



Office of the Chicago City  
Clerk



O2012-3928

Office of the City Clerk

City Council Document Tracking Sheet

<b>Meeting Date:</b>	6/6/2012
<b>Sponsor(s):</b>	Burns, William D. (4)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for CJUF III Harper Court LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CJUF III HARPER COURT LLC  
Acct. No. 366855 - 2  
Permit No. 1098443

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CJUF III HARPER COURT LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use six (6) Bicycle Rack(s) on the public right-of-way adjacent to its premises known as 5235 S. Harper Ave..

Said Bicycle Rack(s) at S Lake Park Ave measure(s):

Six (6) at point one seven (.17) feet in length, and two point five (2.5) feet in width for a total of two point five five (2.55) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1098443 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

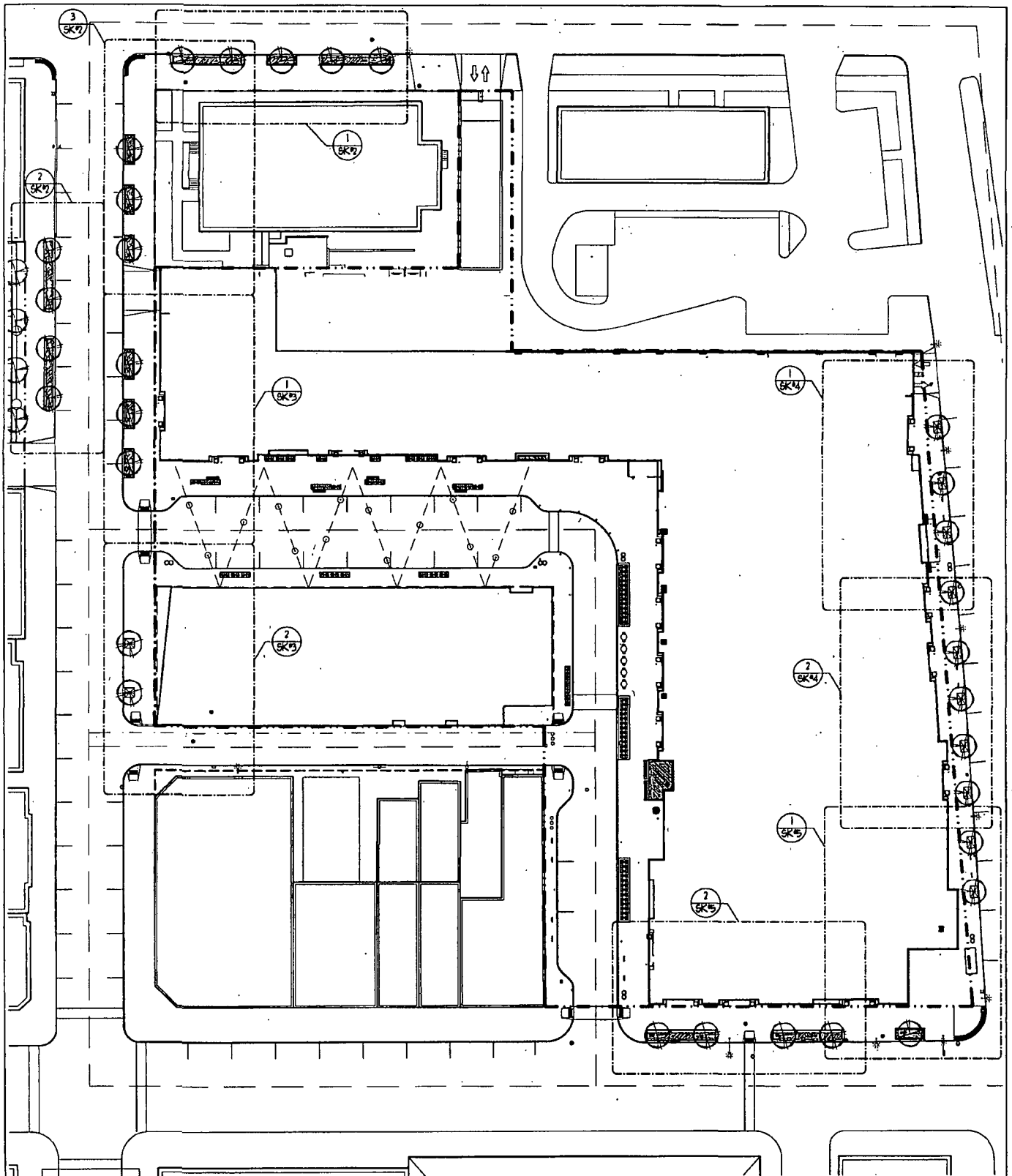
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.


Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



William D. Burns 4th Ward



 <p>232 North Carpenter Chicago IL 60607 P 312 228 4488 F 312 228 4499 www.hparchitecture.com</p> <p><b>Hartshorne Plunkard Architecture</b></p>	<p><b>HARPER COURT</b></p> <p><b>CHICAGO, IL</b></p> <p>PLANS AND ALL SPECIFICATION ARE SUBJECT TO REVISION AS DEEMED NECESSARY OR ADVISABLE BY BUILDER, ARCHITECT, OR AS REQUIRED BY LAW.</p>	<p>PROJECT NORTH</p>	<p>SCALE 1/64" = 1'</p> <p>DATE 10.04.2011</p>	<p>DRAWING OVERALL SITE PLAN</p>	<p>SK# <b>01</b></p>
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