

# Office of the Chicago City Clerk



Office of the City Clerk

**Tracking Sheet** 

**Meeting Date:** 

7/28/2011

Sponsor(s):

Waguespack, Scott (32)

Type:

Ordinance

Title:

Grant(s) of Privilege in Public Way for Salonsink Hair Angels

Network

**Committee(s) Assignment:** 

Committee on Transportation and Public Way

· c · .' 1 .



ALDERMAN, 9TH WARD
34 EAST 112TH PLACE
CHICAGO, ILLINOIS 60628
TELEPHONE (773) 785-1100
FAX (773) 785-2790
E-MAIL: WARDO9@CITYOFCHICAGO.ORG

# CITY COUNCIL

# CITY OF CHICAGO

# **COUNCIL CHAMBER**

CITY HALL—SECOND FLOOR 121 NORTH LASALLE STREET CHICAGO. ILLINOIS 60602 TELEPHONE 312-744-4096 FAX. 312-744-8155

### **COMMITTEE MEMBERSHIPS**

TRANSPORTATION & PUBLIC WAY (CHAIRMAN)

BUDGET AND GOVERNMENT OPERATIONS

ENERGY, ENVIRONMENTAL PROTECTION & PUBLIC UTILITIES

EDUCATION AND CHILD DEVELOPMENT

FINANCE

POLICE AND FIRE

RULES AND ETHICS

September 6, 2011

To the President and Members of the City Council:

Your Committee on Transportation and Public Way begs leave to report and recommend that Your Honorable Body pass the proposed ordinance transmitted herewith for a grant of privilege in the public way to SALONSINK HAIR ANGELS NETWORK - 02011-6843 to maintain and use one (1) sign over the public right-of-way adjacent to its premises known as 2803 North Southport Avenue. This ordinance was referred to the Committee on July 28, 2011.

This recommendation was concurred unanimously by a viva voce vote of the members of the Committee with no dissenting vote.

(Ward 32)

Respectfully submitted,

Anthony Beale, Chairman



32

ORDINANCE Salonsink Hair Angels Network Acct. No. 339013 - 1 Permit No. 1093976

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Salonsink Hair Angels Network, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2803 N. Southport Ave..

Said sign structure(s) measures as follows; along n. southport: One (1) at fourteen (14) feet in length, seven (7) feet in height and two (2) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1093976 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Scott Waguespack 32<sup>nd</sup> Ward

ļ į

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

# 07/28/2011

Alderman Scott Waguespack Ward # 32 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Salonsink Hair Angels Network, adjacent to the premises known as 2803 N. Southport Ave..

# Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection — Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Department of Business Affairs and Consumer Protection