



# Office of the City Clerk



**O2012-8561**

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	12/12/2012
<b>Sponsor(s):</b>	Tunney, Thomas (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Medspring
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
Medspring  
Acct. No. 376832 - 1  
Permit No. 1103539

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Medspring, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 2868 N. Broadway .

Said sign structure(s) measures as follows; along Broadway:

One (1) at twenty-five (25) feet in length, seven point five (7.5) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along Surf:

One (1) at twenty-six point four two (26.42) feet in length, seven point five (7.5) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along Broadway/Surf:

One (1) at three point eight three (3.83) feet in length, three (3) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

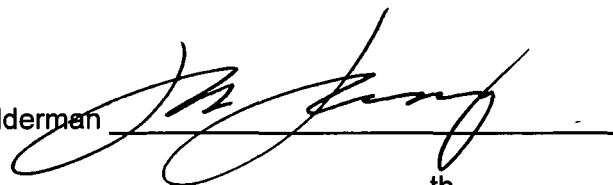
The grantee shall pay to the City of Chicago as compensation for the privilege #1103539 herein granted the sum of seven hundred (\$700.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

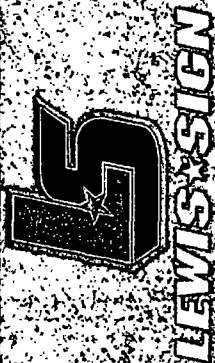
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read 'Tom Tunney', is written over a horizontal line.

Thomas Tunney 44<sup>th</sup> Ward



**LEWIS & SIGN**  
 6600 S. JEFFERSON AVE. CHICAGO, IL 60637  
 (773) 487-4559 • Fax: (773) 487-4551  
 e-mail: info@lewisandsign.com

DESIGNING: 08-04184	
Sheet: 1	PROJECT: 5
PROJECT: MED SPRING	
ADDRESS: 2808 N. BROADWAY CHICAGO, IL 60657	
BY: B. HALL	
DATE: 08/28/12	
REVISION/DATE	
R4) REVISED LAYOUT 09/27/12 - NO	

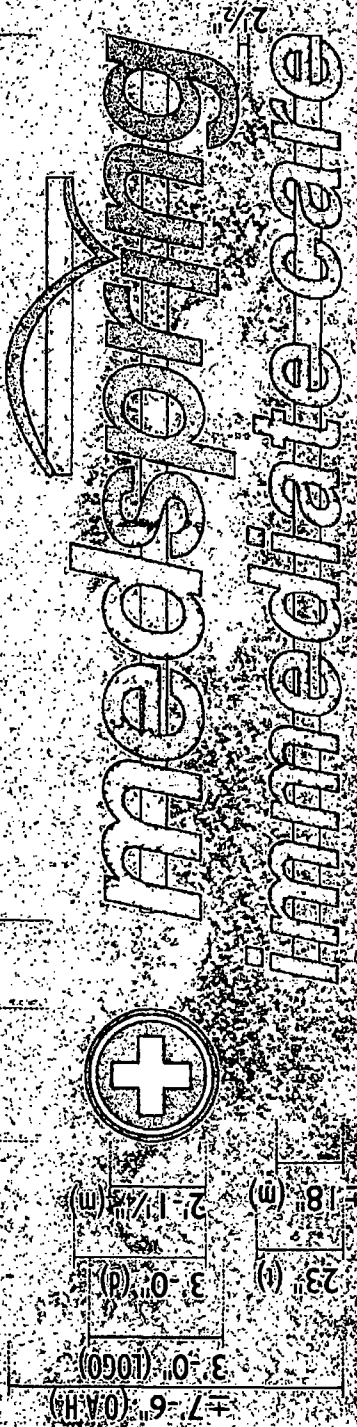
**WARRANTY:** LEWIS & SIGN warrants that the materials and workmanship of the sign shall conform to the specifications set forth in this contract. The sign shall be installed in accordance with the specifications set forth in this contract. The sign shall be maintained in accordance with the specifications set forth in this contract. The sign shall be replaced or repaired at no cost to the client if it is found to be defective within the warranty period. This warranty is void if the sign is altered, damaged, or if the client fails to maintain the sign in accordance with the specifications set forth in this contract. This warranty is not a guarantee of performance and does not constitute an offer of insurance. The client is responsible for obtaining all necessary permits and approvals for the sign. The client is responsible for obtaining all necessary permits and approvals for the sign. The client is responsible for obtaining all necessary permits and approvals for the sign.

**ELECTRICAL CONNECTION:** THE PRIMARY POWER BOX IS WITHIN 10' OF SIGN. FINAL CONNECTION BY LEWIS & SIGN. IF FINAL POWER BOX IS FURTHER THAN 10' FROM SIGN, CONNECTION TO BE BY CLIENT'S ELECTRICIAN.



±25'-0" (OAL)

20'-0" (COP)



SCALE: 1/4" = 1'-0"

**FACE-LIT CHANNEL LETTERS W/ LED ILLUMINATION**

ONE SIGN (1) REQUIRED. MANUFACTURE & INSTALL. FRONT CUSTOMER SUPPLIED.

**SCOPE OF WORK:** MANUFACTURE AND INSTALL ONE SET OF CHANNEL LETTERS

**CHANNEL LOGO:**

- 3/16" 7328 WHITE ACRYLIC FACE W/ FIRST SURFACE
- 3M 3630-136 LIME GREEN VINYL (spring / check)
- 5" 040 RETURNS PTM BLACK
- 1" BLACK JEWELITE TRIM CAPS
- 050 PREFINISHED WHITE ALUM BACKS

**CHANNEL LETTERS:**

- 3/16" 7328 WHITE ACRYLIC FACE W/ FIRST SURFACE
- 3M 3630-136 LIME GREEN VINYL (spring / check)
- 3M 3630-57 OLYMPIC BLUE VINYL (med / immediate care)
- 5" 040 RETURNS PTM BLACK
- 1" BLACK JEWELITE TRIM CAPS
- 050 PREFINISHED WHITE ALUM BACKS

**ILLUMINATION:** WHITE LEDS

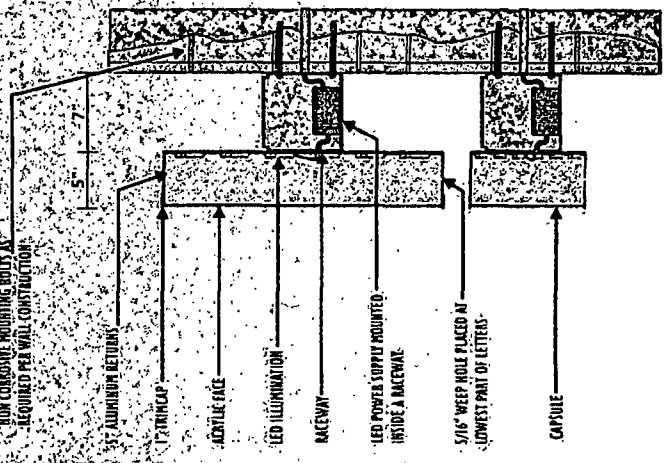
**RACEWAY:** 7"x7" RACEWAY PTM BLDG FASCIA

**MOUNTING:** SIGN MOUNTED TO BUILDING FASCIA WITH NON-CORROSIVE HARDWARE AS REQUIRED PER WALL CONSTRUCTION

**NOTES:** WHITE INTERIORS FOR INCREASED ILLUMINATION.

ALL PAINT TWO-STAGE AUTOMOTIVE ACRYLIC.

NON-CORROSIVE MOUNTING BOLTS AS REQUIRED PER WALL CONSTRUCTION



**SECTION DETAIL**

FRONT-LIT CHANNEL LETTERS LED ILLUMINATED RACEWAY MOUNTED.

CLIENT'S APPROVAL

Approval required before work can begin



**Department of Business Affairs and Consumer Protection**  
Business Assistance Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**12/12/2012**

Alderman **Thomas Tunney**  
Ward # **44**  
City of Chicago  
City Hall, Room **203**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) sign(s)** for **Medspring**, adjacent to the premises known as **2868 N. Broadway** .

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**