



Office of the Chicago City  
Clerk



O2012-4123

Office of the City Clerk

City Council Document Tracking Sheet

<b>Meeting Date:</b>	6/6/2012
<b>Sponsor(s):</b>	Austin, Carrie M. (34)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for State of Illinois Department of Central Management - 1544 W 19th St
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
STATE OF ILLINOIS DEPARTMENT OF CENTRAL MANAGEMENT  
Acct. No. 372717 - 2  
Permit No. 1101683

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to STATE OF ILLINOIS DEPARTMENT OF CENTRAL MANAGEMENT, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Fiber Conduit(s) under the public right-of-way adjacent to its premises known as 1544 W. 119th St..

Said Fiber Conduit(s) at S. Ashland measure(s):

One (1) at one hundred forty-eight (148) feet in length, and point one (.1) feet in width for a total of fourteen point eight (14.8) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1101683 herein granted the sum of zero (\$0.00) per annum in advance.

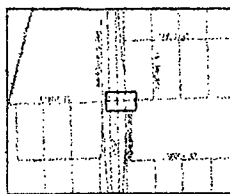
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.























Alderman 

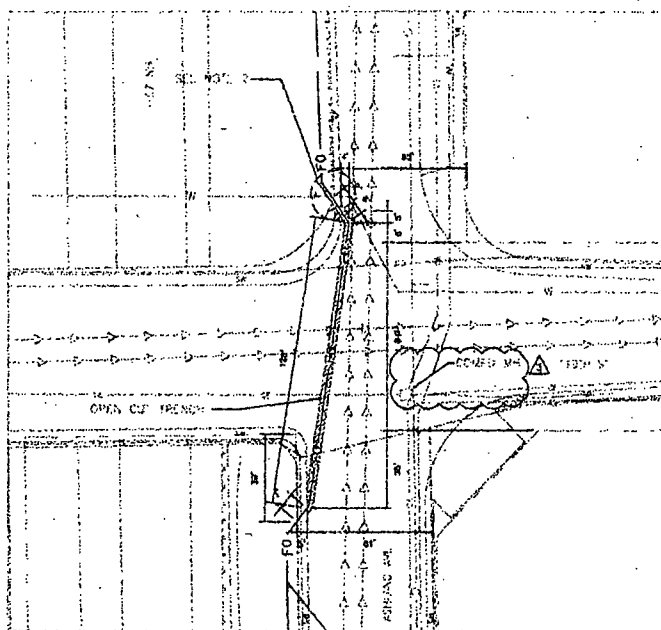
Carrie M. Austin 34th Ward



1384.540' / 1384.540' / SECTION  
1374. 8345. 252.10

## SYMBOLS KEY

- |   |   |
|---|---|
| Showertime Plus   |    |
| 7/10 Highway  |   |
| Outcasts of American History  |  |
| Parade-Style Sunday   |  |
| Impassioned Meditations   |  |
| Hummy Gutsy Transcendence   |  |
| Light Rule  |  |
| Monsters  |  |
| Letterman's Weekly Master   |  |
| Five Plus   |  |
| Writer Joe Harris' Goodies  |  |
| Intimate Intros: Dan Aykroyd  |  |
| Fourth Stage  |  |
| World Report: America's War   |  |
| Sam's Show  |  |
|  |   |
| Propaganda: Power, Greed, Control   |  |
| City Limits: Seattle  |  |
| Comedy Shows  |  |
| Don't Forget  |  |
| Beer Playoffs   |  |
| Movie Playoffs  |  |



11) FIBER CABLE

NOTE: 1. ALL INFORMATION IN A  
RESERVATION MUST COMPLY  
WITH THE CANADIAN  
DEPARTMENT OF  
TRANSPORTATION (1986)  
TRUCK RATING  
SYSTEM - SECTION 2

\* 2. CONTRACTION MUST MAINTAIN  
HORIZONTAL CLEARANCE FROM  
CENTER OF WATER WAVE BASIN  
AND A MINIMUM 18" VERTICAL  
SEPARATION FROM ALL WATER  
WAVE AS SHOWN FOR BARGE.

SOIL AND VEGETATION IS REQUIRED TO BE VERIFIED THE NATIONAL AND FEDERAL AGENCIES TO BE IN GOOD WATER MARK PRIOR TO CONSTRUCTION. IF A REMEDIATION METHOD OF REHABILITATION IS USED, A MINIMUM 4-FOOT OF UNDISTURBED SOIL IS TO REMAIN ABOVE THE SOIL OF THE EXISTING WATER MARK. THE PROPOSED FACILITY WILL BE INSTALLED AND OPERATED ABOVE THE EXISTING WATER MARK. MUST BE PROPERLY DESIGNED TO MAINTAIN A MAXIMUM 3-FOOT FLOOD WORTH. THE PROPOSED FACILITY WILL BE DESIGNED TO BE REMOVED TO THE EXISTING WATER MARK OR BELOW RAINFALL (ONLY FLOOD) AND CANNOT BE USED FOR REMEDIATION OF THE WATER MARK TO CHANGE. USE OF POLYETHYLENE AS A BOND BREAKER BETWEEN THE WATER MARK AND THE EXISTING FACILITY IS REQUIRED. FAILURE TO COMPLY WITH THESE REQUIREMENTS WILL RESULT IN ADDITIONAL EXPENSES TO THE PROPOSED PROJECT TO VERIFY THAT ALL WORK CONFORMS TO DOW'S STANDARDS. EXISTING FACILITY MUST BE TAKEN TO AVOID DAMAGE TO ANY WATER FACILITIES. DAMAGE DUE TO THE REMEDIATION FACILITY, THE CONTRACTOR AND/OR OWNER WILL BE RESPONSIBLE FOR THE COST OF REMEDIATION OF REPLACING THE DAMAGED FACILITIES.

[illegible]

2. AS-24-12 IFP NOTE REV FOR WATER GEC TJ 07-24-12 ISSUED FOR PERMIT GEC MB A 02-09-12 ISSUED FOR PERMIT GEC JWB NO. DATE REMARKS BY						<b>Globetrotters</b> CHICAGO ILL 115TH AND ASHLAND AVE CHICAGO, IL 60641		ILLINOIS DEPARTMENT OF Control Management Services  State of Illinois Pat Quinn, Governor		STATEWIDE FIBER-OPTIC NETWORK EXPANSION PACKAGE NO. 01 CHICAGO, IL PROPOSED FIBER ROUTING PLAN 115TH AND ASHLAND AVE				BOB 01/23/12 DATE PO#1 no. P01-CP8		ISOP-EC 01/23/12	
--	--	--	--	--	--	---	--	---	--	--	--	--	--	--	--	---------------------	--



**Department of Business Affairs and Consumer Protection**  
Business Assistance Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**06/06/2012**

**Alderman Carrie M. Austin**  
**Ward # 34**  
City of Chicago  
City Hall, Room 203  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) fiber conduit(s)** for **STATE OF ILLINOIS DEPARTMENT OF CENTRAL MANAGEMENT**, adjacent to the premises known as **1544 W. 119th St.**.

Dear Alderman **Carrie M. Austin**:

The applicant referenced above has requested the use of the public right-of-way for a **fiber conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**