



Office of the City Clerk



O2012-8558

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	12/12/2012
Sponsor(s):	Tunney, Thomas (44)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for NHU Lan Saigon-Subs
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
NHU LAN SAIGON-SUBS
Acct. No. 368935 - 1
Permit No. 1099178

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NHU LAN SAIGON-SUBS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 602 W. Belmont Ave..

Said sign structure(s) measures as follows; along W. Belmont:

One (1) at eight (8) feet in length, one point six six (1.66) feet in height and nine point six six (9.66) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

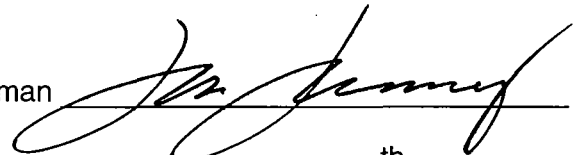
The grantee shall pay to the City of Chicago as compensation for the privilege #1099178 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read 'Tom Tunney', written over a horizontal line.

Thomas Tunney 44th Ward

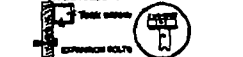
CANOPY



FRAME GADANZI SQUARE TUBING (1")
Concave material



FRAME FULL MOUNTING BRACKET



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Created exclusively for:
Nhu Lan Saigon Subs

Address: 604 W. Belmont

City: Chicago

State: Illinois

Sign Location:

Account Rep: SEUNG PARK

Client Approved: [Signature]

Landlord's Approval Date:

Design No. Sheet No.

Date: Rev. Date.

Designer: SEUNG PARK Scale: N/A

COLOR SCHEME

Firstadcomm

3744 W. Lawrence Ave.

Chicago, IL 60625

773-267-6007

Fax: 773-486-2121

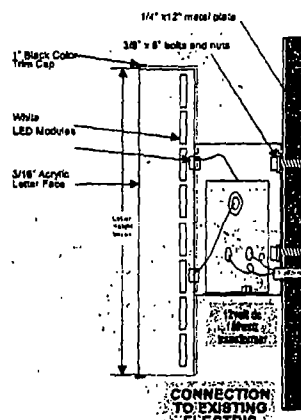
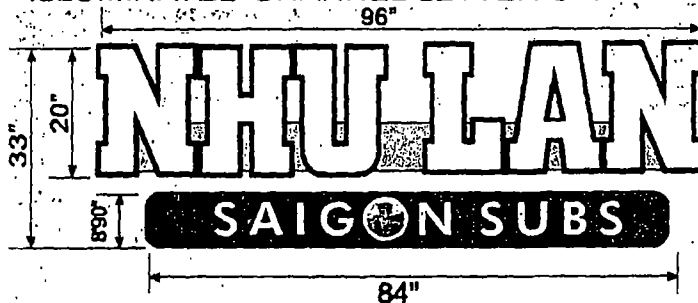
e-mail: firstadcomm@gmail.com

www.tfaisigns.com

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ILLUMINATED CHANNEL LETTER SIGN



1" Black Color
Trim Cap

White
LED Modules

3/16" Acrylic
Letter Face

1/4" x 1/2" metal plate

3/8" x 8" bolts and nuts

CONNECTION
TO EXISTING
ELECTRIC

NOT SCALE

Created exclusively for:
Nhu Lan Saigon Subs

Address: 604 W. Belmont

City: Chicago

State: Illinois

Sign Location:

Account Rep: SEUNG PARK

Client Approved: [Signature]

Landlord's Approval Date:

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Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit

City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602

(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp>

12/12/2012

Alderman **Thomas Tunney**

Ward # **44**

City of Chicago

City Hall, Room **203**

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **NHU LAN SAIGON-SUBS**, adjacent to the premises known as **602 W. Belmont Ave.**.

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection