



City of Chicago



O2021-5773

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/15/2021
Sponsor(s):	Reilly (42)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Omni Chicago Hotel
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

OMNI CHICAGO HOTEL

Acct. No.: 14647 - 1

Permit No: BACP1602465

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to OMNI CHICAGO HOTEL upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, twelve (12) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 676 N MICHIGAN AVE.

Said Planter(s) at HURON ST. measure(s):

One (1) at ten (10) feet in length and Zero (0) feet in width for a total of ten (10) square feet.

Five (5) at three point eight three (3.83) feet in length and Zero (0) feet in width for a total of nineteen point one five (19.15) square feet.

Two (2) at fifteen (15) feet in length and Zero (0) feet in width for a total of thirty (30) square feet.

Said Planter(s) at HURON ST measure(s):

Two (2) at two (2) feet in length and Zero (0) feet in width for a total of four (4) square feet.

Said Planter(s) at MICHIGAN AVE. measure(s):

Two (2) at four (4) feet in length and Zero (0) feet in width for a total of eight (8) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs Department of Transportation (Office of Underground Coordination) and Department of Water Management Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

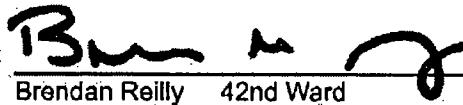
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1602465 herein granted the sum of Zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/28/2021.

Alderman:


Brendan Reilly 42nd Ward



GROUND FLOOR PLAN SCHEME Q

SCIENCE



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

12/15/2021

Alderman Brendan Reilly
Ward # 42
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **12 Planter(s)** for **OMNI CHICAGO HOTEL**, adjacent to the premises known as **676 N MICHIGAN AVE.**

Dear Alderman **Brendan Reilly**:

The applicant referenced above has requested the use of the public right-of-way for **Planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

Department of Business Affairs and Consumer Protection