

## City of Chicago



A2022-143

### Office of the City Clerk

#### **Document Tracking Sheet**

**Meeting Date:** 

Committee(s) Assignment:

9/21/2022

Sponsor(s):

Lightfoot (Mayor)

Type:

**Appointment** 

Title:

Appointment of Jason Caref as member of Special Service

Area No. 79, Lawrence/Pulaski/Elston Commission

Committee on Economic, Capital and Technology

Development



#### OFFICE OF THE MAYOR

CITY OF CHICAGO

LORI E. LIGHTFOOT
MAYOR

September 21, 2022

# TO THE HONORABLE, THE CITY COUNCIL OF THE CITY OF CHICAGO

Ladies and Gentlemen:

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I have appointed Jason Caref as a member of Special Service Area No. 79, the Lawrence/Pulaski/Elston Commission, for a term effective immediately and expiring July 20, 2024.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

Mayor