



City of Chicago



O2013-5777

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/24/2013
Sponsor(s):	Tunney, Thomas (44)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Lululemon Athletica
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
Lululemon Athletica
Acct. No. 316133 - 7
Permit No. 1103931

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Lululemon Athletica, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3556 N. Southport Ave..

Said sign structure(s) measures as follows; along N. Southport:
One (1) at two (2) feet in length, two (2) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

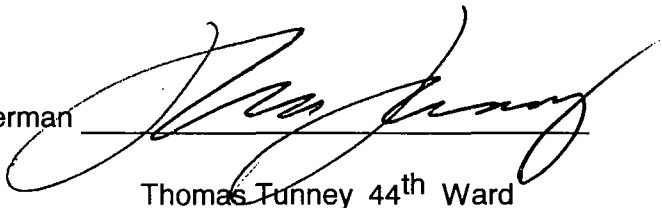
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1103931 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
Thomas Tunney 44th Ward

D/F Non-Illuminated Sandblasted Projecting Yogo.

Top View
NTS

1/8" ROLLED MOUNTING PLATE

ALL RETURNS PAINTED MP WS, 41306
BLACK MATTE SHEEN
BKGD' 1/4" SANDBLASTED OUT

☐ White

Matthews wa 41-JDB Jet Black Matte Stoen
Match PMS 186C Red

BLACKET:

1" x 1" TUBULAR ARMS
.5" THICK MOUNTING PLATE
125° ROLLED MOUNTING PLATE

PAINTED MP WS 41-306 JET BLACK/ MATTE SHEEN

QUANTITY: 4 MOUNTING HOLES
5" DIA. HOLES FOR
MOUNTING HARDWARE,
APPROPRIATE FOR WALL CONDITIONS
(APPROX. 2" DEEP)

ANCHOR DEPTH
WEDGE ANCHOR: NO LESS THAN 1-1/8" /
LAG: 3"

Rendering NTS

JONES' SIGN

1715 Scherway Road On Park, WI 54115
 Tel 920-861-6700 Fax 920-861-6145
 www.lch.com

References

Lululemon Athletica
3556 North Southport St
Chicago, IL

[illegible]

Authorized Signature

X _____

Date: / /

References

1. 5/20/12 - 3PW - Vlnvl

5/2012 atm yoga size

3 1/16"x12" rtd mounting plate

1. *Journal of Management Studies*, 1997, 34, 1, 1-14.

RECEIVED

12. *Journal of the American Medical Association*, 1990; 263: 1025-1027.

Amanda Weeks

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8/16/12

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1 of 2

Univariate analysis: χ^2 test, $P < .05$.

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This is an adaptation of a copyrighted drawing by Robert Ruppel, Jr., the U.S. Air Force's foremost artist, whose service as project director provided the plot for Robert Ruppel, Jr.'s art as he was the technical director of the U.S. Air Force's first computerized map in 1960. The original drawing is now in the collection of the National Archives and Records Administration. All rights are reserved. No part of this document may be reproduced without written permission from the National Archives and Records Administration.



07/24/2013

Alderman Thomas Tunney
Ward # 44
City of Chicago
City Hall, Room 203
121 North LaSalle Street
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
Lululemon Athletica, adjacent to the premises known as 3556 N. Southport Ave..**

Dear Alderman Thomas Tunney:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection