

Office of the City Clerk



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City Council Document Tracking Sheet

Meeting Date: 12/12/2012

Sponsor(s): Tunney, Thomas (44)

Type: Ordinance

Title: Grant(s) of privilege in public way for Damen 4 Management

of Illinois, LLC

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
DAMEN 4 MANAGEMENT OF ILLINOIS, LLC
Acct. No. 357649 - 1
Permit No. 1094550

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DAMEN 4 MANAGEMENT OF ILLINOIS, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3514 N. Southport Ave..

Said sign structure(s) measures as follows; along n. Sothport: One (1) at one point eight (1.8) feet in length, ten (10) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1094550 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Thomas Tunney 44th Ward

LED lead wire (inserted in return) Acrylic Face Aluminum returns LED Transformer Overall length of 98.95" 2" deep fabricated aluminum letters painted PMS 382C (lime green) with white LED backlighting Logo is 4" deep circle, with lexan face and vinyl graphics (PMS 382C "circle shape", PMS 368 C "seeds"). Return painted to match PMS 382C (lime green) MODERN HEALTH, 3/8" thick cut aluminum,

PLEASE CALL 800-92-1705 IF YOU NEED CHANGES OR HAVE QUESTIONS REGARDING YOUR ORDER. THANK YOU PLEASE CALL 800-92-1705 IF YOU NEED CHANGES OR HAVE QUESTIONS REGARDING YOUR ORDER. THANK YOU

satin.brushed finish 4" tall letters, non -illuminated - 1" stand offs

IMPACT!

SIGNS · CHICAGO

2215 South Wolf Road Hillside, IL 60162

Tel: (708) 492-0131 Fax: (708) 492-0136

CLIENT:

Bill Fiely

CUSTOMER APPROVAL SIGNATURE

FILE NAME:

Aligned layout .cdr

SCALE:

ф.9<u>г</u>

25% of original

DRAWN BY:

JESUS

DATE:

12/6/10

REVISIONS:

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Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit

City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TI'Y)

http://www.cityofchicago.org/bacp

12/12/2012

Alderman **Thomas Tunney**Ward # **44**City of Chicago
City Hall, Room **203**121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for DAMEN 4 MANAGEMENT OF ILLINOIS, LLC, adjacent to the premises known as 3514 N. Southport Ave..

Dear Alderman Thomas Tunney:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection