



City of Chicago



O2013-9253

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	11/26/2013
Sponsor(s):	Dowell (3)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Family Dollar
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
Family Dollar
Acct. No. 11071 - 135
Permit No. 1108520

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Family Dollar, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4524 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland:
One (1) at nine (9) feet in length, six (6) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

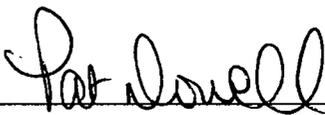
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

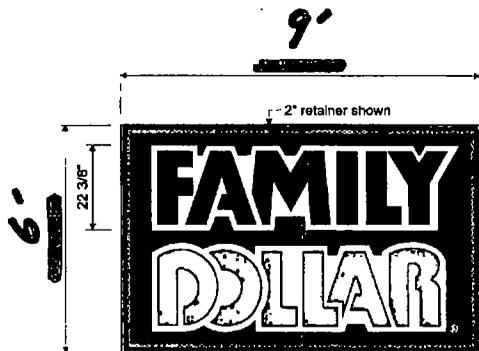
The grantee shall pay to the City of Chicago as compensation for the privilege #1108520 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman  _____
Pat Dowell 3rd Ward



Front View - (.177") Polycarbonate Face Replacement
Scale: 1/2" = 1"

SPECIFICATIONS

TWO (2) FLAT FACE REPLACEMENTS TO BE MANUFACTURED FROM .177" THICK CLEAR POLY-CARBONATE WITH ALL GRAPHICS SECOND SURFACE PAINTED

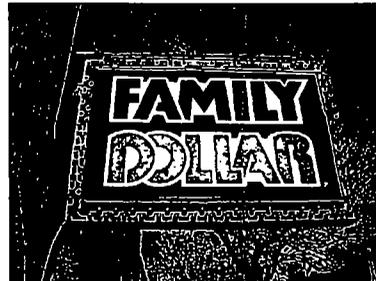
COLORS:

BACKGROUND - TO MATCH #437 RED LACRYL
"FAMILY" - TO MATCH #437 RED LACRYL
"DOLLAR" - TO MATCH PMS 165C ORANGE
OUTLINE AND "®" - WHITE

FACE MATERIAL BURN RATE:
UL 94 FLAM CLASS RATING-94V-2



Current



Proposed Re-Image



Client / Review Status	Notes	Date / Description	Project Information
<input type="checkbox"/> Approved <input type="checkbox"/> Approved as Noted <input type="checkbox"/> Revised & Resubmit		11/20/11 Issue 02/05	Client: Family Dollar 4324 S. Ashland Chicago, IL 4th Floor Chicago IL 60611 FR Job: House Only DJS PW CW
Name: _____ Title: _____			

This is an original unpublished drawing, created by Allen Industries, Inc. It is submitted for your personal use in connection with the project being planned for you by Allen Industries, Inc. It is not to be shown to anyone outside your organization, nor used, reproduced, copied or exhibited in any fashion whatsoever. All or part of the design (except for registered trademarks) remain the property of Allen Industries, Inc.

Allen Industries
 www.allenindustries.com
Signs and Image Solutions
 Corporate Headquarters
 6434 David Poplar Road, Greensboro, NC 27409
 Phone 800-667-2553 336-668-7101 Fax 336-668-7875



11/26/2013

Alderman **Pat Dowell**
Ward # **03**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Family Dollar**, adjacent to the premises known as **4524 S. Ashland Ave.**.

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection