



City of Chicago



O2013-7146

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/11/2013
Sponsor(s):	Hairston, Leslie A. (5)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Jimmy John's Store No. 722
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
JIMMY JOHN' S STORE # 722
Acct. No. 384219 - 1
Permit No. 1108616

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JIMMY JOHN' S STORE # 722, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1519 E. 55th St..

Said sign structure(s) measures as follows; along E. 55th St:
One (1) at three point two five (3.25) feet in length, two point five (2.5) feet in height and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

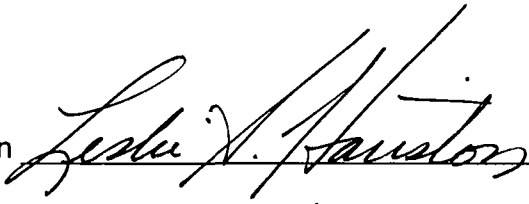
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1108616 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

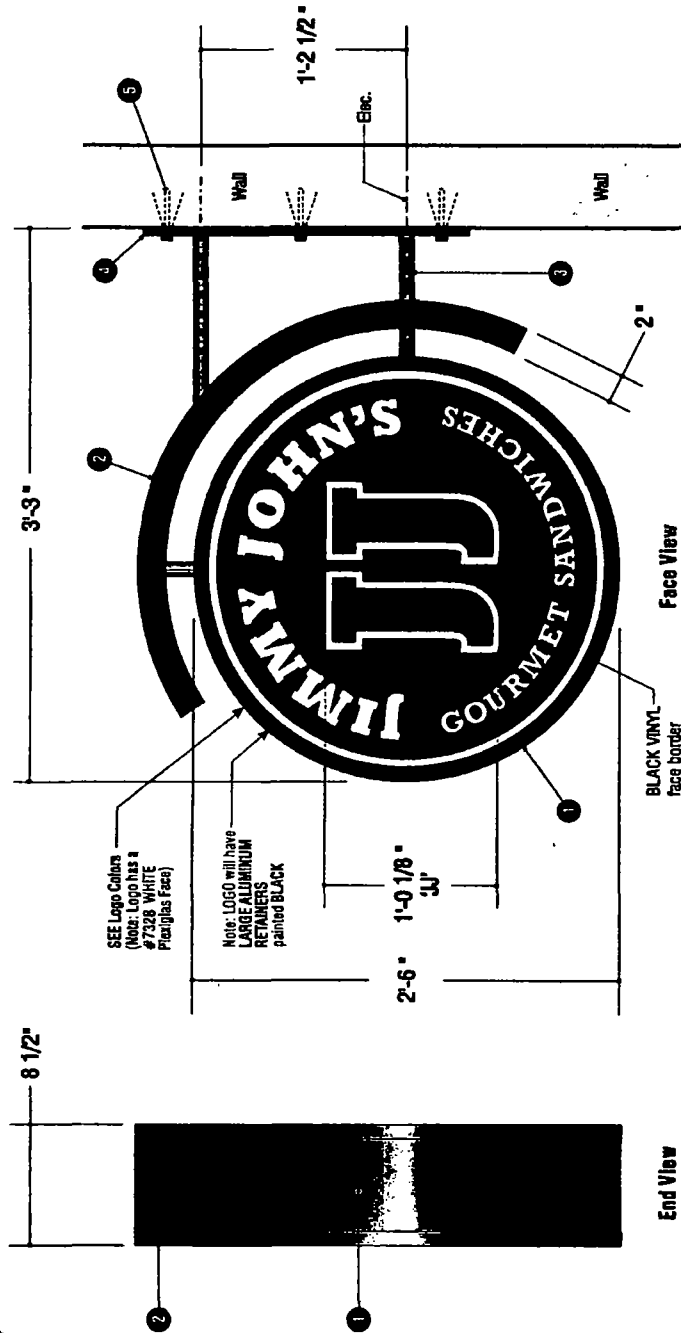
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/10/2013.

Alderman 
Leslie Hairston 5th Ward



30" Internally Illuminated SELF CONTAINED Logo D/F - Flag Mount



Flag Mounted Logo Layout

scale: 1 1/2" = 1'-0"

Logo Colors

- 3M #3650-12 BLACK
- 3M #3630-33 RED
- WHITE - weeded from black to show through to White Plex.

- 1 Aluminum fabricated cabinet 8 1/2" deep using .100 aluminum with internal aluminum bracing. Faces will be 3/16" #7328 White Plexiglas decorated on 1st surface w/ 3M Vinyls - SEE Logo Colors. Faces will be held in place w/ Large Aluminum type retainers. Cabinet illumination will be 15mm #6500 KS White neon - Self contained transformer(s).
- 2 Steel supports. Supports will run through decorative trim piece. Paint supports black to match sign cabinet.
- 3 Required steel mounting plate - specs. Per MFG.
- 4 Wall anchors PER SITE CONDITIONS.
- 5 CAM cut aluminum trim piece cut and fabricated at .100 aluminum. Depth of trim piece to match cabinet depth.

NEW 9/06 LOGO

Kieffer.
& CO., INC.

3030 KIRKPATRICK AVE. S.W.
SUITE 100
ALBUQUERQUE, NM 87106
PHONE: (505) 262-1100 FAX: (505) 262-1101
WWW.KIEFFERUS.COM

CUSTOMER: JIMMY JOHN'S
LOCATION: VARIOUS

REORDER: LMK
DATE: 10/12/06

US LISTED
C 41
COMPANION FILES

PRODUCTION PROCESSING

Kieffer Item #
Job #
-001
-002
-003
-004

INITIALS: DATE:

B53879



09/11/2013

Alderman Leslie Hairston
Ward # 05
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **JIMMY JOHN' S STORE # 722**, adjacent to the premises known as **1519 E. 55th St..**

Dear Alderman **Leslie Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection