



# Office of the City Clerk



O2013-2920

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	4/10/2013
<b>Sponsor(s):</b>	Solis, Daniel (25)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Xpert Insurance
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
XPERT INSURANCE  
Acct. No. 378482 - 1  
Permit No. 1104398

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to XPERT INSURANCE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1858 W. 18th St..

Said sign structure(s) measures as follows; along W. 18th Street:

One (1) at twelve point five (12.5) feet in length, four point five (4.5) feet in height and eleven point five (11.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

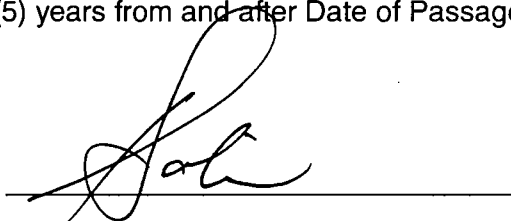
The grantee shall pay to the City of Chicago as compensation for the privilege #1104398 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

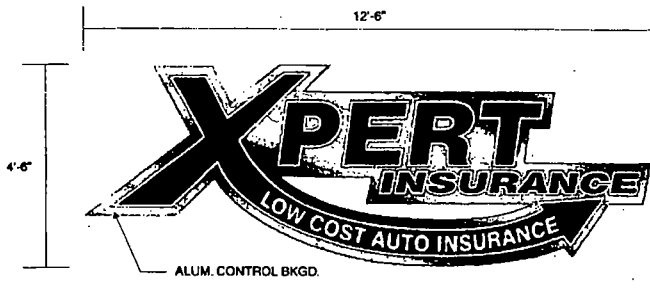
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read 'Solis', is written over a horizontal line.

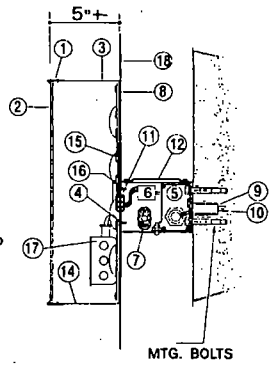
Daniel S. Solis 25<sup>th</sup> Ward



1 PLEX FACE, CHANNEL LETTER DISPLAY  
SCALE: W=1'

**LEGEND**

- 1 TRIM CAP -
- 2 .125 ACRYLIC FACE -
- 3 .040 ALUMINUM RETURN -
- 4 TERMINAL BLOCK
- 5 TRANSFORMER, CLASS II 12V
- 6 BRIDGE RECTIFIER
- 7 SAFETY SWITCH
- 8 .090 ALUMINUM BACK
- 9 120V PRIMARY, NO. 12 THHN STRANDED WIRE, 1-20 AMP CIRCUIT
- 10 FLEXIBLE WEATHERPROOF CONDUIT PER LOCAL CODE SILICONE SEAL ALL PENETRATIONS
- 11 UL APPROVED STANDARD BUSHING
- 12 ALUM. FAB'D. RACEWAY w/ ACCESS LID
- 14 1/4" DRAIN HOLE
- 15 L.E.D. CIRCUIT BOARD
- 16 L.E.D. STENCIL
- 17 "J" BOX
- 18 3/8" ALUM. CONTROL BACKGROUND



EXISTING TO BE REMOVED



PROPOSED: SCALE: 1/4" = 1'



GENERAL SIGN CONTRACTORS

DATE	REVISION

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
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CLIENT: XPERT INSURANCE  
 ADDRESS: 1858 W. 18TH STREET  
 CITY: CHICAGO STATE: IL DESIGNER: KM SALESPERSON: BR  
 DRWG. NO.: 13028 SCALE: NOTED DATE: 10.10.2012 SHEET NO.: 1 of 2



04/10/2013

Alderman **Daniel S. Solis**  
Ward # 25  
City of Chicago  
City Hall, Room 203  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **XPERT INSURANCE**, adjacent to the premises known as **1858 W. 18th St.**.

Dear Alderman **Daniel S. Solis**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**