

## Office of the Chicago City Clerk



Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date: 10/5/2011

Sponsor(s): Reilly, Brendan (42)

Type: Ordinance

Title: Grant(s) of Privilege in Public Way for SBC

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE SBC Acct. No. 207268 - 10 Permit No. 1098189

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SBC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Conduit(s) under the public right-of-way adjacent to its premises known as 225 W. Randolph St..

Said Conduit(s) at S. Federal St. measure(s):

One (1) at two hundred (200) feet in length, and one point three (1.3) foot in width for a total of two hundred sixty (260) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1098189 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/24/2009.

Alderman

Brendan Reilly 42nd Ward

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