



City of Chicago



A2022-37

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/23/2022
Sponsor(s):	Lightfoot (Mayor)
Type:	Appointment
Title:	Appointment of Michael J. Parker as member of Special Service Area No. 31, the Greater Ravenswood Commission
Committee(s) Assignment:	Committee on Economic, Capital and Technology Development

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OFFICE OF THE MAYOR
CITY OF CHICAGO

LORI E. LIGHTFOOT
MAYOR

March 23, 2022

TO THE HONORABLE, THE CITY COUNCIL
OF THE CITY OF CHICAGO

Ladies and Gentlemen:

I have appointed Michael J. Parker as a member of Special Service Area No. 31, the Greater Ravenswood Commission, for a term effective immediately and expiring June 3, 2024, to succeed Jason Burrell, whose term has expired.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in black ink that reads "Lori E. Lightfoot".

Mayor