

# Office of the Chicago City Clerk



Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:

6/27/2012

Sponsor(s):

Burke, Edward M. (14)

Type:

Ordinance

Title:

Grant(s) of privilege in public way for Lacoco's Pizza &

Pasta

Committee(s) Assignment:

Committee on Transportation and Public Way

ORDINANCE LACOCO'S PIZZA & PASTA Acct. No. 20683 - 1 Permit No. 1101994

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LACOCO'S PIZZA & PASTA, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3350 W. 47th St..

Said sign structure(s) measures as follows; along W. 47th Street: One (1) at fourteen point four (14.4) feet in length, fifteen point six (15.6) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1101994 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/09/2012.

Alderman

Edward M. Burke 14th Ward

5812 W. HIGGINS AVENUE CHICAGO, ILLINOIS 60630

ASSUMED NORTH

# MM SURVEYING CO., INC.

PROFESSIONAL DESIGN FIRM No. 184-003233

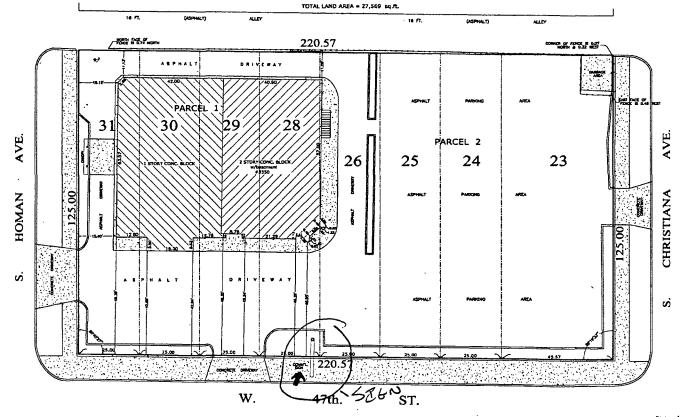
## **PLAT OF SURVEY**

MACEL 31.

AND SET AS AND 31. IN HINGAMP AND COMPANYING 47th ARCHER SURDIVISION OF ULT 32. IN MCCAPTERY
WHO MURANNES ENROLMSION OF THE BAST 1/2 OF THE EQUITACTS 1/4 OF EXCTION 2, TOWNSHIP 38

MORITH, AND SET, SAST OF THE THIRD PHUNCHAN PREDUND, ALSO A TRACT OF VAND EXCURSED AS
FOLLOWS; THE BAST 350 PET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2,
TOWNSHIP 38 DROTT, MARKE 13, 1/1/10S COUTH OF MACHER ADDA AND BAST OF THE EAST. LITE OF THE
STREET HORTH TO THE CENTER OF ARCHER ROAD, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
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12.18 CHAINS OF LUTS 10 AND 11 OF MCCAFFRY AND MURPHY'S
SUBDIVISION OF THE BAST 1/2 OF THE SOUTHFAST 1/4 OF SECTION
7, TOMOSHIP SO HORTH, AMOET 31, SAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.





ETRP. GTRP. GSRP. GEP. - CONCRETE PHYDIENT - DICLOSED FRAME PORCE

LEGENO:

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMAN STANDARDS FOR A BOUNDARY SURVEY. FOR BUILDING LINES, EASEMENTS AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR DEED, TITLE POLICY AND LOCAL ZONING ORDINANCE, ETC. LEGAL DESCRIPTION NOTED ON THIS PLAT WAS PROVIDED BY THE CLIENT AND MUST BE COMPARED WITH DEED AND/OR TITLE POLICY. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

PHONE:(773)282-5900 FAX: (773)282-9424

REG. ILL Land Surveyor No. 35-2522 LIC. EXP. NOVEMBER 30, 2010

**Department of Business Affairs and Consumer Protection** 

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

### 06/27/2012

Alderman Edward M. Burke Ward # 14 City of Chicago City Hall, Room 302 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LACOCO'S PIZZA & PASTA, adjacent to the premises known as 3350 W. 47th St..

## Dear Alderman Edward M. Burke:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**