



Office of the City Clerk



O2013-2745

Office of the City Clerk

City Council Document Tracking Sheet

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|---------------------------------|---|
| Meeting Date: | 4/10/2013 |
| Sponsor(s): | Balcer, James (11) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Save A Lot Food Store |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
SAVE A LOT FOOD STORE
Acct. No. 320243 - 1
Permit No. 1104487

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SAVE A LOT FOOD STORE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3418 S. Halsted St..

Said sign structure(s) measures as follows; along S Halsted St:
One (1) at forty-two (42) feet in length, five (5) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

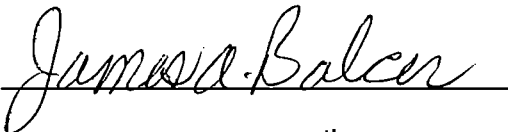
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

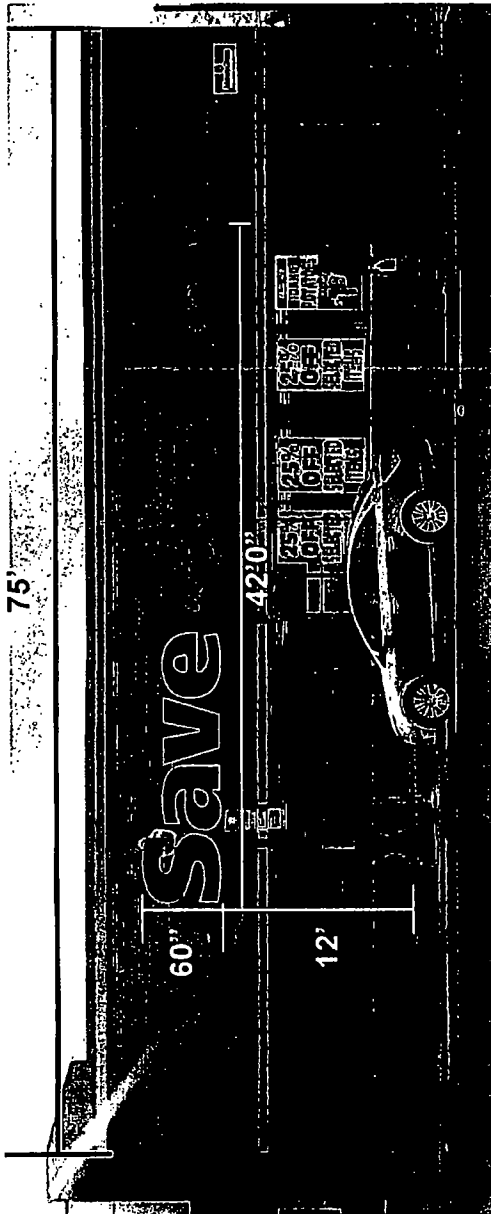
The grantee shall pay to the City of Chicago as compensation for the privilege #1104487 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

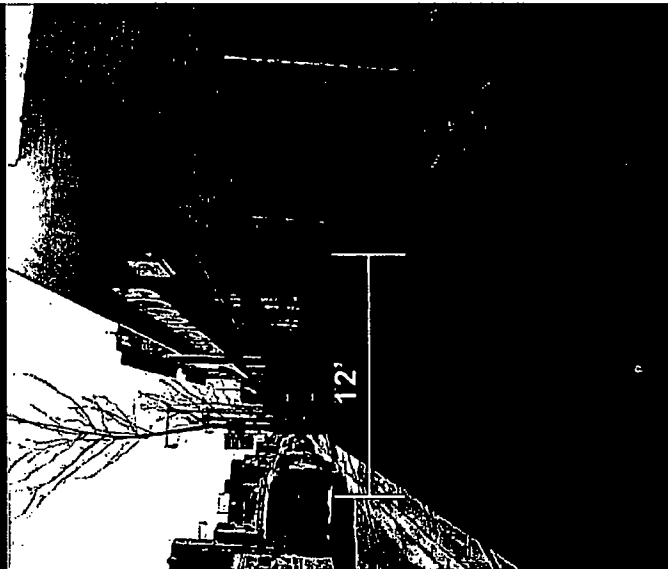
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
James A. Balcer 11th Ward



Sideview



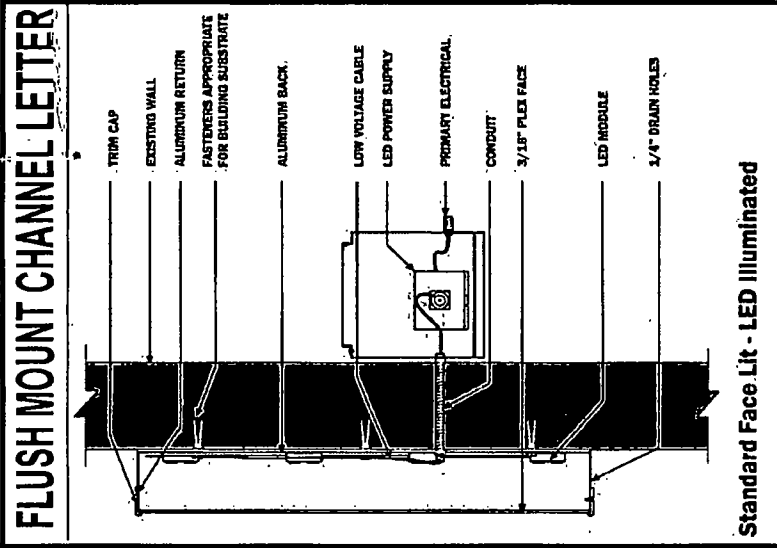
Total Area: 5' x 42' = 210 SQF
Projection: 6"

| | |
|---------------------------|------------------------|
| Client: Save A lot | Drawing #: |
| Approved: | Date: 1-22-2013 |
| Scale: 1"=32" | Rev Date: |

All sign designs and concepts shown here are confidential and are the property of Monisibic, Inc. They are not to be distributed, exhibited, copied, or otherwise used without our written permission.
COMPUTER GENERATED COLORS ARE NOT A TRUE MATCH TO ANY PMS, VINYL, OR PAINT.

MONISIBIC
 Sign & Graphics

3401 S. Halsted St., Chicago, IL 60608. Tel: 773-847-2828 Fax: 773-847-0088



Standard Face Lit - LED Illuminated

SIGNATURE

LANDLORD

PHONE

TENANT

DATE

| | | | | |
|-----------------------------|-------------------------------------|---------------|---------------------|--------------|
| Site Address | 39 Skokie Blvd. Northbrook IL 60014 | | | |
| Sign Type | FLUSH MOUNT CHANNEL LETTER | | | |
| Physical Information | FACE | RETURN | TRIM | LIGHT |
| | Red Blue | Black | Red blue 3/4" | White LED |



04/10/2013

Alderman **James A. Balcer**
Ward # **11**
City of Chicago
City Hall, Room **203**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **SAVE A LOT FOOD STORE**, adjacent to the premises known as **3418 S. Halsted St.**.

Dear Alderman **James A. Balcer**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection