



# City of Chicago



O2013-9603

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/11/2013
<b>Sponsor(s):</b>	Burns (4)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for University of Chicago, The - conduit
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE UNIVERSITY OF CHICAGO  
Acct. No. 43697 - 114  
Permit No. 1109721

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Conduit(s) under the public right-of-way adjacent to its premises known as 5235 S. Harper Ave..

Said Conduit(s) at E. 53rd St measure(s):

One (1) at six hundred eighteen (618) feet in length, and point three three (.33) feet in width for a total of two hundred three point nine four (203.94) square feet. Conduit shall be four (4) feet in depth.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1109721 herein granted the sum of three thousand seven hundred eight (\$3,708.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

William D. Burns 4th Ward

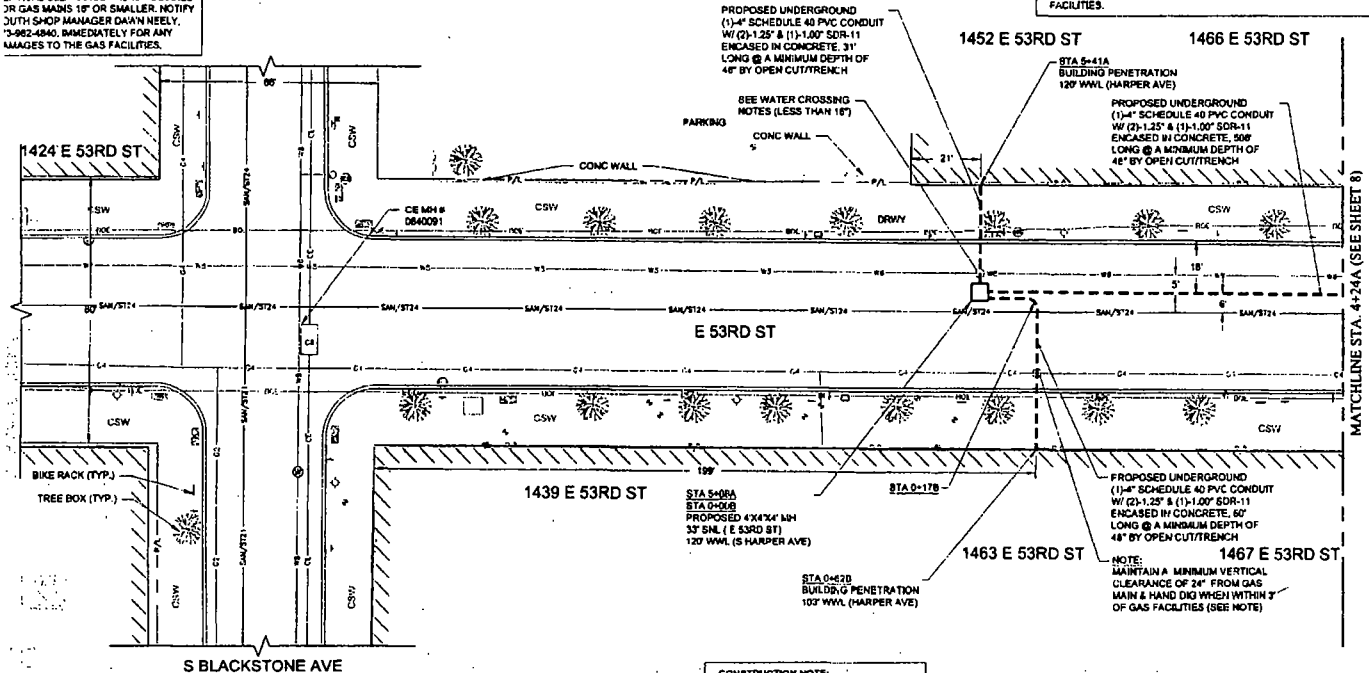
LOCATION: SEC 11, T38N-R14E,  
CHICAGO, COOK COUNTY, ILLINOIS

AS NOTE:  
USE EXTREME CAUTION NEAR PEOPLES  
AS FACILITIES. HAND EXCAVATION IS  
REQUIRED TO LOCATE & EXPOSE GAS  
LINES PRIOR TO CROSSING & WORKING  
THIN 3 FEET OF ALL GAS FACILITIES. A  
MINIMUM OF 3' HORIZONTAL AND 18"  
VERTICAL CLEARANCE AND IS REQUIRED  
FOR GAS MAINS 18" OR SMALLER. NOTIFY  
CITY SHOP MANAGER DAWN NEELY,  
3-982-4840, IMMEDIATELY FOR ANY  
DAMAGES TO THE GAS FACILITIES.

WATER CROSSING NOTES (LESS THAN 18")  
USE EXTREME CAUTION WHEN WORKING AROUND THE EXISTING  
WATER MAIN. HAND EXCAVATION IS REQUIRED TO FIELD VERIFY  
THE HORIZONTAL AND VERTICAL LOCATION AT THE WATER MAIN  
PRIOR TO CROSSING.

THE MINIMUM VERTICAL CLEARANCE FROM WATER MAINS IS 18  
INCHES. THE MINIMUM HORIZONTAL CLEARANCE IS THREE (3)  
FEET. EXTREME CAUTION MUST BE TAKEN TO AVOID DAMAGE TO  
THESE WATER FACILITIES.

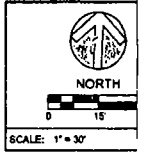
IF ANY DAMAGE OCCURS TO THIS DEPARTMENT'S FACILITIES  
THE CONTRACTOR AND/OR OWNER WILL BE RESPONSIBLE FOR  
THE COST OF REPAIRING OR REPLACING THE DAMAGED  
FACILITIES.



COMED NOTE:  
USE EXTREME CAUTION NEAR COMED  
FACILITIES. HAND DIG WHILE CROSSING  
69K138/943 KV TRANSMISSION LINE. COMED  
TRANSMISSION SHALL BE NOTIFIED 2 BUSINESS  
DAYS PRIOR TO THE START OF WORK. TO  
SCHEDULE AN ONSITE INSPECTOR DURING  
CONSTRUCTION, CONTACT GEORGE LEKSAS AT  
(833) 437-2251.

CONSTRUCTION NOTE:  
FOR FIBER PULL ASSISTANCE, LEAVE  
STRATEGIC PULL ACCESS POINTS  
EXPOSED AND PLATED (WHEN NOT  
UNDER CONSTRUCTION) UNTIL THE  
FIBER PULL IS COMPLETED. ONCE THE  
PULL IS COMPLETED, INSTALL SPLIT  
DUCT ON EXPOSED ROUTE AND ENCASE  
IN CONCRETE. ALL RESTORATION  
SHOULD BE IN COMPLIANCE WITH CDDT  
RESTORATION GUIDELINES. (SEE SHEET  
4 FOR FURTHER DETAIL.)

NOTE:  
1. THE ENCLOSED REFERENCED UTILITIES & DIMENSIONS, IN WHICH HAVE BEEN IMPLIED, ARE SO BY MEANS OF UTILITIES  
PUBLIC & PRIVATE, BROWN AND OTHER AGENCIES AS FEASIBLE. CONTRACTOR ACCEPTS NO LIABILITY OR GUARANTEE AS TO  
THEIR POSITION/LOCATION AS PRECISE OR EXACT. IT IS THE CONTRACTOR'S RESPONSIBILITY TO EXPOSE, LOCATE AND  
DETERMINE THEIR POSITION/LOCATION IS NOT CONFORMANCE TO, TO OTHERS AND IS PLACED WITHIN PUBLIC RIGHT-OF-WAY.  
ESTABLISHED FOR NEW CONSTRUCTION.



DESIGN FIRM:  
**THE UNIVERS**  
**CHICA**  
1307 East 60th St  
Chicago, Illinois 606  
Phone: (773) 834-44  
Mobile: (773) 428-44

CONTRACTOR:  
**T.B.D.**

DESIGN FIRM:  
**COMDE**  
**GROU**  
9455 Enterprise Dr  
Mokena, Illinois 604  
Phone: (708) 995-26  
Fax: (708) 478-818

REV.	DATE	DESCR
1	11/08/13	PER
1	11/13/13	CLUE

PROJECT #: 1323-001  
DESIGNED BY: J3  
DRAWN BY: J3  
APPROVED BY: J3  
DATE: NOVEMBER  
PROJECT:

OUTSIDE PLANT  
FIBER OPTIC BUR.  
3235 S HARPER CT  
1452/1463 E 53RD ST  
CHICAGO, ILLINOIS 6

SHEET NO.  
**9**  
SHEET 8 OF 9



**Department of Business Affairs and Consumer Protection**

Business Assistance Center- Public Way Use Unit

City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602

(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp>

**12/11/2013**

**Alderman William D. Burns**

**Ward # 04**

City of Chicago

City Hall, Room **300**

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) conduit(s)** for **THE UNIVERSITY OF CHICAGO**, adjacent to the premises known as **5235 S. Harper Ave.**

Dear Alderman **William D. Burns**:

The applicant referenced above has requested the use of the public right-of-way for a **conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**