

# Office of the Chicago City Clerk



O2012-1461

### Office of the City Clerk

## City Council Document Tracking Sheet

**Meeting Date:** 

3/14/2012

Sponsor(s):

Dowell, Pat (3)

Type:

Ordinance

Title:

Grant(s) of privilege in public way for Carriage House Lofts,

LLC, The

**Committee(s) Assignment:** 

Committee on Transportation and Public Way

ORDINANCE
THE CARRIAGE HOUSE LOFTS, L.L.C.
Acct. No. 88300 - 1
Permit No. 1099787

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE CARRIAGE HOUSE LOFTS, L.L.C., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Catch Basin(s) under the public right-of-way adjacent to its premises known as 1549 S. State St.

Said Catch Basin(s) at S. State Street measure(s): One (1) at ten (10) feet in length, and five (5) feet in width for a total of fifty (50) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1099787 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 02/26/2012.

Alderman

Pat Dowell 3rd Ward

### APPLICANT CERTIFICATION:

I hereby certify that all statements made as part of the application and the attachments knowledge and belief.  By: Title:	
F.E.I.N. or Social Security Number:	
IBT #: Property ID (PIN)	· <del>-</del>

### APPLICATION WORKSHEET

#### **IMPORTANT:**

Please enclose one sketch for each existing use of the public way, which maps to scale the existing use and its relationship to surrounding right-of-way even if submitted with original application. Show location and measurements. Location should include but not limited to street direction and street name, distance from nearest cross street, etc.. All measurements must be indicated. For public way use's that project over the public way, please provide the measurement from street grade to bottom of public way use, depth over public way and length along public way. For all public way uses, involving the public sidewalk, please provide sidewalk width. In addition, please verify the below dimensions. Make changes as needed. Include photo(s). Any incorrect or omission of dimensions or failure to provide sketch and photo(s) will result in a delay of issuance of any permits and licenses.

Exact Street	Oty Length	Width	<b>Depth</b>	Height / Height Above Grade
S. State Stree	10	5		
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		< 7' SUPER BAS O BELOW SIDER		7'-0"
		000		=0-!=
S. State S	25'-0"	7'-0"	<b>1</b>	4'-9"
		1		1

TWO- WAY

#### Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 03/14/2012

Alderman Pat Dowell Ward # 03 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) catch basin(s) for THE CARRIAGE HOUSE LOFTS, L.L.C., adjacent to the premises known as 1549 S. State St..

#### Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a **catch basin(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**