

## Office of the Chicago City Clerk



Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:

7/28/2011

Sponsor(s):

Cardenas, George A. (12)

Type:

**O**rdinance

Title:

Grant(s) of Privilege in Public Way for Illinois Starter &

Electric Inc

Committee(s) Assignment:

Committee on Transportation and Public Way

ORDINANCE
ILLINOIS STARTER & ELECTRIC INC
AccL No. 273160 - 1
Permit No. 1097486

Se It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ILLINOIS STARTER & ELECTRIC INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2323 W. 47th SL.

Said sign structure(s) measures as follows; along W.47TH STREET: One (1) at six (6) feet in length, six (6) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1097486 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/26/2011.

Alderman

George Cardenas 12<sup>nd</sup> Ward



6.-O

6'-0" 10-0

## **ARTS & LETTERS** MARSHALL

3610 S. ALBANY AVE

CHICAGOI IL 60632

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Client ILLINOIS STARTER & ELECTRIC	Sales: MS	Date: 03-14-06
Client approval	Drawn by: MM-	Drwng # 05-467

## APPLICATION TO USE THE PUBLIC RIGHT OF WAY

	APPLICANT IN	FORMATION:			•	
	NAME: Illinois S	tarter & Electric Inc	•			
	ACCT#:	273160	RENEWAL	SITE#: 1		
	PERMIT#:	1050947	•			
	ADDRESS:	2323 W. 47th St.		,		
	ZIP CODE:	60609				
	CONTACT PERS	SON: Miguel A. Alfa	•			
	TITLE: Owt	NER	•	<b>PHONE:</b> (77	3)376-7716	
			ddress. Provide info	•		·
	New Mailing Ad	idress:		•		
·	Phone:				· · · · · · · · · · · · · · · · · · ·	
	Contact:			······	· 	·
	_	olete applicant certif	es a new application. ication, obtain Alderma	an's signature, inclu	ude photo(s) and ske	tch as
	Business Ass City Hall - 1 Chicago, IL	of Business Affairs sistance Center - Pul 121 N. LaSalle Street 60602 DBIZ (312-744-6249	, Room 800	: <b>on</b>		
Type Sign		w Many? Build  1 2323	w. 47TH ST.	100 to 10		
ALI	DERMAN'S SIGN	NATURE:	,A Can	Q WAR	D: <u><b>12</b></u> DATE: <u><b>0</b></u>	6/30/11





Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Hall - 121/N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www.citvofchicago.org/bacp

## 07/28/2011

Alderman George Cardenas Ward # 12 City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for ILLINOIS STARTER & ELECTRIC INC, adjacent to the premises known as 2323 W. 47th St..

Dear Alderman George Cardenas:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Department of Business Affairs and Consumer Protection