



Office of the Chicago City
Clerk



O2011-9864

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	12/14/2011
Sponsor(s):	O'Shea, Matthew J. (19)
Type:	Ordinance
Title:	Zoning Reclassification Map No. 26-H and 28-H
Committee(s) Assignment:	Committee on Zoning, Landmarks and Building Standards

ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1. Title 17 of the Municipal Code of Chicago, the Chicago Zoning Ordinance, is hereby amended by changing all the B3-1 Community Shopping District and RS-2 Single Unit Detached House District symbols and indications as shown on Map No. 26-H and 28-H in the area bounded by


West Chelsea Place; South Vincennes Avenue; West Monterey Avenue; South Hermosa Avenue; the alley immediately northeast of and parallel to West Monterey Avenue; a line 150 feet west of and parallel to South Hermosa Avenue; West Pryor Avenue; the alley immediately west of and parallel to South Hermosa Avenue; a line 124.70 feet south of and parallel to West Chelsea Place as measured along the easterly right of way line of South Hermosa Avenue from the southwest corner of South Wood Street and South Hermosa Avenue; and South Hermosa Avenue

to those of an RS-2 Single Unit Detached House District and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Common address of property: 1744 West Pryor Avenue (1631-1731 West Chelsea Place; 11012-11128 South Hermosa Avenue; 11003-11145 South Hermosa Avenue; 1702-68 West Monterey Avenue; 11002-11166 South Vincennes Avenue; 11003-11175 South Vincennes Avenue)

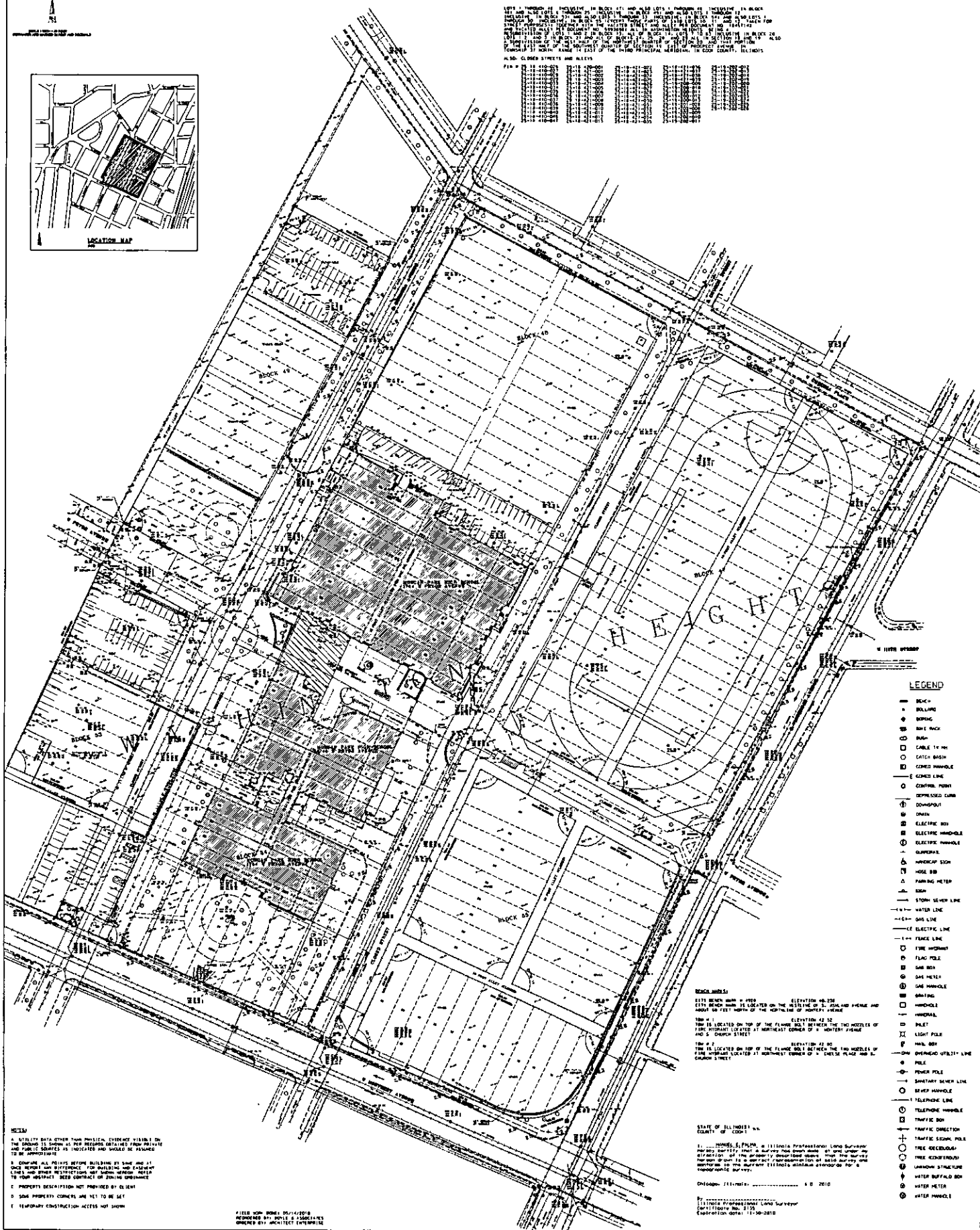
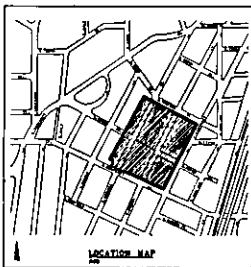
Morgan Park High School and Athletic Fields


Matthew O'Shea
Alderman, 19th Ward

TOPOGRAPHIC SURVEY
of

LOTS 7 THROUGH 86 INCLUSIVE IN BLOCK #71 AND ALSO LOTS 7 THROUGH 86 INCLUSIVE IN BLOCK
#81 AND ALSO LOTS 9 THROUGH 25 IN BLOCK #72 AND ALSO LOTS 1 THROUGH 22 IN BLOCK #73
INCLUSIVE IN BLOCK #74 AND ALSO LOTS 13 THROUGH 22 INCLUSIVE IN BLOCK #84 AND ALSO LOTS 21
THROUGH 25 INCLUSIVE IN BLOCK #85 IN THE CITY OF WASHINGTON DISTRICT OF COLUMBIA
TOGETHER WITH ALL THAT PORTION OF SECTION 20 TOWNSHIP 3 NORTH RANGE 14 EAST FOR
STREET PURPOSES TOGETHER WITH THE INTERESTS THEREIN OF SAID LOT 21 AND ALSO THAT
AND SCALED ALIAS BY DOCUMENT NO. 89398-981 ALL IN WASHINGTON HEIGHTS BEING A
SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20 IN BLOCK 22
LOTS 2 AND 3 IN BLOCK 23 AND ALL OF BLOCK 24, 25, 26, 27 AND 28 ALL IN SECTION 13 AND 19 ALSO
A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20 AND THAT PORTION
OF SECTION 20 AND ALSO THAT PORTION OF SECTION 20 AND ALSO THAT PORTION OF SECTION 20
TOWNSHIP 3 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COON COUNTY, ILLINOIS

ALSO- CLOSED STREETS AND ALLEYS

[illegible]

RESEARCH DESIGN

CITY BENCH MARK # 1990 ELEVATION 40.25
 CITY BENCH MARK IS LOCATED ON THE WESTLINE OF S. JASLAND AVENUE AND
 ABOUT 40 FEET NORTH OF THE NORTHLINE OF MONTEREY AVENUE

TOW # 1 ELEVATION 42.52
 TOW IS LOCATED ON TOP OF THE FLANGE BOLD BETWEEN THE TWO HOZZLES OF
 FIRE HYDRANT LOCATED AT NORTHEAST CORNER OF A MONTEREY AVENUE
 AND S. CHURCH STREET

TOW # 2 ELEVATION 42.40
 TOW IS LOCATED ON TOP OF THE FLANGE BOLD BETWEEN THE TWO HOZZLES OF
 FIRE HYDRANT LOCATED AT NORTHEAST CORNER OF S. CHURCH STREET AND S.
 CHURCH STREET

STATE OF ILLINOIS:

STATE OF ILLINOIS
COUNTY OF COOK

I, WILLIAM S. PALMA, a Illinois Professional Land Surveyor
No. 12345, certify that a survey has been made of and under my
direction of the property described above, that the survey
hereon shown is a correct representation of said survey and
conforms to the current Illinois minimum standards for a
topographic survey.

Chicago, Illinois 60606-7073 606 7073

By: XXXXXXXXXXXXXXXXXXXX
Illinois Professional Land Surveyor
Certificate No. 1155
Expiration date: 11-30-2010

A UTILITY DATA OTHER THAN PHYSICAL EVIDENCE VISIBLE ON THE GROUND IS SHOWN AS PER RECORDS OBTAINED FROM PRIVATE AND PUBLIC SOURCES AS INDICATED AND SHOULD BE ASSIGNED TO BE APPROXIMATE

8. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND
ONCE REPORT ANY DIFFERENCE FOR BUILDING AND EN-
CLOSURE AND OTHER RESTRICTIONS NOT SHOWN BEFORE
TO YOUR AGENT. SEEZ CONTRACT OR ZONING ORDINANCE.

C. PROPERTY DESCRIPTION NOT PROVIDED BY CO.

F TEMPORARY CONSTRUCTION ACCESS NOT SHOWN

FIELD WORK NUMBER: 05/14/2010
 PERSONNEL: Dr. BOYLE & ASSOCIATES
 CONDUCTED BY: MICHAEL F. FURNESS

[illegible]

- LEGEND**
- == RIVER
 - + BUILDING
 - ROAD
 - MAIN TRUCK
 - CABLE 15 MM
 - CATCH BASIN
 - CEMENT MANHOLE
 - CORNER LINE
 - EXPANDED CLARK
 - ⊕ COMPOUND
 - DOWN
 - ELECTRIC BOX
 - ELECTRIC MANHOLE
 - ELECTRIC MANHOLE
 - GUTTER
 - GUTTER SLOPE
 - HOSE BOX
 - PARKING METER
 - SIDEWALK
 - STORM SEWER LINE
 - TELEPHONE LINE
 - GAS LINE
 - ELECTRIC LINE
 - FIRE HYDRANT
 - FLAG POLE
 - GAS BOX
 - GAS METER
 - GAS MANHOLE
 - GROUND
 - MANHOLE
 - MANHOLE
 - INLET
 - LIGHT POLE
 - MAIL BOX
 - OVERHEAD UTILITY LINE
 - POLE
 - POWER POLE
 - STORM SEWER LINE
 - TRAP MANHOLE
 - TELEPHONE LINE
 - TELEPHONE MANHOLE
 - TRAFFIC BOX
 - TRAFFIC CONNECTION
 - TRAFFIC SIGNAL POLE
 - TREE (CIRCULAR)
 - TREE (TRIANGULAR)
 - UNKNOWN STRUCTURE
 - WATER BUFFER BOX
 - WATER METER
 - WATER PUMP

Items Required for Zoning Amendment

Building: Morgan Park High School
Address: 1744 W Pryor Ave.
CPS Tracking No.: 2012 - 46251-SIP
Zoning District: B3-1/RS-2
Date of Construction: 1914
Dates of Addition Construction: 1926, 1965
Ward-Alderman: 19 - Matthew J. O'Shea
Property P.I.N.: 2519 201 028
Student Population: 2,296
Grades Served: 7, 8, 9, 10, 11, 12
Staff Population: 120
Building Square Footage: 267,400
Building Additions Scheduled: None
Available Parking Spaces On-Site: 186

Description of Work

Provide air conditioning throughout building, masonry
touchpainting, roof replacement, Auditorium seating,
LULA elevator.

Deliverables

- ☐ Alley Access Letter
- ☐ Driveway Permit
- ☐ Fully Dimensioned Site Plan
- ☐ Sidwell Map
- ☐ Sanborn Map
- ☐ Aerial Photographs
- ☐ Site Photographs
- ☐ Sketch Location of Light Fixtures

- ☐ _____
- ☐ _____
- ☐ _____
- ☐ _____