



Office of the Chicago City  
Clerk



O2012-482

Office of the City Clerk

City Council Document Tracking Sheet

<b>Meeting Date:</b>	1/18/2012
<b>Sponsor(s):</b>	Solis, Daniel (25)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Chicago University Commons, LLC - water main
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CHICAGO UNIVERSITY COMMONS, LLC  
Acct. No. 268378 - 11  
Permit No. 1098885

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CHICAGO UNIVERSITY COMMONS, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Water Main(s) under the public right-of-way adjacent to its premises known as 1011 W. 14th Pl..

Said Water Main(s) at 1011 W. 14TH PL shall measure forty (40) lineal feet and two and one half (2 ½) inch in width. Water main shall be located under the public way along West 14<sup>th</sup> Place.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1098885 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/01/2011.

Alderman



Daniel S. Solis 25th Ward

# GREMLEY & BIEDERMANN

## Plat of Survey

that part of West Wright Street (also known as West 14th Place) in the East Half of the Northeast Quarter of Section 20, Township 33 North, Range 14 East of the Third Principal Meridian, being West of the West line of South Morgan Street, City of Chicago, being South of the South line of Lots 51 to 58 in South Water Market being a subdivision in the Northeast Quarter of Section 20 and being South of the South line of Lots 1 and 2 in Barrows Subdivision in Barrows Addition to Chicago in Section 20 and being East of the East line of a North-South public alley, and being Southwesterly of the Southwesterly line of Henry Street per document 3041848 all in Cook County, Illinois.

### Legend:

- |   |                         |   |   |
|---|-------------------------|---|---|
| ● | Steam Air               | ✱ | Electric Light Pole with Traffic Signal |
| ● | Steam CH                | ⊠ | Electric Traffic Control Box            |
| ● | Storm Water             | ⊠ | Electric Traffic Vault                  |
| ● | Sanitary Sewer          | ⊠ | Gas Burial Box                          |
| ● | San Down Pipe           | ⊠ | Gas Hand Hole                           |
| ● | Water Valve, Water      | ⊠ | Gas Meter                               |
| ● | Water Meter             | ⊠ | Gas Valve                               |
| ● | Water Burial Box        | ⊠ | Gas Vent                                |
| ● | Water Street Valve      | ⊠ | Gas Vault                               |
| ● | Water Meter             | ⊠ | Gas Burial Box                          |
| ● | Water Fire Hydrant      | ⊠ | Cable TV Pedestal                       |
| ● | Telephone Box           | ⊠ | Tree - Deciduous                        |
| ● | Telephone Vault         | ● | Tree - Evergreen                        |
| ● | Telephone Pedestal      | ⊠ | Pinning Marker                          |
| ● | Public Telephone        | ⊠ | Sign Post                               |
| ● | Combination Pedestal    | ⊠ | Mail Box                                |
| ● | Utility Pole            | ⊠ | Bumper Post                             |
| ● | Electric Handhole       | ⊠ | Curb Anchor                             |
| ● | Electric Box            | ⊠ | Soil Boring                             |
| ● | Electric Vault          | ⊠ | Monument Not Found                      |
| ● | Electric Meter          | ⊠ | Monument Established                    |
| ● | Electric Pole           | ⊠ | Unoccupied Handhole                     |
| ● | Electric Pedestal       | ⊠ | Auto Scissor                            |
| ● | Electric Light Pole     | ⊠ | Hose Connection                         |
| ● | Electric Traffic Signal | ⊠ | Fire Alarm                              |
| ● | Flag Pole               |   |   |

### GRAPHIC SCALE

Distances are marked in feet and decimal parts thereof. Compare all points BEFORE starting to draw and all other points as directed BY THE SURVEYOR'S NOTES.

assessments, building lines and other regulations not shown on survey plat refer to your abstract, deed, contract, code books and applicable regulations.

State of Illinois

COOK COUNTY

WE, GREMLEY & BIEDERMANN, INC., hereby certify that we have examined the above plat and believe that it is a correct representation of said survey conducted in a compliance of 877.0/1000.0. LANCE SCHMIDT, Notary Public, State of Illinois, Commission Expires on June 15, 2004.

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By:

Professional Survey Land  
 Surveyor No. 1111  
 My License Expires November 30, 2004  
 This professional service conforms to the current Illinois minimum standards for a boundary survey.

ORDERED BY: <i>[Signature]</i>	CHECKED BY: <i>[Signature]</i>
ADDRESS: 1111 W. 14th Place, Chicago, IL 60604	
<b>GREMLEY &amp; BIEDERMANN</b>	
PLCS Corporation 1111 W. 14th Place, Chicago, IL 60604 Telephone: (773) 463-1100 Fax: (773) 463-1101 Email: info@grebley.com	
ORDER NO: 2004-01353-001	DATE: MAY 11, 2004 PAGE NO: 1 OF 1

