



Office of the City Clerk



O2013-1696

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	3/13/2013
Sponsor(s):	Burns, William D. (4)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for University of Chicago, The - conduits
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
THE UNIVERSITY OF CHICAGO
Acct. No. 43697 - 114
Permit No. 1104315

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Conduit(s) under the public right-of-way adjacent to its premises known as 5235 S. Harper Ave..

Said Conduit(s) at S. Stony Island measure(s):

One (1) at seven hundred forty-one (741) feet in length, and point three three (.33) feet in width for a total of two hundred forty-four point five three (244.53) square feet.

Said Conduit(s) at S. Lake Park Avenue measure(s):

One (1) at two thousand twenty-one (2021) feet in length, and point three three (.33) feet in width for a total of six hundred sixty-six point nine three (666.93) square feet.

Said Conduit(s) at S. Harper measure(s):

One (1) at five hundred forty-eight (548) feet in length, and point three three (.33) feet in width for a total of one hundred eighty point eight four (180.84) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104315 herein granted the sum of nineteen thousand eight hundred sixty (\$19,860.00) per annum in advance.

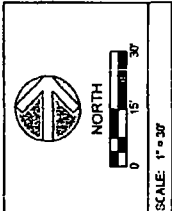
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

William D. Burns 4th Ward



OWNER:
THE UNIVERSITY OF CHICAGO
 1307 East 60th Street
 Chicago, Illinois 60637
 Phone: (773) 834-8211
 Mobile: (773) 428-1821

CONTRACTOR:
T.B.D.

DESIGN FIRM:
COMDESCO GROUP
 6455 Eastgate Drive
 Lakeview, Illinois 60448
 Phone: (708) 995-0250
 Fax: (708) 478-4195

REV.	DATE	DESCRIPTION	PERMIT

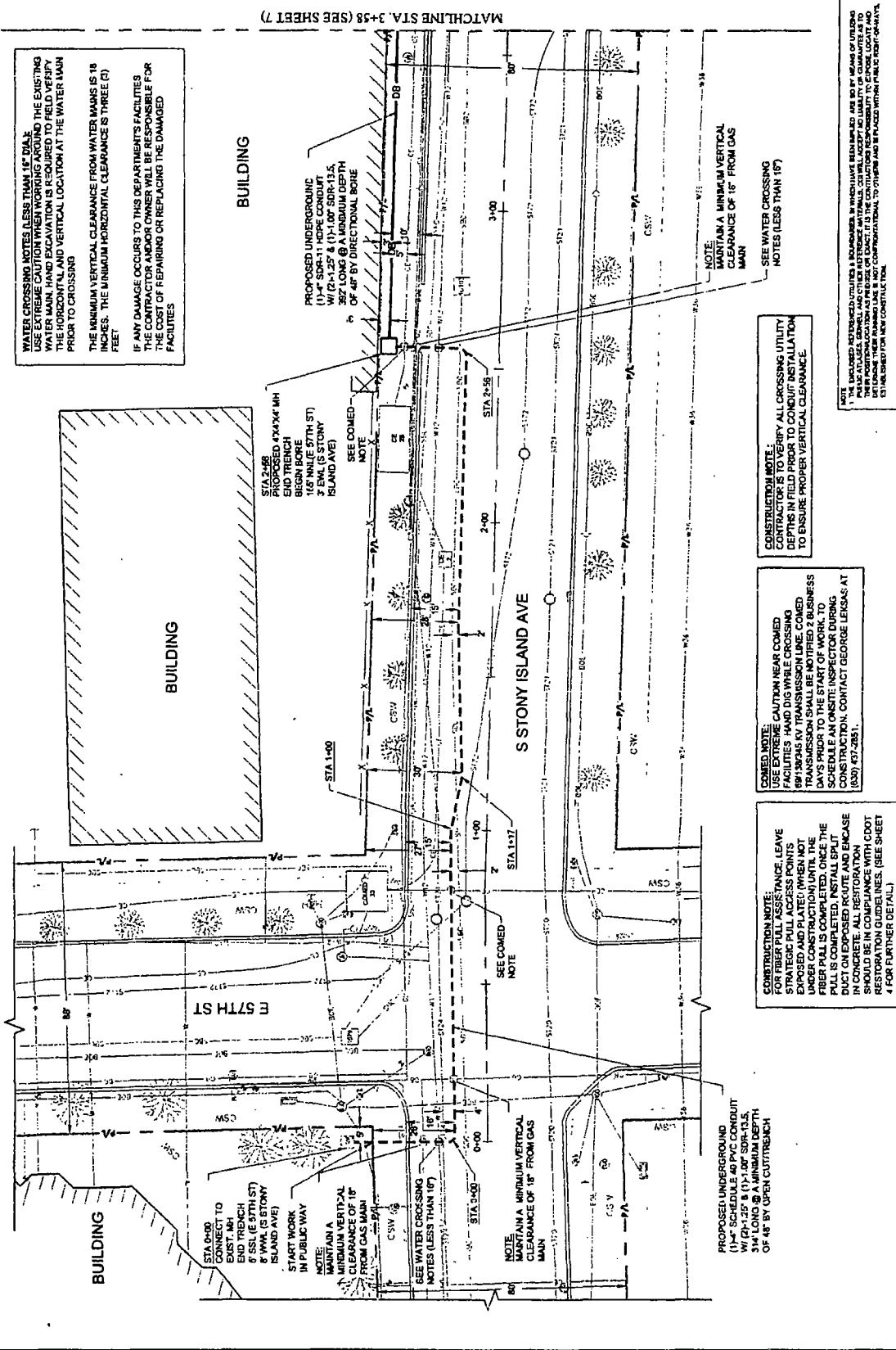
PROJECT #: 1223-001
 DESIGNED BY: SF
 DRAWN BY: M.L.S.
 APPROVED BY: SF
 DATE: OCTOBER 08, 2012
 PROJECT DESCRIPTION:

OUTSIDE PLANT FIBER OPTIC BUILD
 5235 S HARPER CT
 CHICAGO, ILLINOIS 60615

SHEET NO. **6**

SHEET 6 OF 10

LOCATION: SEC. 11, T38N-R14E
 CHICAGO, COOK COUNTY, ILLINOIS



WATER CROSSING NOTES: LESS THAN 18" DIA. USE EXTREME CAUTION WHEN WORKING AROUND THE EXISTING WATER MAIN. THE CONTRACTOR SHALL MAINTAIN THE HORIZONTAL AND VERTICAL LOCATION AT THE WATER MAIN PRIOR TO CROSSING.

THE MINIMUM VERTICAL CLEARANCE FROM WATER MAINS IS 18 INCHES. THE MINIMUM HORIZONTAL CLEARANCE IS THREE (3) FEET.

IF ANY DAMAGE OCCURS TO THIS DEPARTMENT'S FACILITIES THE CONTRACTOR AND/OR OWNER WILL BE RESPONSIBLE FOR THE COST OF REPAIRING OR REPLACING THE DAMAGED FACILITIES.

BUILDING

BUILDING

BUILDING

PROPOSED UNDERGROUND (1 1/4" SDR-11 HDPE CONDUIT, W/ 12'-1.25' & (1)-1.00' SDR-13.5, 382' LONG @ A MINIMUM DEPTH OF 48" BY DIRECTIONAL BORE

STA 2+88 PROPOSED 4'x4'x4' MH END TRENCH BEGIN BORE 1/2 MILE (57TH ST) ISLAND AVE) SEE COMED NOTE

STA 0+00 CONNECT TO EXISTING END TRENCH @ SSI (E 57TH ST) & WMA (S STONY ISLAND AVE) START WORK IN PUBLIC WAY

NOTE: MAINTAIN A MINIMUM VERTICAL CLEARANCE OF 18" FROM GAS MAIN

SEE WATER CROSSING NOTES (LESS THAN 18")

NOTE: MAINTAIN A MINIMUM VERTICAL CLEARANCE OF 18" FROM GAS

S STONY ISLAND AVE

E 57TH ST

PROPOSED UNDERGROUND (1 1/4" SCHEDULE 40 PVC CONDUIT, W/ 12'-1.25' & (1)-1.00' SDR-13.5, 314' LONG @ A MINIMUM DEPTH OF 48" BY OPEN CUT/TRENCH

CONSTRUCTION NOTE: FOR FIBER PULL ASSISTANCE, LEAVE EXPOSED AND PLATED (W/ 18" UNDER CONSTRUCTION) UNTIL THE FIBER PULL IS COMPLETED. ONCE THE PULL IS COMPLETED, INSTALL SPLIT DUCT ON EXPOSED ROUTE AND ENCASE IN CONCRETE. ALL RESTORATION AND FOOT RESTORATION GUIDELINES (SEE SHEET 4 FOR FURTHER DETAIL).

COMED NOTE: CAUTION NEAR COMED FACILITIES. HAD DIS WHILE CROSSING 88'1.38245 KV TRANSMISSION LINE. COMED TRANSMISSION SHALL BE NOTIFIED 2 BUSINESS DAYS PRIOR TO THE START OF WORK. TO SCHEDULE AN ON-SITE INSPECTOR DURING CONSTRUCTION, CONTACT GEORGE LEIKAS AT (847) 427-2831.

CONSTRUCTION NOTE: CONTRACTOR IS TO VERIFY ALL CROSSING UTILITY DEPTHS IN FIELD PRIOR TO CONDUIT INSTALLATION TO ENSURE PROPER VERTICAL CLEARANCE.

NOTE: MAINTAIN A MINIMUM VERTICAL CLEARANCE OF 18" FROM GAS MAIN

SEE WATER CROSSING NOTES (LESS THAN 18")

1. THE ENCLOSED RESTORED UTILITIES & EQUIPMENT, IN WHICHEVER BEING MAINTAINED, ARE TO BE KEPT IN PLACE UNTIL THE CONTRACTOR HAS ACCEPTED AND ACCEPTED LIABILITY OF COMPLETION AS TO THE WORK. THE CONTRACTOR SHALL MAINTAIN THE HORIZONTAL AND VERTICAL LOCATION AT THE WATER MAIN PRIOR TO CROSSING. THE CONTRACTOR SHALL MAINTAIN THE HORIZONTAL AND VERTICAL LOCATION AT THE WATER MAIN PRIOR TO CROSSING.



03/13/2013

Alderman **William D. Burns**
Ward # 04
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) conduit(s)** for
THE UNIVERSITY OF CHICAGO, adjacent to the premises known as **5235 S. Harper Ave.**.

Dear Alderman **William D. Burns**:

The applicant referenced above has requested the use of the public right-of-way for **conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection