FOLLOWS:
 COMMENCING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT 7 WITH THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF SAID RIGHT OF WAY, 152 08/100 FEET TO THE SOUTHEASTERLY LINE OF THE LAND OWNED BY CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 7, 85 68/100 FEET; THENCE SOUTHERLY ON A CURVED LINE CONVEX TO THE WEST AND HAVING A RADIUS OF 150 FEET, A DISTANCE OF 106 60/100 FEET; AND THENCE ON A STRAIGHT LINE TANGENT TO SAID CURVE, 68 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

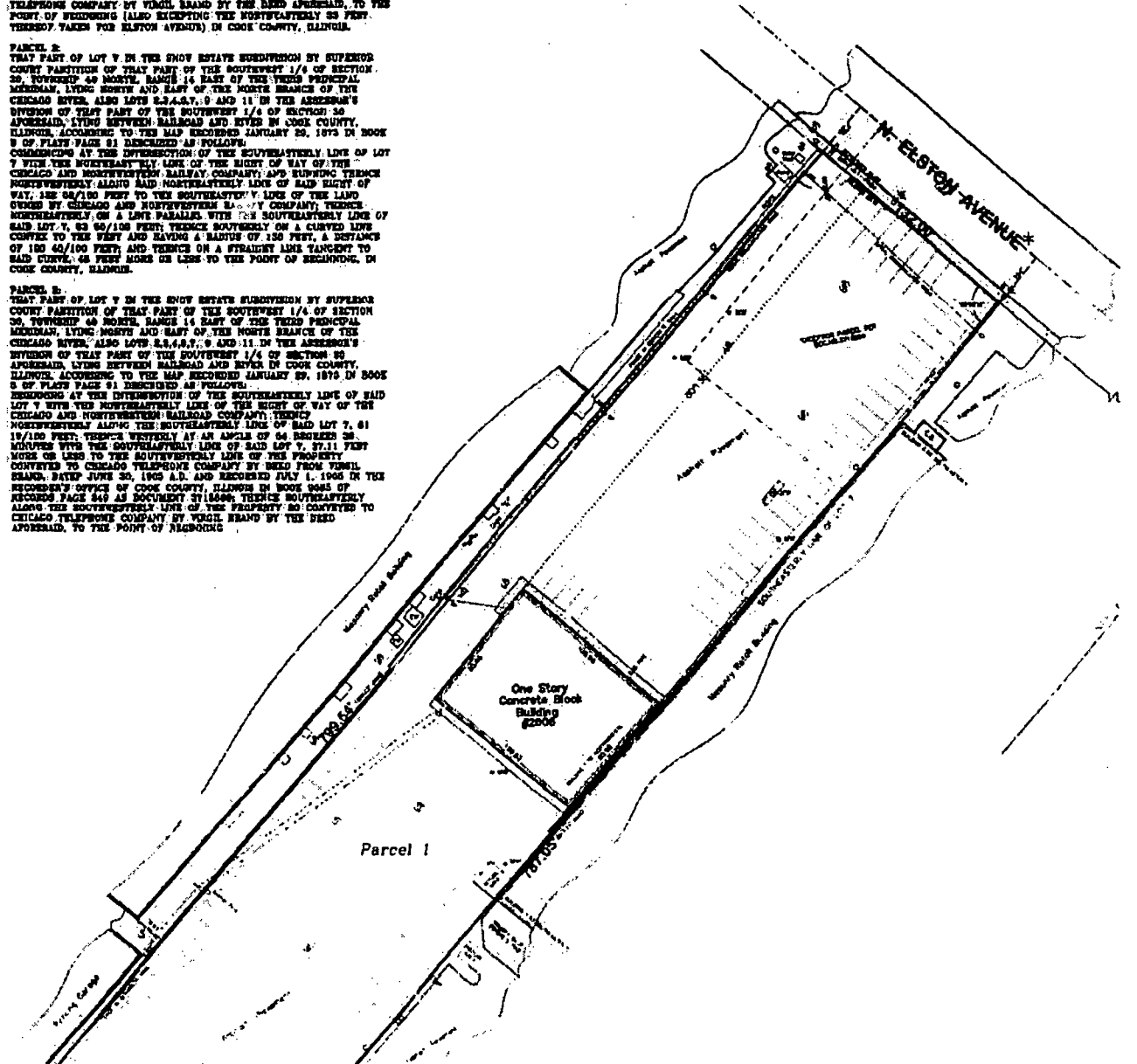
PARCEL 3:
 THAT PART OF LOT 7 IN THE SNOW ESTATE SUBDIVISION BY SUPERIOR COURT PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 8, 9, 10 AND 11 IN THE ASSessor'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID, LYING BETWEEN RAILROAD AND RIVER IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP RECORDED JANUARY 28, 1972 IN BOOK 2 OF PLATS PAGE 91 DESCRIBED AS FOLLOWS:
 BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF SAID LOT 7 WITH THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 7, 61 19/100 FEET; THENCE WESTERLY AT AN ANGLE OF 64 DEGREES 38 MINUTES WITH THE NORTHEASTERLY LINE OF SAID LOT 7, 55 FEET MORE OR LESS TO THE SOUTHWESTERLY LINE OF THE PROPERTY CONVEYED TO CHICAGO TELEPHONE COMPANY BY DEED FROM VIRGIL BRAND, DATED JUNE 20, 1908 A.D. AND RECORDED JULY 1, 1908 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 49 OF RECORDS PAGE 849 AS DOCUMENT 2718408; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF THE PROPERTY SO CONVEYED TO CHICAGO TELEPHONE COMPANY BY VIRGIL BRAND BY THE DEED AFORESAID, TO THE POINT OF BEGINNING.

Conveniently located at 2308 N. Elston Ave
 Chicago, Illinois

Property PLAT'S =
 14-30-210-014, 14-30-310-018
 14-30-310-016

AREA:

Parcel 1:	80,598 Sq. Ft. ~ 2.28
Parcel 2:	2,707 Sq. Ft. ~ 0.082
Parcel 3:	2,230 Sq. Ft. ~ 0.061
TOTAL AREA:	104,535 Sq. Ft. ~ 2.39



SURVEY

Ronald B. Smith, P.E. Sole Owner & Proprietor
 Greely-Howard-Norlin
 Established in Chicago 1854

Smith

P. O. BOX 189
 Flossmoor, Illinois 60422
 Phone & Fax: 708 | 798-3596

UNDIVISION BY SUPERIOR
 TRUST 1/4 OF SECTION
 THE THIRD PRINCIPAL
 WITH BRANCH OF THE
 1 IN THE AMERICAN'S
 SECTION 30 FLOSSMOOR,
 COUNTY, ILLINOIS,
 IN 1875 IN BOOK 3 OF
 20 LOT 7 WHERE IT ABUTS
 ON THE NORTHWESTERN
 LONG THE SOUTHEASTERLY
 IS CORNER OF HIGHWAY
 OF SAID HIGHWAY, 132
 LEL WITH THE
 100 FEET TO LANDS OF
 98/100 FROM THE POINT
 THE SOUTHWESTERLY LINE
 OF OF RECORDING (EXCEPT
 LOAD PURPOSES IN CASE
 IS RAILROAD COMPANY
 IS SUPERIOR COUNTY OF
 IN COMMENCING AT THE
 OF LOT 7 WITH THE
 OF THE CHICAGO AND
 INC TRUNK
 LINE OF SAID RIGHT OF
 LY LINE OF THE LAND
 WAY COMPANY; THENCE
 IN SOUTHEASTERLY LINE OF
 BRAY ON A CURVED LINE
 OF 180 FEET, A BEARING
 RIGHT LINE TANGENT TO
 POINT OF BEGINNING; (2)
 CASE TELEPHONE COMPANY
 MARY 27, 1918 AND
 MINE AND DESCRIBED AS
 F THE SOUTHWESTERLY LINE
 W OF THE RIGHT OF WAY
 IS COMPANY; THENCE
 LINE OF SAID LOT 7, 81
 E OF 84 DEGREES 36
 SAID LOT 7, 80 FEET MORE
 A PROPERTY CONVEYED TO
 VIGIL BRAND, DATED
 860 IN THE RECORDER'S
 000 OF RECORDS PAGE 249
 LY ALONG THE
 CONVEYED TO CHICAGO
 OF DEED AFORESAID, TO THE
 SOUTHEASTERLY 88 FEET
 A COUNTY, ILLINOIS.

UNDIVISION BY SUPERIOR
 TRUST 1/4 OF SECTION
 THE THIRD PRINCIPAL
 WITH BRANCH OF THE
 1 IN THE AMERICAN'S
 1/4 OF SECTION 30
 FLOSSMOOR COUNTY,
 JANUARY 28, 1875 IN BOOK
 SOUTHEASTERLY LINE OF LOT
 257 OF WAY OF THE
 AND ROUNDED THENCE
 LINE OF SAID RIGHT OF
 LY LINE OF THE LAND
 WAY COMPANY; THENCE
 IN SOUTHEASTERLY LINE OF
 BRAY ON A CURVED LINE
 OF 180 FEET, A BEARING
 RIGHT LINE TANGENT TO
 POINT OF BEGINNING, IN

UNDIVISION BY SUPERIOR
 TRUST 1/4 OF SECTION
 THE THIRD PRINCIPAL
 WITH BRANCH OF THE
 1 IN THE AMERICAN'S
 1/4 OF SECTION 30
 FLOSSMOOR COUNTY,
 JANUARY 28, 1875 IN BOOK
 SOUTHEASTERLY LINE OF SAID
 S RIGHT OF WAY OF THE
 LOT; THENCE
 LINE OF SAID LOT 7, 81
 E OF 84 DEGREES 36
 SAID LOT 7, 87.11 FEET
 OF THE PROPERTY
 BY DEED FROM VIGIL
 BRAND JULY 1, 1903 IN THE
 2 IN BOOK 808 OF
 RECORDS SOUTHEASTERLY
 12 FEET 30 CONVEYED TO
 ND BY THE DEED

Commonly known as 2808 N. Elston Ave
 Chicago, Illinois

Property P.M.'s =
 14-30-378-013, 14-30-310-014, 14-30-310-018
 14-30-310-018

AREA:

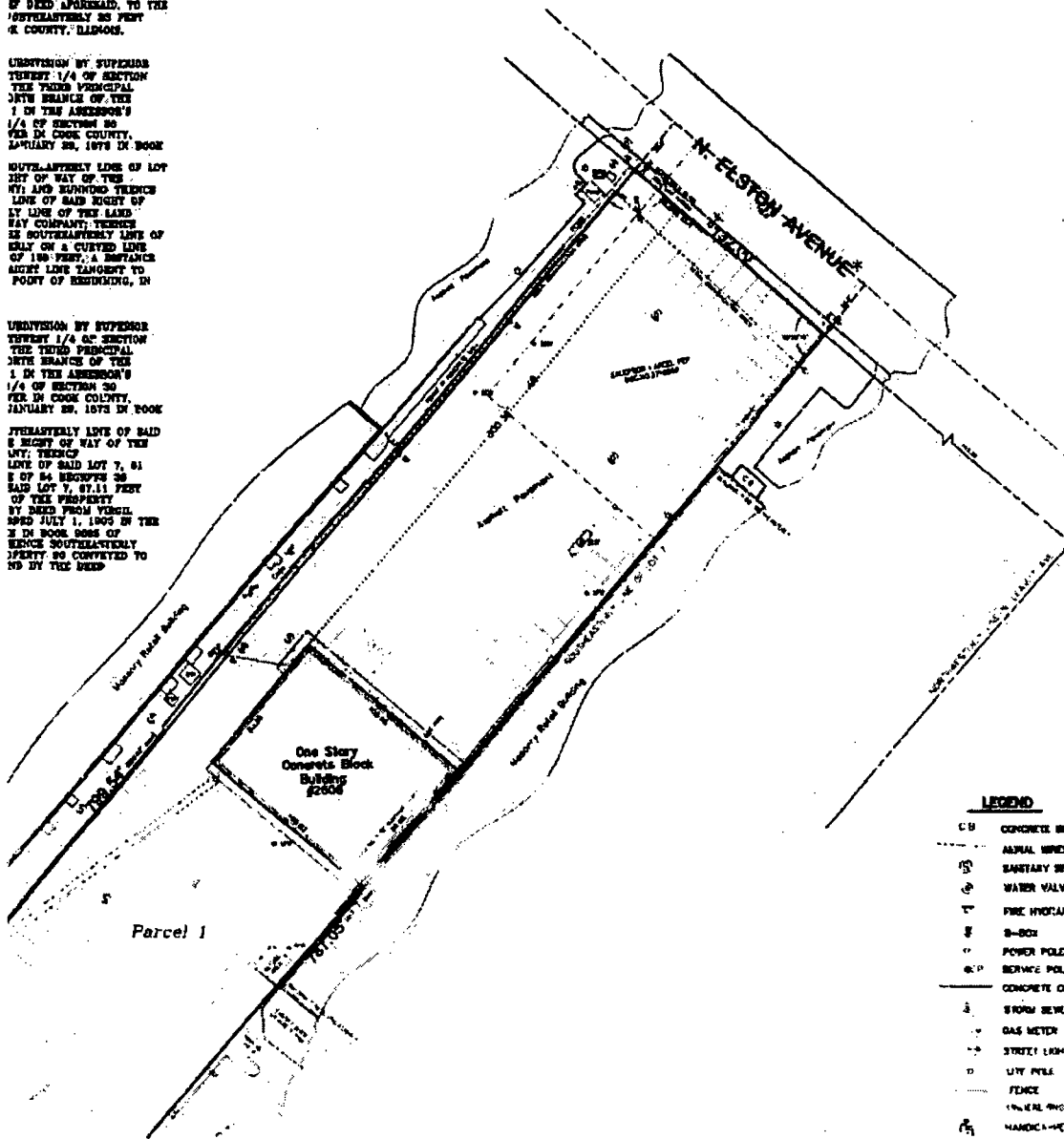
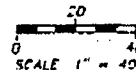
Parcel 1: 88,808 Sq. Ft. = 2.0285 ± Acres

Parcel 2: 2,707 Sq. Ft. = 0.0621 ± Acres

Parcel 3: 2,330 Sq. Ft. = 0.0537 ± Acres

TOTAL AREA:

104,835 Sq. Ft. = 2.388 ± A.



LEGEND

- CB CONCRETE BLOCK
- AWL AIRIAL WIRES
- SB SANITARY SEWER STRUCTURE
- WV WATER VALVE
- PH FIRE HYDRANT
- SB BOX
- PP POWER POLE
- SP SERVICE POLE
- CC CONCRETE CURB
- SB STORM SEWER STRUCTURE
- DM GAS METER
- SL STREET LIGHT
- UP UTILITY POLE
- FE FENCE
- CP CONCRETE PAVEMENT
- CP HANDICAPPED PAVEMENT

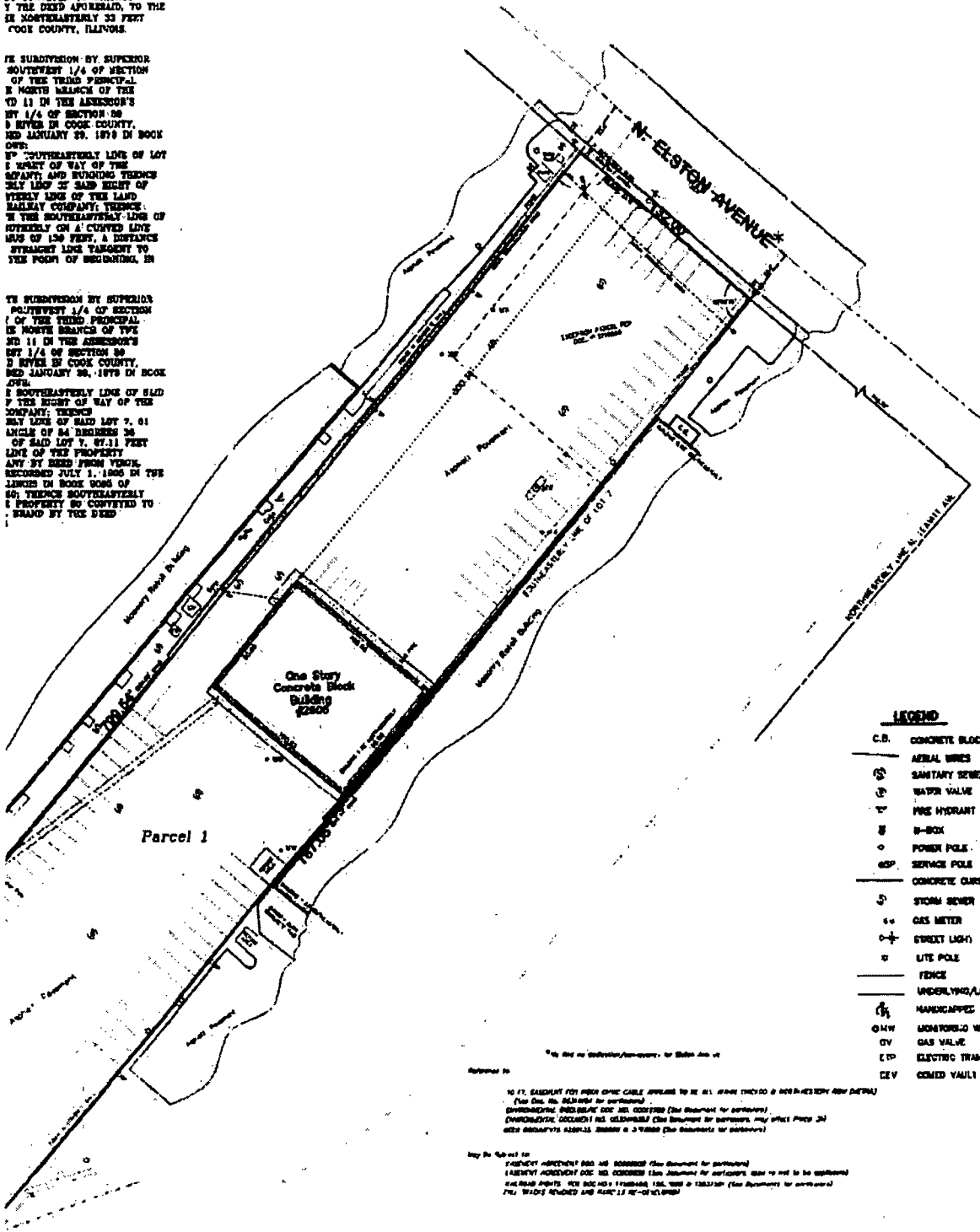
STRIKELY ALONG THE
SO CONVEYED TO CHICAGO
Y THE DEED REFERRED TO THE
IS NORTHEASTERLY 33 FEET
COOK COUNTY, ILLINOIS.

THE SUBDIVISION BY SUPERIOR
SOUTHWEST 1/4 OF SECTION
OF THE THIRD PRINCIPAL
E NORTH BRANCH OF THE
TO 11 IN THE ADJACENT'S
BY 1/4 OF SECTION 20
S RIVER IN COOK COUNTY,
AND JANUARY 29, 1879 IN BOOK
ONE.

BY SOUTHEASTERLY LINE OF LOT
E PART OF WAY OF THE
SEPARATE AND BOUNDING TRACES
SAY LINE OF SAID RIGHT OF
STRIKELY LINE OF THE LAND
RAILWAY COMPANY; THENCE
N THE SOUTHEASTERLY LINE OF
SUTHERLY ON A CURVED LINE
SUS OF 120 FEET, A DISTANCE
STRAIGHT LINE TANGENT TO
THE POINT OF BEGINNING, IS

THE SUBDIVISION BY SUPERIOR
SOUTHWEST 1/4 OF SECTION
OF THE THIRD PRINCIPAL
E NORTH BRANCH OF THE
TO 11 IN THE ADJACENT'S
BY 1/4 OF SECTION 20
S RIVER IN COOK COUNTY,
AND JANUARY 29, 1879 IN BOOK
ONE.

BY SOUTHEASTERLY LINE OF SAID
THE RIGHT OF WAY OF THE
COMPANY; THENCE
SAY LINE OF SAID LOT 7, 01
ANGLE OF 84 DEGREES 36
OF SAID LOT 7, 87.11 FEET
LINE OF THE PROPERTY
ANY BY DEED FROM YORK,
RECORDED JULY 1, 1886 IN THE
LENDERS IN BOOK 5086 OF
SO; THENCE SOUTHEASTERLY
PROPERTY BY CONVEYED TO
BY THE DEED



LEGEND

- C.B. CONCRETE BLOCK
- AERIAL WIRES
- ⊗ SANITARY SEWER STRUCTURE
- ⊕ WATER VALVE
- ⊖ FIRE HYDRANT
- ⊙ B-BOX
- POWER POLE
- ⊙ SERVICE POLE
- CONCRETE CURB
- ⊕ STORM SEWER STRUCTURE
- ⊕ GAS METER
- ⊕ STREET LIGHT
- ⊕ LITE POLE
- FENCE
- UNDERLYING LOT LINE
- ⊕ MANICAPPED PARKING
- ⊕ UNDERGROUND WELL
- ⊕ GAS VALVE
- ⊕ ELECTRIC TRANSFORMER PAD
- ⊕ CEED YAUH

NO. 17, CASHEMAY FOR HIGH OPTIC CABLE APPLICABLE TO BE ALL OTHER TRACES & NEW INSTRUMENTS NEW DETAILS
(See Ord. No. 243884 for reference)
DIMENSIONAL INFORMATION FOR ALL CONDITIONS (See document for reference)
PARTICULARS CONCERNING THE SURVEYOR'S (See document for reference, may affect Page 24)
ALSO SEE SURVEYOR'S RECORDS IN 3-78888 (See documents for reference)

May be subject to:
STANDARD AGREEMENT 800 AND 80000000 (See document for reference)
STANDARD AGREEMENT 800 AND 80000000 (See document for reference, may be subject to be approved)
AND ROAD RIGHTS FOR 800 AND 80000000 (See document for reference)
THEY WOULD BE REQUIRED AND HAVE TO BE APPROVED

State of Illinois)
County of Cook) s.s.

I hereby certify to Chicago Title Insurance Company,
M.M.A.C.L.C.; BEVERLY ROSENTHALER, CHICAGO AND
NORTHWESTERN TRANSPORTATION COMPANY, HD
DEVELOPMENT OF MARYLAND, INC. :
That the plot represents a true and correct survey made on
the ground under my direct supervision on February 22,
2005; this survey has been prepared in accordance with the
"Minimum Standards Detail Requirements including items
3.4.7(a), 9.10 and 11(a) of schedule "A" for ALTA/ACSM Land
Title Surveys", jointly established and adopted by ALTA, ACSM
AND NEPS, in 1999, pursuant to Accuracy Standards (as
adopted by ALTA and ACSM and in effect on the date of
this certification as an "Urban" survey.

Order No.: 23390
For Amstadts Architects
Date: January 3, 2006
Re-inspection of Site

Date: April 26, 2005
Donald R. Smith
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002102
DONALD R. SMITH

