



Office of the Chicago City  
Clerk



O2012-406

Office of the City Clerk

City Council Document Tracking Sheet

<b>Meeting Date:</b>	1/18/2012
<b>Sponsor(s):</b>	Pope, John (10)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Claretian Associates, Inc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CLARETIAN ASSOCIATES, INC  
Acct. No. 71514 - 2  
Permit No. 1097509

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CLARETIAN ASSOCIATES, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Step(s) on the public right-of-way adjacent to its premises known as 9100 S. Burley Ave..

Said Step(s) at S. Burley measure(s):

One (1) at eighteen point five (18.5) feet in length, and three point eight three (3.83) feet in width for a total of seventy point eight six (70.86) square feet.

Four (4) at four (4) feet in length, and one (1) foot in width for a total of sixteen (16) square feet.

One (1) at six (6) feet in length, and one (1) foot in width for a total of six (6) square feet.

Said Step(s) at e.91st measure(s):

One (1) at five point eight three (5.83) feet in length, and one (1) foot in width for a total of five point eight three (5.83) square feet.

One (1) at four (4) feet in length, and one (1) foot in width for a total of four (4) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

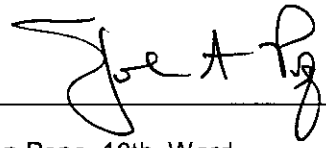
The grantee shall pay to the City of Chicago as compensation for the privilege #1097509 herein granted the sum of three thousand two hundred (\$3,200.00) per annum in advance.

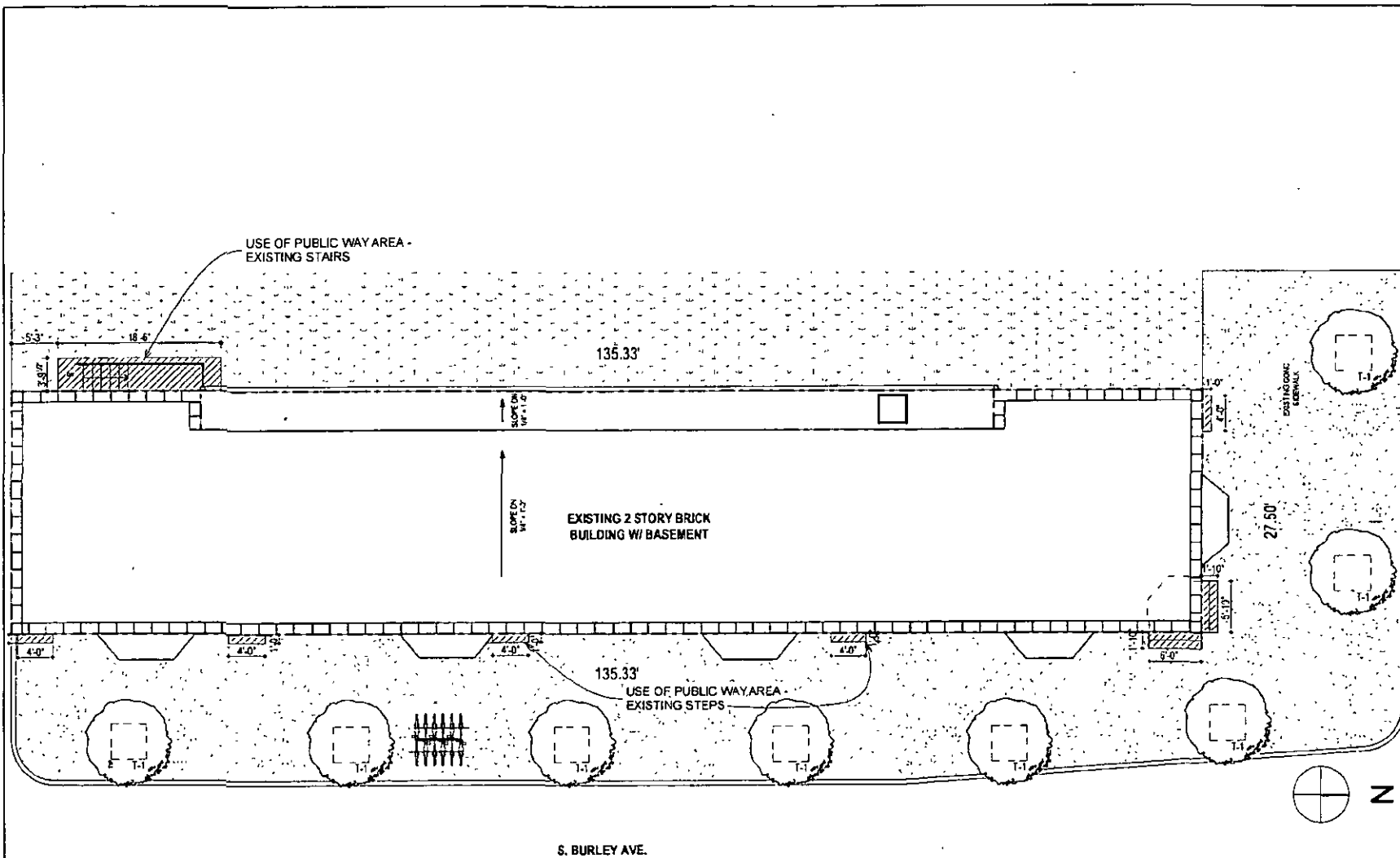
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

  
John Pope 10th Ward



1022a

Claretian NSP Rehabilitation Project

STAIRS OVER PUBLIC WAY

Date 06.03.11

LONDON BONEBAKER ARCHITECTS  
734 N Milwaukee Avenue Chicago IL 60642  
P 312-988-9100 F 312-829-3302  
www.londonbonebaker.com



Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**01/18/2012**

**Alderman John Pope**  
**Ward # 10**  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **eight (8) step(s)** for  
**CLARETIAN ASSOCIATES, INC**, adjacent to the premises known as **9100 S. Burley Ave.**

Dear Alderman **John Pope**:

The applicant referenced above has requested the use of the public right-of-way for a **step(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**