



Office of the Chicago City  
Clerk



O2011-9099

Office of the City Clerk

City Council Document Tracking Sheet

<b>Meeting Date:</b>	11/2/2011
<b>Sponsor(s):</b>	Waguespack, Scott (32)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of Privilege in Public Way for Chipotle Mexican Grill
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CHIPOTLE MEXICAN GRILL  
Acct. No. 22633 - 25  
Permit No. 1098127

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CHIPOTLE MEXICAN GRILL, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2809 N. Ashland Ave..

Said sign structure(s) measures as follows; along N. Ashland:  
One (1) at six (6) feet in length, five (5) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

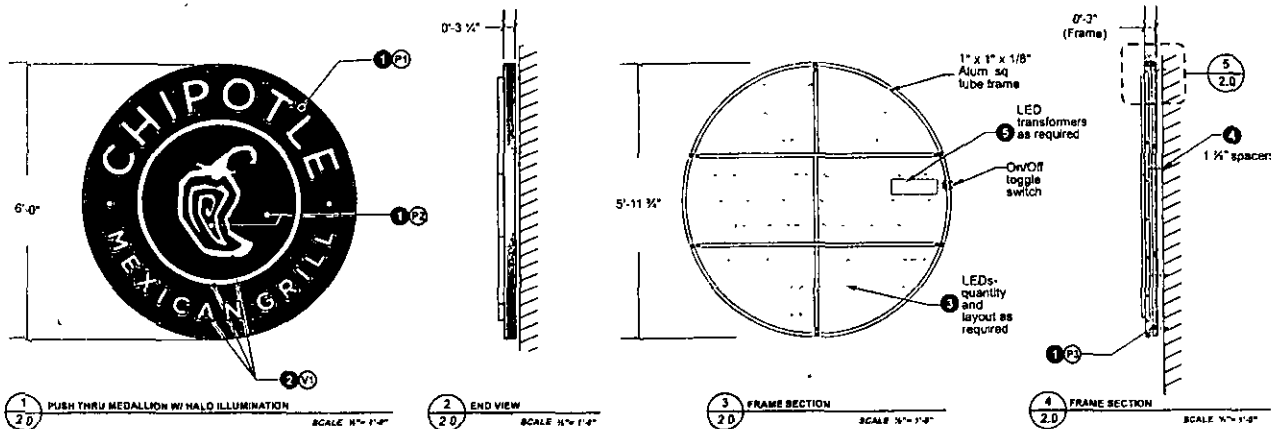
The grantee shall pay to the City of Chicago as compensation for the privilege #1098127 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Scott Waguespack 32<sup>nd</sup> Ward

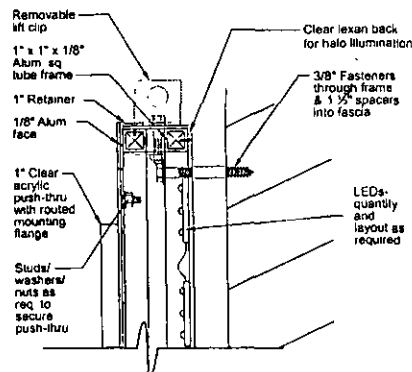


#### SPECIFICATIONS FOR (2) ILLUMINATED SIF MEDALLION

1. PUSH THRU CABINET:  
FRAME= 1" x 1" x 1/8" Alum sq tube  
FACE= 1/8" Aluminum- Slitch w/kl/versalok to frame  
BACK= 1/8" Clear lexan to allow halo illumination  
RETURNS= 1/8" Aluminum (removable for service access) Fasten to frame w/ countersunk fasteners
2. GRAPHICS= 1" Clear acrylic push thru with 1st surface translucent white vinyl and 2nd surface diffuser film
3. ILLUMINATION= Agilee Thin Rayz Extra LEDs mounted to cabinet back
4. MOUNTING= Mount to fascia w/ 1 1/2" spacers & fasteners as req. for halo illum. (spacer finish T.B.D.)  
LIFT CLIP= 1/2" Steel plate w/ welded 1/2" nut glued to inside of frame. Attach 1/2" steel angle th clip to top of cabinet w/ 1/2" bolt
5. PRIMARY ELECTRICAL= 120V electrical to sign and final hook up is by others  
Leave 6'-0" power lead inside cabinet  
SECONDARY ELECTRICAL= 12VDC LED transformers mounted to cabinet back  
POWER DISCONNECT= Toggle switch on right side cabinet return

#### COLOR SPECIFICATIONS

- P1 P.T.M. PMS #484C "Roasted Red"
  - P2 P.T.M. PMS #4825C "Adobo Brown"
  - P3 PAINT (INSIDE) MAP WHITE
  - V1 First surface 3M #3630-20 White vinyl overlay
- NOTE: Paint all exposed fasteners to match adjacent finish



5. FRAME SECTION DETAIL  
2.0" NOT TO SCALE

## ADCON

Advertising Concepts Inc.  
3725 Canal Drive,  
Fort Collins, CO 80524  
970 484 3637  
www.adcon-signs.com

These specifications and plans have been created by A.D. for the exclusive use of the client. They are not to be used for any other project without the written consent of A.D. The client agrees to hold A.D. harmless from all claims, damages, and expenses, including attorney's fees, arising from any use of these specifications and plans for any other project.

Design Proposal for  
CHIPOTLE MEXICAN GRILL  
Ashland Diner  
2808 N. Ashland Ave  
Chicago, IL 60657

Sign Type: Wall Medallion

Date: 6-24-11  
Drawn by: Michelle D.  
Account Manager: Roy M.  
Project Manager: 0  
Design Estimate #: 26833  
File Name: Wall Medallion

#### Client Approval

Signature: \_\_\_\_\_  
Date: \_\_\_\_\_  
Title: \_\_\_\_\_  
Comments: \_\_\_\_\_  
Approved: \_\_\_\_\_  
Approved As Noted: \_\_\_\_\_  
Revised And Resubmit: \_\_\_\_\_

#### Production Approval

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### Project Approval

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### Account Manager Approval

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### Production Notes

CHIPOTLE MEDALLION

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**11/02/2011**

**Alderman Scott Waguespack**  
Ward # 32  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**CHIPOTLE MEXICAN GRILL**, adjacent to the premises known as **2809 N. Ashland Ave..**

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**