



# City of Chicago



O2013-7126

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/11/2013
<b>Sponsor(s):</b>	Burns, William D. (4)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Smart Hotel/Olympia Chicago LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
SMART HOTELS/OLYMPIA CHICAGO, LLC  
Acct. No. 378858 - 1  
Permit No. 1106175

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SMART HOTELS/OLYMPIA CHICAGO, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5225 S. Harper Ave..

Said sign structure(s) measures as follows; along Harper:  
One (1) at two point five (2.5) feet in length, twenty-two (22) feet in height and twenty-five (25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

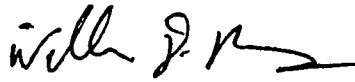
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1106175 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

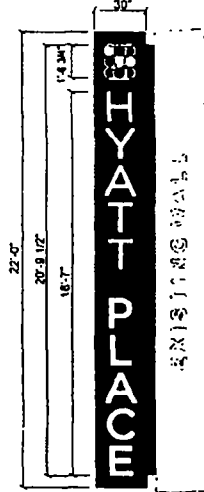
Alderman   
William D. Burns 4<sup>th</sup> Ward



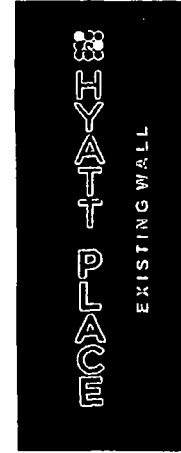
**APPLICATION TO USE THE PUBLIC RIGHT OF WAY**

SMART HOTELS / OLYMPIA CHICAGO, LLC  
5225 S HARPER AVE  
CHICAGO, IL 60615

**Proposed Sign Design**



CABINET PAINTED TO MATCH  
SW F062 ROCK BOTTOM



**NIGHT VIEW**



**FRONT VIEW @ DIF BLADE SIGN w/ HALO-LIT LETTERS & DUAL-LIT LOGO**  
SCALE 1/4"=1'-0"

MANUFACTURE & INSTALL ONE (1) BLADE SIGN  
ALUMINUM FABRICATED CABINET PAINTED TO MATCH  
SW F062 ROCK BOTTOM

"HYATT PLACE" TO BE ALUMINUM PRINTED WHITE  
WITH HALO-LIT ILLUMINATION

LOGO TO BE ACRYLIC WITH VINYL COPY APPLIED  
FIRST SURFACE DUAL-LIT ILLUMINATION

BRACKETS TO BE COVERED WITH FILLER MADE  
OF ALUMINUM TO BE PAINTED TO MATCH THE  
ADJACENT BUILDING MATERIALS

**NOTE: CONCEPTUAL IMAGE ONLY  
PERMIT DRAWING REQUIRED PRIOR  
TO ENGINEERING**

**COLOR LEGEND**

■ DARK BROWN:	SERIES 4500-008
■ BLACK:	SERIES 2500-22
■ YELLOW:	SERIES 2500-2244A
■ LAVENDER:	SERIES 2500-3148
■ BLUE:	SERIES 2500-2520
■ PISTACHIO:	SERIES 2500-2157
■ ORANGE:	SERIES 2500-64
■ LIME GREEN:	SERIES 2100-648
■ SPRING GREEN:	
	SERIES 2500-2498 Light Blue &
	SERIES 2500-2202 Light Green
	THESE COLORS ARE APPLIED BLUE
	FIRST THEN GREEN (1 LAYER OF EACH)
	"ARLON"



Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/hacp>

09/11/2013

Alderman **William D. Burns**  
Ward # 04  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **SMART HOTELS/OLYMPIA CHICAGO, LLC**, adjacent to the premises known as **5225 S. Harper Ave.**.

Dear Alderman **William D. Burns**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**