



Office of the Chicago City Clerk



O2012-1471

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	3/14/2012
Sponsor(s):	Hairston, Leslie A. (5)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for University of Chicago, The - conduits - 5636-5710 S Drexel Ave
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
UNIVERSITY OF CHICAGO
Acct. No. 43697 - 48
Permit No. 1099400

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Conduit(s) under the public right-of-way adjacent to its premises known as 5636-5710 S. Drexel Ave..

Said conduits shall be described as follows:

Four (4) four (4) inch NSIT conduits.

All four (4) conduits shall be located under the public way in a two hundred eighty (280) feet in length and twelve (12) feet in width trench. Said trench shall run under and along 5636-5710 South Drexel Avenue. Trench shall be a maximum of forty (40) feet below grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1099400 herein granted the sum of six thousand seven hundred twenty (\$6,720.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

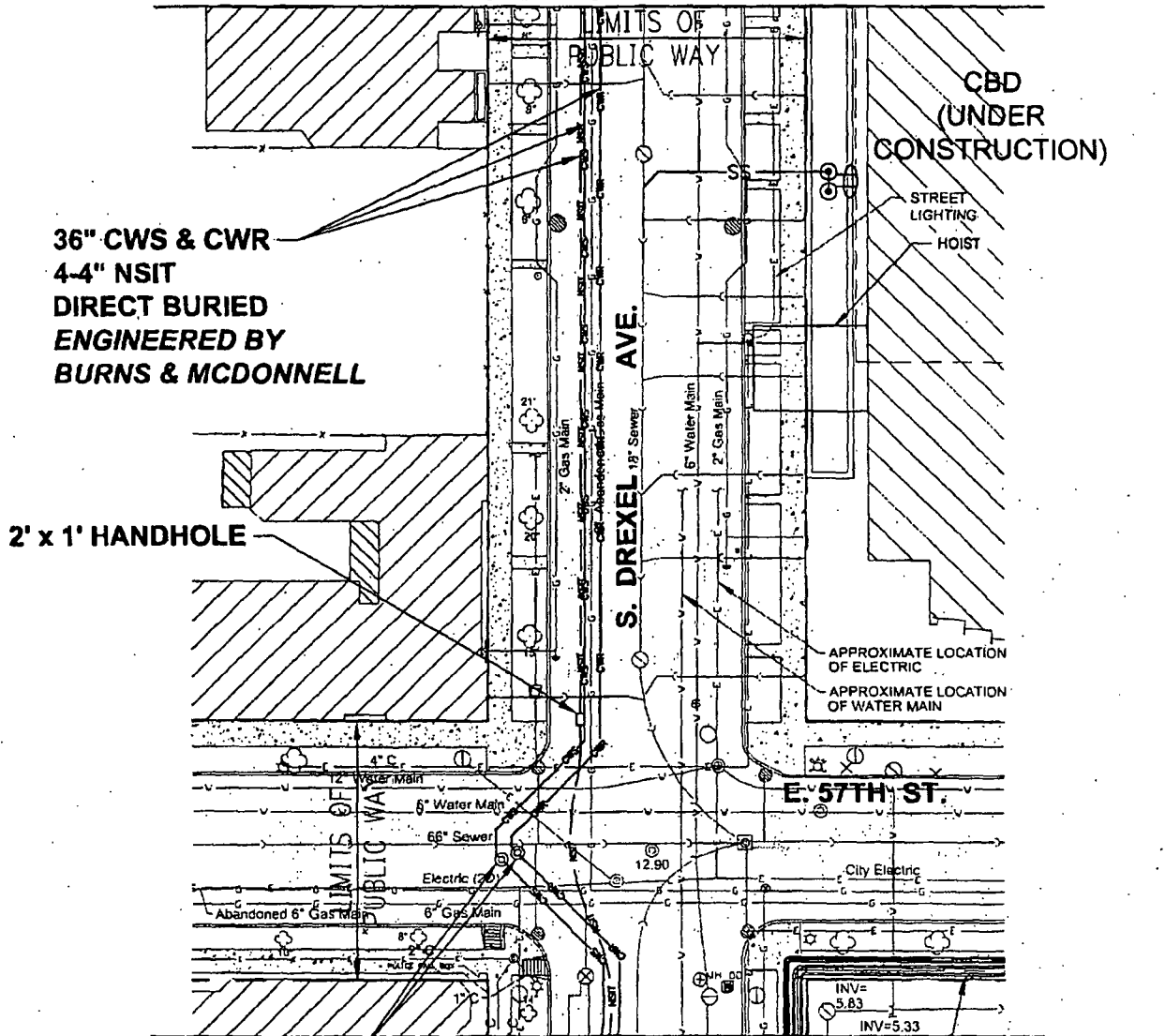
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/04/2011.

Alderman


Leslie Hairston 5th Ward

CONTINUED FROM SHEET 7 OF 9



36" CWS & CWR
4-4" NSIT
DIRECT BURIED
ENGINEERED BY
BURNS & MCDONNELL

2' x 1' HANDHOLE

S. DREXEL AVE.

CBD
(UNDER
CONSTRUCTION)

STREET
LIGHTING
HOIST

APPROXIMATE LOCATION
OF ELECTRIC
APPROXIMATE LOCATION
OF WATER MAIN

E. 57TH ST.

2-4' Ø AIR
RELEASE MANHOLES

LEGEND

- CWR — PROPOSED CHILLED WATER RETURN
- CWS — PROPOSED CHILLED WATER SERVICE
- NSIT — PROPOSED NETWORK SERVICES
- ST — PROPOSED STEAM
- CA — PROPOSED CONDENSED AIR
- ... — PROPOSED DRIP

16" 175# STEAM
8" PUMPED CONDENSATE
3" COMPRESSED AIR
2" TRAPPED CONDENSATE
ENGINEERED BY SUPERIOR



40 0 40 80
SCALE IN FEET



date 02-13-06
designed J. STEENKEN

UNIVERSITY OF CHICAGO
WEST PLANT - B113
DISTRIBUTION PIPING
PUBLIC WAY PERMITTING

project 40935
contract -
EX108 - sheet 8 of 9



Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/14/2012

Alderman **Leslie Hairston**
Ward # **05**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) conduit(s)** for
UNIVERSITY OF CHICAGO, adjacent to the premises known as **5636-5710 S. Drexel Ave..**

Dear Alderman **Leslie Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection