

# Office of the City Clerk



### Office of the City Clerk

## City Council Document Tracking Sheet

Meeting Date:

Sponsor(s): Fioretti, Bob (2)

Type: Ordinance

Title: Grant(s) of privilege in public way for Rush University

10/31/2012

Medical Center

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
RUSH UNIVERSITY MEDICAL CENTER
Acct. No. 62954 - 8
Permit No. 1102388

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to RUSH UNIVERSITY MEDICAL CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, fifty-six (56) Tieback System(s) under the public right-of-way adjacent to its premises known as 1611 W. Harrison St..

Said Tieback System(s) at W. Harrison measure(s):

Under and along West Harrison Street are a third row of ten (10) existing tie-back rods encroaching five (5) feet into the public way. Encroachment measure twenty-five (25) square feet. Existing tie-back system is approximately sixty-three (63) feet below grade level.

Said Tieback System(s) at W. Harrison & S. Ashland measure(s):

Under and along South Ashland Avenue are a third row of forty (40) existing tie-back rods encroaching twenty (20) feet into the public way. Encroachment measure eight hundred (800) square feet. Existing tie-back system is approximately forty-two (42) feet below grade level.

Said Tieback System(s) at S. Pualina & S. Ashland measure(s):

Under and along South Ashland Avenue are a third row of six (6) tie-back rods with an average encroachment of twenty (20) feet into the public way. Encroachment measure sixty (60) square feet. Existing tie-back system is approximately forty-two (42) feet below grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102388 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

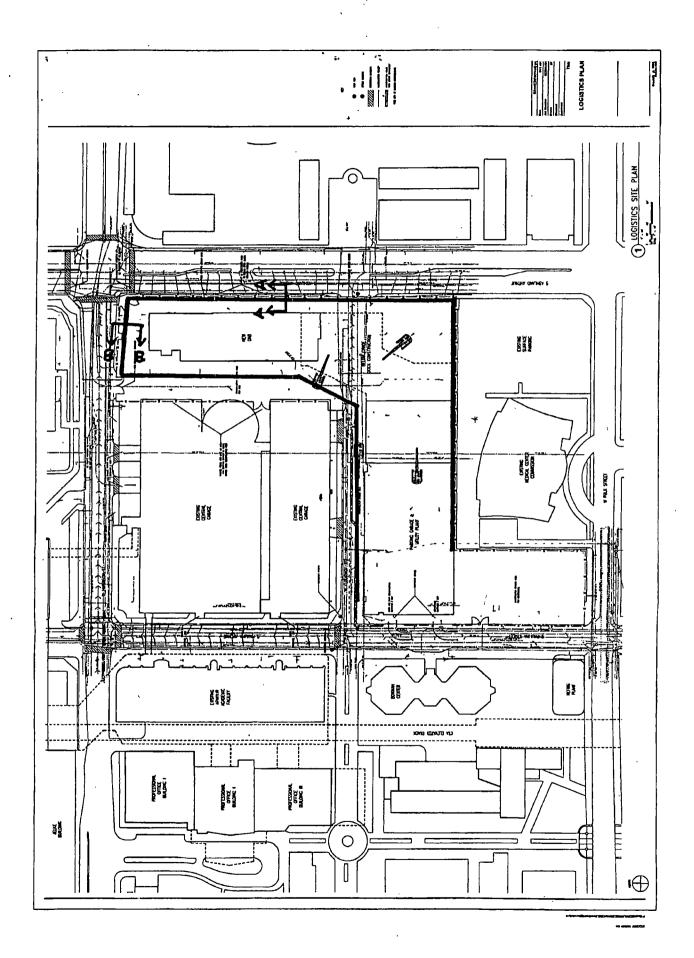
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (6) years from and after 06/13/2012

Alderman \

Bob Fioretti 2nd Ward



•



Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 10/31/2012

Alderman **Bob Fioretti**Ward # **02**City of Chicago
City Hall, Room **300**121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for fifty-six (56) tieback system(s) for RUSH UNIVERSITY MEDICAL CENTER, adjacent to the premises known as 1611 W. Harrison St..

### Dear Alderman Bob Fioretti:

The applicant referenced above has requested the use of the public right-of-way for **tieback system(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**